

# **Chillicothe Sportsmen's Club February 2025 Newsletter**

Website - <http://www.chillissportsmen.org/>

Webmaster Tim Vik - [webmaster@chillissportsmen.org](mailto:webmaster@chillissportsmen.org)

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

If you have any questions or concerns about CSC, you may contact any Club Officer listed below or any board member.

<b>President</b>	<b>V-President</b>	<b>Secretary</b>	<b>Treasurer</b>
Deb Park 309)369-6238	Steve Schneckenburger (309)657-0170	Tim Vik (309)258-4809	Raymond Simpkins (309)258-0056

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## **Make the most of your Club in 2025!**

We focus very heavily on safety at our Club. For a full listing of all our rules, please find them on our website. Failure to follow these rules will result in disciplinary action up to and including expulsion and forfeiture of membership.

**General Rules for All Ranges:** No centerfire rounds can be shot before 7 AM and NO shooting after 1/2 hour after sunset on any CSC Range except for special events or by Board approval.

**Specific Range 10 Rule:** The firing line is under the roof only. No shooting in front of firing line!

**Wire Spools Needed:** CSC is in need of large wooden wire spools. If you have one to donate, please contact Kevin Bauswell at (309)678-2438.

**Membership Renewal Time Is Here!** You have until February 1, 2025 to renew your membership. **If annual members have not renewed by February 1, 2025, you will have to apply again and start over as a new member.** You will still owe for work hours not completed in 2024. Please mail your membership card with any work hours signed off and a check for what you owe to:

Chillicothe Sportsmen's Club  
Attn: Jenn Earleywine  
P.O. Box 13  
Chillicothe, IL 61523-0013

Do not mail in your key. First, you may want to use it. It is still good until January 1. Second, it may damage mail sorting equipment if you don't use the proper envelopes (and the Post Office may charge for the repairs).

**How much do you owe:** Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. If no work hours were completed, you will need to send \$275 to cover your dues. Sorry, no extra credit for work hours beyond the 10 required. Associate Life members of any age and Life members under the age of 65 will owe

\$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

We accept cash, personal checks, bank checks or money orders. We do not accept credit or debit cards, bit coin or any forms of electronic payment. Checks are recommended if you are mailing in your payment. Mailing cash is at the member's risk, we are not responsible if it is lost in the mail.

It would be appreciated if you would not staple payment and card together. The first thing that has to be done is separate them and this just adds time to the process and is annoying.

If you have any questions, send Jenn Earleywine an e-mail at [chilli\\_membership@chillisportsmen.org](mailto:chilli_membership@chillisportsmen.org) or you can call Jenn at 309-224-9226.

**Membership:** Spread the word! While we do have the highway-facing membership sign covered currently, the club will be taking applications for new memberships for 2025. There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

**YSSI:** We are excited to announce that the Youth Shooting Sports Invitational (YSSI) is returning in 2025, scheduled for May 2-3, 2025!

As we prepare for another fantastic event filled with shooting sports, archery, and firearm safety training, we're reaching out to our dedicated community for volunteer support. Your time and expertise are invaluable in helping us create a safe, educational, and fun experience for our youth participants.

Volunteer roles include:

- Assisting with shooting and archery stations
- Supporting firearm safety training sessions
- Event setup and breakdown
- General event support and logistics
- Kitchen Cooking, Serving and Cleanup

If you're interested in volunteering, please let me know as soon as possible so I can coordinate roles and schedules. Feel free to reach out with any questions or suggestions as well. Contact Jim Tate ph:309-453-0367 or email at [jtate@chillisportsmen.org](mailto:jtate@chillisportsmen.org).

Thank you for your continued support in making YSSI a success! We look forward to working with you to make 2025 our best year yet.

#### **Mauser Matches:**

The Mauser Matches are for iron-sighted center fire rifles shot from the standing position at a distance of 50 meters. They are shot on the 2nd Saturday of each month on range #1. The matches are open to both club members and to the public. Rifles must either have open sights or be unimproved military battle rifles that were in use prior to 1950. Most participants shoot military surplus rifles. One may shoot up to four, 20-shot relays. The first relay starts at 9 a.m. but please arrive by 8:30 if you plan to shoot the first relay. Call or text Jim Martin at (309) 397-1777 to be added to our email Mauser Match Newsletter, The Sight Picture, and contact Match Director, Justin Howeler at (309) 231-6116 for additional information.

For a complete explanation of the Mauser Match, visit the Chillicothe Sportsmen's Club web site at [chillisportsmen.org](http://chillisportsmen.org), then click on the "events" button followed by the "Mauser Match" button.

**EVENT DIRECTORS:** If you have changes or additions to the 2025 calendar, please contact Bruce Hayashi at [bruceh@chillisportsmen.org](mailto:bruceh@chillisportsmen.org) to have your events added to the calendar.

**Gun Shows:** This year our Club's gun and knife shows are scheduled for April 5/6, September 27/28, and December 6/7. **A director is needed for these shows.** We would like to thank Al Samson for his past service in this position. For more information on the director responsibilities, please contact Al Samson (309) 231-3196. In addition, a new person is needed to manage the kitchen during these shows.

**RSO Training:** If anyone is interested in becoming Range Safety Officer qualified, please reach out to Tim Vik [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org) as an upcoming class will be scheduled in Feb.

**Building Committee:** The committee needs assistance during the Feb. work party to thaw and clean the freezer. Please reach out to Bill Dwyer if you can help.

**Planning Committee:** This committee is looking for new members. If you are interested in being a member of this very important committee that will help determine the future of our Club, please contact Jim Martin at (309) 397-1777.

**Sticker for Sale:** CSC stickers (3-inch diameter) are now available and will be \$2.00 each or 3 for \$5.00. They will be for sale at board meetings, new member orientations and the gun show. You may also put a note for how many, which color(s) and money in the envelope when you send in your card and money for renewing your membership and they will be mailed to you with your new card and key.



**NEWLETTER ARTICLES:** If anyone has anything they would like to share in the newsletter, please contact Bruce Hayashi at [bruceh@chillisportsmen.org](mailto:bruceh@chillisportsmen.org)

## High School Trap: High School Trap Fundraiser.



Ljutic DynaTrap Ser. No. 1095 Pro Stock Style Stock

**\$20 per TICKET or 6 for \$100**

Proceeds go to the High School IVC and Midland Trap Teams –  
Drawing will be held at the Dale Schroeder Memorial Labor Day Shoot at CSC – September 2025

Winner will be contacted to arrange delivery. Thank you for your support!

Contact Kevin Wunder with any questions (309) 256-6319

### AFFILIATIONS

Your club is affiliated with the following organizations:

NRA	National Rifle Association	Affiliation Number	#R0570
ISRA	Illinois State Rifle Association	Affiliation Number	#00282
CMP	Civilian Marksmanship Program	Affiliation Number	#5208
USPSA	United States Practical Shooting Association	Affiliation Number	IL-08
SASS	Single Action Shooting Society		

### RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





# January

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			<b>1</b> <a href="#">New Year's Day</a> Indr Smallbore – 11AM Indr, USPSA 9 AM 6B - Outdoor Weather Permitting <a href="#">1-Mauser Match—10 AM Bird Shoot</a>	<b>2</b>	<b>3</b>	<b>4</b> Indr Small Bore—8 AM
<b>5</b>	<b>6</b> Indr Small Bore—5 PM	<b>7</b> <a href="#">Indr WTSP—6 PM</a>	<b>8</b> Indr Smallbore – 11AM	<b>9</b>	<b>10</b>	<b>11</b> Indr Small Bore—8 AM <a href="#">Outdr Workparty-8am</a> <a href="#">Indr &amp; CH Clean-9 AM</a> <a href="#">1-Mauser Match—9 AM</a>
<b>12</b>	<b>13</b> Indr Small Bore—5 PM	<b>14</b> Board Meeting 6:30PM	<b>15</b> Indr Smallbore – 11AM	<b>16</b> Indr—MP-4H—5 PM	<b>17</b>	<b>18</b> Indr Small Bore—8 AM Indr Bowling Pin – 900 AM
<b>19</b> Newsletter Submission Deadline	<b>20</b> <a href="#">ML King Jr Day</a> Indr Small Bore—5 PM	<b>21</b> <a href="#">Indr WTSP—6 PM</a>	<b>22</b> Indr Smallbore – 11AM	<b>23</b>	<b>24</b>	<b>25</b> Indr Small Bore—8 AM
<b>26</b> Indr—USPSA—9AM 3,4,5,6A-C Outdoor Weather Permitting	<b>27</b> Indr Small Bore—5 PM <a href="#">CH—NMO—6:30 PM</a>	<b>28</b>	<b>29</b> Indr Smallbore – 11AM	<b>30</b> Indr—MP-4H—5 PM	<b>31</b>	

2025

# February

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						<b>1</b> Indr Small Bore—8AM
<b>2</b> 2-Open Trap-*Weather Permitting*--10 AM	<b>3</b> Indr Small Bore—5 PM	<b>4</b> <a href="#">Indr WTSP—6 PM</a>	<b>5</b> Indr Small Bore—11 AM	<b>6</b> Indr—MP-4H—5 PM	<b>7</b>	<b>8</b> Indr Small Bore—8AM <a href="#">Outdr Workparty-8am</a> <a href="#">Indr &amp; CH Clean-9 AM</a> <a href="#">I-Mauser Match—9 AM</a>
<b>9</b>	<b>10</b> <a href="#">Lincoln's Birthday</a> Indr Small Bore—5 PM	<b>11</b> Board Meeting 6:30PM	<b>12</b> Indr Small Bore—11 AM	<b>13</b>	<b>14</b> <a href="#">Valentine's Day</a>	<b>15</b> Indr Small Bore—8 AM Indr Bowling Pin – 900 AM
<b>16</b> 2-Open Trap-*Weather Permitting*--10 AM  Newsletter Submission Deadline	<b>17</b> <a href="#">President's Day</a> Indr Small Bore—5 PM	<b>18</b> <a href="#">Indr WTSP—6 PM</a>	<b>19</b> Indr Small Bore—11 AM	<b>20</b> Indr—MP-4H—5 PM	<b>21</b>	<b>22</b> Indr Small Bore—8AM
<b>23</b> Indr—USPSA—9AM 3,4,5,6A,6-C Outdoor Weather permitting	<b>24</b> Indr Small Bore—5 PM <a href="#">CH—NMO—6:30 PM</a>	<b>25</b>	<b>26</b> Indr Small Bore—11 AM	<b>27</b>	<b>28</b>	

2025

# March

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						<b>1</b> Indr Small Bore—8 AM
<b>2</b> 2—Open Trap—10 AM 5—MZL-R—9 AM	<b>3</b> Indr Small Bore—5 PM	<b>4</b> <a href="#">Indr WTSP—6 PM</a>	<b>5</b> Indr Smallbore -11AM 2—Open Trap 4:30 PM CH - Hunter Ed Setup—7PM	<b>6</b> CH - Hunter Ed —5 PM Indr—MP-4H—5 PM	<b>7</b> CH - Hunter Ed —5 PM	<b>8</b> Indr Small Bore—8 AM <a href="#">Outdr Workparty-8am</a> <a href="#">Indr &amp; CH Clean-9 AM</a> CH - Hunter Ed 8 PM <a href="#">1-Mauser Match—9 AM</a>
<b>9</b>	<b>10</b> Indr Small Bore—5 PM	<b>11</b> Board Meeting 6:30PM	<b>12</b> Indr Smallbore -11AM 2—Open Trap 4:30 PM	<b>13</b>	<b>14</b>	<b>15</b> Indr Small Bore-8 AM Indr Bowling Pin – 900 AM
<b>16</b> 2—Open Trap—10 AM 5—MZL-R—9 AM Newsletter Submission Deadline	<b>17</b> <a href="#">St. Patrick's Day</a> Indr Small Bore—5 PM	<b>18</b> <a href="#">Indr WTSP—6 PM</a>	<b>19</b> Indr Smallbore -11AM 2-Open Trap 4:30PM	<b>20</b>	<b>21</b>	<b>22</b> 3,4,5,6A-6C - USPSA 10 AM Indr Small Bore-8 AM
<b>23</b> 3,4,5,6A-6C - USPSA—9 AM	<b>24</b> Indr Small Bore—5 PM <a href="#">CH—NMO—6:30 PM</a>	<b>25</b>	<b>26</b> Indr Smallbore -11AM 2-Open Trap 4:30PM	<b>27</b>	<b>28</b>	<b>29</b> Indr Small Bore-8 AM
<b>30</b>	<b>31</b> Indr Small Bore—5 PM					

2025