

# **Chillicothe Sportsmen's Club January 2025 Newsletter**

Website - <http://www.chillisportsmen.org/>

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Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

If you have any questions or concerns about CSC, you may contact any Club Officer listed below or any board member.

<b>President</b>	<b>V-President</b>	<b>Secretary</b>	<b>Treasurer</b>
Deb Park 309) 369-6238	Steve Schneckenburger (309) 657-0170	Tim Vik (309) 258-4809	Raymond Simpkins (309) 258-0056

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## **Happy New Year!**

We focus very heavily on safety at our Club. For a full listing of all our rules, please find them on our website. Failure to follow these rules will result in disciplinary action up to and including expulsion and forfeiture of membership.

**General Rules for All Ranges:** No centerfire rounds can be shot before 7 AM and NO shooting after 1/2 hour after sunset on any CSC Range except for special events or by Board approval.

**Specific Range 10 Rule:** The firing line is under the roof only. No shooting in front of firing line!

**Wire Spools Needed:** CSC is in need of large wooden wire spools. If you have one to donate, please contact Kevin Bauswell at (309) 678-2438.

**Membership Renewal Time Is Here!** You can renew in person at the January 14<sup>th</sup> board meeting. Don't forget that all memberships expired on December 31 and the lock will be changed to the 2025 keyed lock on January 1, 2025. You have until February 1, 2025 to renew your membership. If annual members have not renewed by February 1, 2025, you will have to apply again and start over as a new member. You will still owe for work hours not completed in 2024. Please mail your membership card with any work hours signed off and a check for what you owe to:

Chillicothe Sportsmen's Club  
Attn: Jenn Earleywine  
P.O. Box 13  
Chillicothe, IL 61523-0013

Do not mail in your key. First, you may want to use it. It is still good until January 1. Second, it may damage mail sorting equipment if you don't use the proper envelopes (and the Post Office may charge for the repairs).

**How much do you owe:** Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. If no work hours were completed, you will need to send \$275 to cover your dues. Sorry, no extra credit for work hours beyond the 10 required. Associate Life members of any age and Life members under the age of 65 will

owe \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

We accept cash, personal checks, bank checks or money orders. We do not accept credit or debit cards, bit coin or any forms of electronic payment. Checks are recommended if you are mailing in your payment. Mailing cash is at the member's risk, we are not responsible if it is lost in the mail.

It would be appreciated if you would not staple payment and card together. The first thing that has to be done is separate them and this just adds time to the process and is annoying.

If you have any questions, send Jenn Earleywine an e-mail at [chilli\\_membership@chillisportsmen.org](mailto:chilli_membership@chillisportsmen.org) or you can call Jenn at 309-224-9226.

**Membership:** Spread the word! While we do have the highway-facing membership sign covered currently, the club will be taking applications for new memberships for 2025. There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

**EVENT DIRECTORS:** If you have changes or additions to the 2025 calendar, please contact Bruce Hayashi at [bruceh@chillisportsmen.org](mailto:bruceh@chillisportsmen.org) to have your events added to the calendar.

**Gun Shows:** This year our Club's gun and knife shows are scheduled for April 5/6, September 27/28, and December 6/7. A director is needed for these shows. We would like to thank Al Samson for his past service in this position. For more information on the director responsibilities, please contact Al Sansom (309) 231-3196. In addition, a new person is needed to manage the kitchen during these shows.

**Planning Committee:** This committee is looking for new members. If you are interested in being a member of this very important committee that will help determine the future of our Club, please contact Jim Martin at (309) 397-1777.

**Sticker for Sale:** CSC stickers (3-inch diameter) are now available and will be \$2.00 each or 3 for \$5.00. They will be for sale at board meetings, new member orientations and the gun show. You may also put a note for how many, which color(s) and money in the envelope when you send in your card and money for renewing your membership and they will be mailed to you with your new card and key.



**NEWLETTER ARTICLES:** If anyone has anything they would like to share in the newsletter, please contact Bruce Hayashi at [bruceh@chillisportsmen.org](mailto:bruceh@chillisportsmen.org)

**High School Trap:** High School Trap Fundraiser.



**\$20 per TICKET or 6 for \$100**

Proceeds go to the High School IVC and Midland Trap Teams –  
Drawing will be held at the Dale Schroeder Memorial Labor Day Shoot at CSC – September 2025

Winner will be contacted to arrange delivery. Thank you for your support!

Contact Kevin Wunder with any questions (309) 256-6319

#### **AFFILIATIONS**

**Your club is affiliated with the following organizations:**

<b>NRA</b>	<b>National Rifle Association</b>	<b>Affiliation Number</b>	<b>#R0570</b>
<b>ISRA</b>	<b>Illinois State Rifle Association</b>	<b>Affiliation Number</b>	<b>#00282</b>
<b>CMP</b>	<b>Civilian Marksmanship Program</b>	<b>Affiliation Number</b>	<b>#5208</b>
<b>USPSA</b>	<b>United States Practical Shooting Association</b>	<b>Affiliation Number</b>	<b>IL-08</b>
<b>SASS</b>	<b>Single Action Shooting Society</b>		

#### **RANGE NUMBERS**

**The following are the range numbers:**

<b><u>RANGE</u></b>	<b><u>LOCATION</u></b>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





## CSC INDOOR FIRING RANGE RULES

1. NRA Range Safety Rules always apply.
2. The Indoor Firing Range Operating Procedures (copy posted on bulletin board) are to be followed every time the Indoor Range is used.
3. NO ONE IS TO HANDLE ANY FIREARMS WHILE PEOPLE ARE DOWN RANGE REPAIRING/REPLACING TARGETS!
4. Eye and Hearing Protection are required for ALL Shooters and Spectators when on the Indoor Range..
5. NO Shotguns are permitted to be fired on the Indoor Range.
6. NO MAGNUM, ARMOR PIERCING, INCENDERARY, or TRACER ROUNDS are permitted to be fired on the Indoor Range.
7. Only Handgun (Pistol/Revolver) straight wall rounds (9mm, 10mm, 22, 25, 32, 38, 380, 40, 44, 45) and selected bottle-wall rounds ( 357 sig, 30 mauser, 7.62 by 25) are permitted to be fired on the Indoor Range.
8. NO Handgun (Pistol/Revolver) shooter may advance closer than the 35' firing line from the bullet impact area when shooting. For events having shooting at targets from closer distances, the portable target stands are to be used. Bullet impact target area must be of sufficient height that the fired projectile hits the bullet impact area/backstop.
9. Rifles/Carbines that fire any of the above listed center-fire handgun straight wall and selected bottle-wall rounds (Rule # 7) are permitted to be used on this Indoor Range, however, they CANNOT be fired closer than the 50' firing line from the bullet impact area. For events having shooting at targets from closer distances, the portable target stands are to be used. Bullet impact target area must be of sufficient height that the fired projectile hits the bullet impact area/backstop. 22 caliber rim-fire rifles may shoot from the 35' firing line.
10. All shooters should start from the holster, table or "low ready" position when "sighting in" on their target. No shooter will be permitted / allowed to "sight in" by pointing the muzzle of their firearm towards the ceiling and coming down to the target. The muzzle must never be pointed at or above the permanently installed target holders located at the bullet impact area/backstop. Violators, after one (1) warning, will be instructed to pack up their firearm(s) and leave the Range for the remainder of that day's specific event. The Match/Event Director will inform the CSC Board the name of any person who was instructed to leave the facility.
11. The Match/Event Director has final authority on any issue not specifically covered by the Indoor Range Safety Rules.

12. The Match/Event Director has the authority to request a club member/event participant leave the facility for a violation of the safety rules or disruptive behavior. Any disputes concerning a decision made by the Match/Event Director can be brought to the attention of the CSC Board at the next scheduled Board Meeting.
13. Any injury that requires medical treatment must be reported (by e-mail or telephonically) to a CSC Board Member within 24 hours. Any injury that requires an ambulance must be reported to a CSC Board Member immediately. The notified Board Member must forward the incident report to the remaining Board Members.
14. The Match/Event Director must inspect the Range **before and after** every event for any damages to the ceiling and lights. Located damages, if not already marked, are to be marked or circled with a black felt-tipped pen and recorded, if not already recorded, in the Indoor Range Logbook.
15. Any major damage (light(s) shot out) to the Indoor Range must be reported (by e-mail or telephonically) to a CSC Board Member within 24 hours with an explanation of who was involved and how the damage occurred. The notified Board Member must forward the damage report to the remaining Board Members.
16. Events that bring in event support items are expected to clean up any foreign materials that are left on the floor after the event. ALL trash, brass, etc., is to be placed in the proper trash, brass receptacles. Unusable cardboard backers should be taken out and placed in the dumpster in the parking lot at the end of the match/event.

(CSC Board Approved 05-14-2013)

# December

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b>	<b>2</b> Indr Small Bore—5 PM	<b>3</b> <del>Indr Pistol Pract—1 PM</del> <del>Indr WTSP—6 PM</del>	<b>4</b> Indr Small Bore-11AM	<b>5</b> <del>Indr Pistol Pract—1 PM</del>	<b>6</b> <u>CH—Winter Gun Show</u> <u>Setup—9:30 AM</u>	<b>7</b> <u>Pearl Harbor</u> <u>Remembrance Day</u> <u>CH—Winter Gun</u> <u>Show—8:30 AM—4</u> <u>PM</u>
<b>8</b> <u>CH—Winter Gun</u> <u>Show—8:30 AM—3</u> <u>PM</u> <u>Gun Show Cleanup-3 P</u>	<b>9</b> Indr Small Bore—5 PM	<b>10</b> <del>Indr Pistol Pract—1 PM</del>  <b>Board Meeting</b> <b>6:30PM</b>	<b>11</b> Indr Small Bore-11AM	<b>12</b> <del>Indr Pistol Pract—1 PM</del> <b>Indr Bullseye—6 PM</b>	<b>13</b>	<b>14</b> Indr Small Bore—8 AM <u>Indr &amp; CH Clean-9 AM</u> <u>Outdr Work Party 8 AM</u> <u>1-Mauser Match—9 AM</u>
<b>15</b> <b>Newsletter Submission</b> <b>Deadline</b>	<b>16</b> Indr Small Bore—5 PM	<b>17</b> <del>Indr Pistol Pract—1 PM</del> <del>Indr WTSP—6 PM</del>	<b>18</b> Indr Small Bore-11AM	<b>19</b> <del>Indr Pistol Pract—1PM</del>	<b>20</b>	<b>21</b> Indr Small Bore—8 AM Indr Bowling Pin-9AM
<b>22</b> Indr -USPSA 9AM	<b>23</b> Indr Small Bore—5 PM	<b>24</b> <u>Christmas Eve</u>	<b>25</b> <u>Christmas Day</u>	<b>26</b> <del>Indr Pistol Pract—1 PM</del> <b>Indr Bullseye—6 PM</b>	<b>27</b>	<b>28</b> Indr Small Bore—8 AM <del>10—NLR22—8 AM</del>
<b>29</b>	<b>30</b> Indr Small Bore—5 PM	<b>31</b> <u>New Year's Eve</u> <del>Indr Pistol Pract—1 PM</del>				

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# January

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			<b>1</b> <a href="#">New Year's Day</a> Indr Smallbore – 11AM Indr, USPSA 9 AM 6B - Outdoor Weather Permitting <a href="#">1-Mauser Match—10 AM Bird Shoot</a>	<b>2</b>	<b>3</b>	<b>4</b> Indr Small Bore—8 AM
<b>5</b>	<b>6</b> Indr Small Bore—5 PM	<b>7</b> <a href="#">Indr WTSP—6 PM</a>	<b>8</b> Indr Smallbore – 11AM	<b>9</b>	<b>10</b>	<b>11</b> Indr Small Bore—8 AM <a href="#">Indr &amp; CH Clean-9 AM</a> <a href="#">1-Mauser Match—9 AM</a>
<b>12</b>	<b>13</b> Indr Small Bore—5 PM	<b>14</b> Board Meeting 6:30PM	<b>15</b> Indr Smallbore – 11AM	<b>16</b> Indr—MP-4H—5 PM	<b>17</b>	<b>18</b> Indr Small Bore—8 AM
<b>19</b> Newsletter Submission Deadline	<b>20</b> <a href="#">ML King Jr Day</a> Indr Small Bore—5 PM	<b>21</b> <a href="#">Indr WTSP—6 PM</a>	<b>22</b> Indr Smallbore – 11AM	<b>23</b>	<b>24</b>	<b>25</b> Indr Small Bore—8 AM
<b>26</b> Indr—USPSA—9AM 3,4,5,6A-C Outdoor Weather Permitting	<b>27</b> Indr Small Bore—5 PM <a href="#">CH—NMO—6:30 PM</a>	<b>28</b>	<b>29</b> Indr Smallbore – 11AM	<b>30</b>	<b>31</b>	

2025



# February

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						<b>1</b> Indr Small Bore—8AM
<b>2</b> 2-Open Trap-*Weather Permitting*--10 AM	<b>3</b> Indr Small Bore—5 PM	<b>4</b> <a href="#">Indr WTSP—6 PM</a>	<b>5</b> Indr Small Bore—11 AM	<b>6</b> Indr—MP-4H—5 PM	<b>7</b>	<b>8</b> Indr Small Bore—8AM <a href="#">Indr &amp; CH Clean-9 AM</a> <a href="#">I-Mauser Match—9 AM</a>
<b>9</b>	<b>10</b> <a href="#">Lincoln's Birthday</a> Indr Small Bore—5 PM	<b>11</b> Board Meeting 6:30PM	<b>12</b> Indr Small Bore—11 AM	<b>13</b>	<b>14</b> <a href="#">Valentine's Day</a>	<b>15</b> Indr Small Bore—8 AM
<b>16</b> 2-Open Trap-*Weather Permitting*--10 AM  Newsletter Submission Deadline	<b>17</b> <a href="#">President's Day</a> Indr Small Bore—5 PM	<b>18</b> <a href="#">Indr WTSP—6 PM</a>	<b>19</b> Indr Small Bore—11 AM	<b>20</b> Indr—MP-4H—5 PM	<b>21</b>	<b>22</b> Indr Small Bore—8AM
<b>23</b> Indr—USPSA—9AM 3,4,5,6A,6-C Outdoor Weather permitting	<b>24</b> Indr Small Bore—5 PM <a href="#">CH—NMO—6:30 PM</a>	<b>25</b>	<b>26</b> Indr Small Bore—11 AM	<b>27</b>	<b>28</b>	

2025