



Membership  
Application  
Rev. (10/2014)

21228 Yankee Lane  
P.O. Box 13  
Chillicothe, IL 61523-0013

[www.chillisportsmen.org](http://www.chillisportsmen.org)

The Chillicothe Sportsmen's Club is a not-for-profit Illinois Corporation that is affiliated with the National Rifle Association (NRA), the Illinois State Rifle Association (ISRA), Illinois Department of Natural Resources (IDNR), the Civilian Marksmanship Program (CMP) and the USPSA, the ATA, and the SASS.

The Chillicothe Sportsmen's Club is located one mile north of Chillicothe, Illinois, east of Illinois Route 29 on Yankee Lane.

**Club membership includes the immediate family (husband, wife and children under 19).** Members receive a monthly newsletter and activity calendar. The club newsletter and calendar are also available online at the club website.

The Chillicothe Sportsmen's Club currently has 25, 50, 100, 200 and 300 yard outdoor ranges as well as 5 pistol bays. Most have covered shooting areas with benches / tables. Ranges are available for use seven days a week.

There is a lighted four-house trap range with voice activated throwing systems for club, league and ATA shoots.

The indoor range is a 50 foot, 12 firing point range with turning targets. The indoor range is only open for designated matches and practice dates.

**The Consumption of Alcohol is not permitted on any Range.**

The Chillicothe Sportsmen's Club has a small, two acre lake that is stocked with bass, crappie, and catfish. Only trolling motors are allowed on boats. Minnows are not allowed.

Light Camping (tent camping only) is allowed at the club.

The Chillicothe Sportsmen's Club archery range is located on 30 naturally wooded acres, offering 40 3D targets. The practice area has targets with a range from 10 to 60 yards. There is an average of 8 3D competitions per year. Limited instruction is available. Broad heads are **NOT** permitted on the archery range.

The Chillicothe Sportsmen's Club features a club house that is complete with an indoor range in the lower level, full kitchen facilities, and a 40 X 60 foot dining area.

**We do not provide regular food service.**

The Club Facilities include tables, chairs, and a PA system.

The club house is available to rent for weddings and dances.

***All new members and non-consecutive renewals are required to attend a 2-hour Club safety orientation session prior to the issuance of their membership card and gate key.***

**Non-refundable Application Fee  
Required With Application**

**Dues to be Paid Upon Acceptance**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Phone Date of Birth

\_\_\_\_\_  
Email Address ( for receiving electronic newsletter )

\_\_\_\_\_  
Employer

\_\_\_\_\_  
Occupation

\_\_\_\_\_  
Sponsoring Member

- Junior Membership (must be under 18, fee is \$5.00)
- ISRA Member # \_\_\_\_\_
- NRA Member # \_\_\_\_\_
- Previous Club Member ( Year \_\_\_\_\_ )

**A non-refundable application fee of \$40.00 is to be included with this application.** Dues, to be paid upon acceptance, are \$100 per year (Jan. 1 thru Dec. 31) , with a \$10 land fund assessment per year, and 10 hours of club related work per year. A fee is assessed for any work hours that are not fulfilled each year.

Applications are approved at the monthly board meeting which is on the 2nd Tuesday of the month.

**All new members, and non-consecutive renewals are required to attend a 2-hour Club safety orientation session prior to the issuance of membership card and key.**

**Club membership includes the immediate family (husband, wife and children under 19).** Members receive a monthly newsletter and activity calendar. The club newsletter and calendar are also available online at the club website.

Junior memberships (under 18) are \$5.

**The Consumption of Alcohol is not permitted on any Range.**

The Chillicothe Sportsmen's Club regularly hosts the following activities:

- |                                   |                                  |
|-----------------------------------|----------------------------------|
| CMP Rifle Matches                 | Military Rifle Matches           |
| Small Bore Rifle Indoor League    | Sporting Rifle Outdoor League    |
| Traditional Muzzle Loader Matches | Steel Buffalo Shoots             |
| Open Trap and Trap Leagues        | Indoor / Outdoor Bullseye pistol |
| USPSA Action Pistol               | Three Gun / Steel Matches        |
| Bowling Pin Matches               | SASS / Cowboy Action Shoots      |
| Women's Target Shooting           | Youth / Scouting Activities      |
| Three D Archery Shoots            | Hunter Education Classes         |

**If this form is downloaded from the Web Page, it is to be submitted as a full size 8½ by 11 inch document.**

This form and the \$40.00 Application Fee are to be mailed to:  
Chillicothe Sportsmen's Club  
P.O. Box 13  
Chillicothe IL 61523-0013

\_\_\_\_\_  
Applicants Signature Date