

## **Greetings!**

As we approach the end of May, we always want to remember those dear service men and women who died while serving our country! These service members gave their all so that we can enjoy our freedoms. Monday is Memorial Day, honor those that died serving our country by; lowering your flag to half-staff until noon and then raise it up proudly for all to see, enjoy a Memorial Day parade and stand for the flag as it passes by, say a prayer for those that didn't come home.

### **STOP THE BLEED class:**

Is being offered for our members at no cost. Learn the basics of bleeding control in this 2 hour course. This course is strongly recommended for all event directors and co-directors but is open to anyone. Class is limited to 15 students. There will be two classes offered in June:

June 5th or June 19th, 6PM – 8 PM (at our Clubhouse)
To register for the class, contact Kevin Moletti at 309-251-2224 - <a href="mailto:class.com">clarionconcepts@gmail.com</a>

I highly recommend this training for you but it is up to you to decide if you want to be prepared. Keep in mind that an accident can happen anywhere including your own home. Are you ready to lend assistance to someone - maybe your kids, your husband or wife, maybe a neighbor. Maybe you already have training in this area - GREAT! This is also a super refresher course for folks that have this training so maybe getting an update on this would be a great idea! I know Deb and Kevin are super at putting this class on so you should feel right at home with being part of this training. Take advantage of this training and let others know how valuable it is to be prepared!

**Mowing Services At The Club** - The Board wanted to remind all of our members if you are at the Club and the mowers are cutting the grass on the various ranges, please pause your shooting and let the mowers finish the range that you are on before you continue your shooting. We want to make sure the mowing service has right-of-way to the ranges while they are out there so please be courteous and let them do their jobs. Thank you.

**2025 Membership Reminder** - We are almost halfway through 2025 and things are looking pretty good at the Club! Hopefully you have had a chance to come out and take advantage of the many activities we have going on right now. Just a reminder that if you have friends or family that have thought about joining our Club, now is the time to do it!! We will **STOP** accepting new membership on **June 1, 2025** so make sure you let anyone you know who is thinking about joining, to do it NOW! Thank you.

# June 2025 Newsletter:

A PDF of the June newsletter has been posted to our website. As always, all past newsletters can be found on our website. If you know of a fellow member having troubles getting their enewsletter, remind them that it is probably their email system using sophisticated scanning routines that determine what is spam versus what is a good email based on text and graphics. Our newsletter email usually ends up in the spam / junk folders. Let them know that they can avoid having these emails sent to the spam / junk folder by adding the <a href="webmaster@chillisportsmen.org">webmaster@chillisportsmen.org</a> as well as the <a href="mewsletter@chillisportsmen.org">newsletter@chillisportsmen.org</a> to their address book in order to ensure the newsletter notification is not blocked by a spam filter.

## **Annual Activity Information:**

Did you know that you will find the full 2025 calendar of events as well as the newsletter information under the NEWSLETTER area as well as a main menu button. **Here is a link to the 2025 calendar of events page.** 

**Youth At The Club** - The Board wanted to remind all of our members that your membership is for the entire family BUT that any youth coming out to the Club must be accompanied by an adult. This is for everyones safety so please be sure to follow this rule. We do not want to see any accidents happen on the property. Thank you.

Law Enforcement Range Use - Just a quick note that we have had several requests by local and state law enforcement groups to use our ranges for doing various qualification efforts. Please note when they are as they are on our activities calendar. Our Club supports these groups and wants to see them continue to support our communities with their protections. Please respect these groups while they are on our ranges. Thank you!

**Hunting Is Prohibited** - We have recently been alerted to evidence of individuals killing animals on our property. There are several issues with this. First, it is against our rules to hunt on the Club grounds and secondly, it was done ILLEGALLY! If you are caught shooting wild game on our property, it will be immediate revocation of your membership as well as being turned over to the appropriate law enforcement groups for potential prosecution.

**High School Trap** - Once again we have two local high schools competing in the Illinois High School Trap League. The youth will be shooting on Sunday and Monday nights. We could use adult volunteer help for **BOTH** Sundays and Mondays! This is an easy way to get your work hours in by helping with scoring or if you are a trap shooter, coaching!! If you want to help out, contact Raymond Simpkins (309) 258-0056 or Tim Vik (309) 258-4809 and get your 2025 work hours completed early! Our Club is proud to sponsor this effort for the local youth so come out and show your support by helping out where you can.

We still have our website with the <u>Articles for Sale page</u> so if you have any items you would like to sell let me know and I will get them posted - it is free! There have been some additions to the webpage so check it out.

## 2025 Work Hours:

We have several work party opportunities coming up in May! Members are urged to try to make some of the <u>monthly work party days to earn work hour credits</u>. Work hours are part of our effort to keep the Club in good shape and running smoothly. It also saves you money by not having to pay for your work hours at the end of the year. Contact <u>Kevin Bauswell</u> at (309) 678-2438 for questions on outdoor work efforts or, if you're interested in clubhouse cleanup, <u>Bill</u> <u>Dwyer</u> @ (309) 274-2345.

#### **EVENT DIRECTORS:**

The <u>2025 Calendar of Events</u> is still being drafted. If you have changes or additions to the calendar, please contact Bruce Hayashi at <u>bruceh@chillisportsmen.org</u> to have your events added to the calendar.

Remember, this is YOUR Club to enjoy so be sure to come out and just have fun on any of the many ranges. Bring your fishing rod along and try out the pond! There are all sorts of things to do here at the Chillicothe Sportsmen's Club!

Keep in mind that we focus very heavily on safety at our Club. For a full listing of all our <u>Club Rules</u>, please find them on our website by following the above link (<u>Club Rules</u>).

# All our activities can be found at our Club Website / newsletter by clicking on the above link.

As you are probably aware, we are now delivering this newsletter only via email / the internet. If you know of someone that was getting the paper copy, please have them send an email to <a href="mailto:newsletter@chillisportsmen.org">newsletter@chillisportsmen.org</a> to get added to our email database. Likewise, if you know of someone that would LIKE to get these email newsletters, forward this email to them and have them click on this link to <a href="Sign up">Sign up</a>!

Remember to stay safe when at the Club and in a safe manner (personal protective equipment)! Keep in mind that your decision to come to the Club and shoot or participate in an activity is your free choice! We want you to be safe at all times; coming to the Club, participating at the Club, going home from the Club and around your home! BE SAFE!

Ever wonder what some of the acronyms that we tend to throw around really means? Well, here is an <u>ACRONYMS</u> webpage. Check it out and let me know if there are any that I might have missed!

Click here for the Newsletter webpage

Click here for the June 2025 Newsletter!

Best Regards, Tim Vik Chillicothe Sportsmen's Club Secretary and Webmaster Certified NRA Rifle, Shotgun, Pistol, and PPIH Instructor Metallic and Shotshell Reloading Instructor Chief Range Safety Officer

## Unsubscribe me from your email system. Thanks!

AND, if you know of someone who would LIKE to get the newsletter, forward this email to them and they can Click on this link to <u>Sign up</u>

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