# Chillicothe Sportsmen's Club December 2023 Newsletter

WEB PAGE http://www.chillisportsmen.org/

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

#### CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer	
Deb Park	Steve Schneckenburger	Tim Vik	Bob Griffith	
309)369-6238	(309)657-0170	(309) 258-4809	(309) 274-2068	

## A Happy Holidays to you all!

#### INFORMATION & NOTICES:

Remember SAFETY is the primary importance at all times on all ranges.

#### Important First Aid Info:

As a reminder there are two AED's for our club and they are located in the main clubhouse (Kitchen closet) and trap range-house. These and range trauma kits are located on the property for first aid.

#### Club Property Maintenance (Firearms Cleaning):

Volunteers are needed for helping clean Club firearms on Monday, November 27, 2023 at clubhouse basement at 9:00AM. Bring gun cleaning equipment. For more information or to talk to the director of this activity, contact Steve Schneckenburger at (309)657-0170. Work Hours will be awarded.

#### December 2<sup>nd</sup> and 3<sup>rd</sup> Gun Show:

The December Gun is a go! Steve Risinger and a couple of other folks got together and agreed to form a Gun Show Committee to help run these events. If you have any questions or would like to help out, please contact <a href="Steve Risinger">Steve Risinger</a> at (309) 208-1010. All this effort is done by volunteers so any help that our general membership can do would be much appreciated (and it counts as work hours for your time)! I am sure there are plenty of opportunities to help out so please contact Steve if you can volunteer for anything.

#### Club Board Elections completed:

The annual elections were completed for 2024. Your club officers are as follows: Deb Park - President, Steve Schneckenburger - Vice President, Raymond Simpkins - Treasurer, Tim Vik - Secretary. 2024-25 board member positions elected are as follows: Rick Alford, Kevin Bauswell, Jason Forck, Jim Stobaugh and Kevin Wunder. Please congratulate all these folks and thank them for their volunteer support of the club.

#### Club Gate Reminder:

A reminder to all who host Board approved open events. Please make sure you chain up the gates to the posts when leaving the front gates open for guests.

#### Event SOPs and Range Dates needed:

Event Directors, If you haven't done so, please have your SOP drafts back to Deb Park or Raymond Simpkins asap. The club board will review the SOPs and provide feedback where necessary. If you need assistance in completing SOP draft, please reach out to Ray Simpkins.

#### **EVENT DIRECTORS:**

The 2024 Calendar of Events has been drafted. If you have changes or additions to the calendar please contact rsimpkins@chillisportsmen.org
to have your events added to the calendar. Please also be sure to have your SOP submitted to the board.

#### Membership:

Spread the word! While we do have the highway facing membership sign covered currently, the club will be taking applications for new memberships later this year for 2024.

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

#### Membership Renewal Time Is Here

Our annual membership renewal period is nearing a close for 2023. You can renew in person at the December 12th or January 9th board meeting. If you can't renew at that time, then please mail your membership card with any work hours signed off and a check for what you owe to:

Chillicothe Sportsmen's Club Attn: Bob Griffith P.O. Box 13 Chillicothe, IL 61523

Do not mail in your key. First, you may want to use it. It is still good until January 1. Second, it may damage mail sorting equipment if you don't use the proper envelops (and the Post Office may charge for the repairs).

Don't forget that all memberships expire on December 31, and the locks get changed early morning on January 1. You have until February 1, 2024

to renew your membership, but if you think you might want to shoot in January, you might want to get your renewal in by the end of the year.

If annual members have not renewed by February 1, 2024, you will have to apply again and start over as a new member. You will still owe for work hours not completed in 2023.

How much do you owe?

Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Sorry, no extra credit for work hours beyond the 10 required. Associate Life members of any age and Life members under the age of 65 will owe \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

We accept cash, personal checks, bank checks or money orders.

We do not accept credit or debit cards, bit coin or any forms of electronic payment. Checks are recommended if you are mailing in your payment. Mailing cash is at the member's risk, we are not responsible if it is lost in the mail.

It would be appreciated if you would not staple payment and card together. The first thing that has to be done is separate them and this just adds time to the process and is annoying.

If you have any questions, send Bob Griffith an e-mail at griffrc@mchsi.com or you can call Bob at 309-274-2068 or 309-208-3144.

#### Social Media news:

Mike Krost is our new Facebook Coordinator. If you have news or events taking place, please share with Mike as he works to promote the club and our activities. Mike can be reached at: mike.krost15@gmail.com

#### Gun Show news:

Remaining Gun Show dates are Dec. 2/3. Setup the evening before is as customary. If you can volunteer to assist at the various positions needed (security, front door, kitchen) work hours are awarded. It takes many hands to host this event. Please contact Steve Risinger at (309) 208-1010.

#### IVC Trap:

The IVC Grey Ghosts wrapped up the Fall semester finishing in  $2^{nd}$  place in conf. with several individuals placing very high in individual shooter rankings. 31 student athletes participated and again for the  $3^{rd}$  year in a row, one of the state's largest shooting teams mustered. Go Ghosts!

#### Ground Maintenance:

Volunteer(s) are needed for ground maintenance. If interested, please contact Kevin Bauswell @ (309)678-2438. Work Hours will be awarded.

#### OUTDOOR WORK PARTY:

Saturday December 9th - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. Be sure to dress appropriately and wear gloves. Questions - contact Kevin Bauswell @ (309)678-2438

#### INDOOR RANGE WORK PARTY:

Saturday, December 9th - 9AM. De-leading of the indoor range happens twice a year; Once mid-way thru season and at the end of indoor season. USPSA group is coordinating the spring 2024 cleanup. Indoor work consists of Cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, ETC. The club is looking for someone to take over the indoor monthly cleaning. Please contact a board member if you or a group can take this on.

#### CLUBHOUSE WORK PARTY:

Saturday, December 9th - 8AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc.

#### NEWLETTER ARTICLES:

If anyone has anything they would like to share in the newsletter, please contact Raymond Simpkins at Phone # 309-258-0056 or email to rsimpkins@chillisportsmen.org

#### **AFFILIATIONS**

Your club is affiliated with the following organizations:

NRA National Rifle Association Affiliation Number #R0570 ISRA Illinois State Rifle Association Affiliation Number #00282

CMP Civilian Marksmanship Program Affiliation Number #5208

USPSA United States Practical Shooting Association Affiliation Number IL-08

SASS Single Action Shooting Society

#### **RANGE NUMBERS**

The following are the range numbers:

#### RANGE LOCATION

- 1 -- 100 Yard Range
- 2 -- Trap range
- 3 -- Short lakeside range (just north of Cowboy Town)
- 4 -- Cowboy Town
- 5 -- Practice Range
- 6 -- 3 bays (A, B, C)
- 7 -- New 100 yard range (Not useable yet)
- 8 -- 6 bays (A, B, C, D, E, F)
- 9 -- Reserved for future use

10 -- 300 Yard Range (old range 7)

A -- Archery Range





### **Chillicothe Sportsmen's Club Calendar of Activities**

Dec	ember					
Sun	Mon	Tue	Wed	Thu	Fri  CH—Winter Gun Show Setup—9:30 AM	Sat  CH—Winter Gun Show—8:30 AM—
CH—Winter Gun Show—8:30 AM— 3 PM Gun Show Cleanup-3 P	4 Indr Small Bore—5 PM	5 Indr Pistol Pract—1 PM Indr WTSP—6 PM	Indr Small Bore— 11 AM	7 Pearl Harbor Remembrance Day Indr Pistol Pract—I PM	8	4 PM  9 Indr Small Bore—8 AM Indr & CH Clean-9 AM Outdr Work Party 8 AM 1-Mauser Match—9 AM
10	11 Indr Small Bore—5 PM	Indr Pistol Pract—1 PM Board Meeting 6:30PM	Indr Small Bore—	Indr Pistol Pract—1 PM Indr Bullseye—6 PM	15	Indr Small Bore—8 AM 10 – NRL22 – 8 AM Indr Bowling Pin – 930 AM
Indr USPSA 9AM Outdr Weather Permitting Newsletter Submission Deadline	18 Indr Small Bore—5 PM	Indr Pistol Pract—1 PM Indr WTSP—6 PM	Indr Small Bore—	Indr Pistol Pract—10 PM	22	23 Indr Small Bore—8 AM
24	Christmas Day	26 Indr Pistol Pract—1 PM	Indr Small Bore—	Indr Pistol Pract—10 PM Indr Bullseye—6 PM	29	30 Indr Small Bore—8 AM
New Year's Eve						

2023

## **Chillicothe Sportsmen's Club Calendar of Activities**

Jaı	nuary					
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	New Year's Day  1 -New Year's Day  Mauser Shoot—10  AM  Indr, 6B- USPSA 9 am  Outdoor Weather  Permitting- 6B	Indr Pistol Pract—1 PM Indr WTSP—6 PM	3 Indr Smallbore – 11AM	4 Indr Pistol Pract—1 PM	5	6 Indr Small Bore—8 AM
7	8 Indr Small Bore—5 PM	Indr Pistol Pract—1 PM  Board Meeting 6:30PM	10 Indr Smallbore – 11AM	Indr Pistol Pract—1 PM Indr Bullseye—6 PM	12	Indr Small Bore—8 AM Indr & CH Clean-9 AM (De-lead Indr Range) Outdr Clean-8am I-Mauser Match—9 AM
Newsletter Submission Deadline	ML King Jr Day Indr Small Bore—5 PM CH – NMO – 6:30	Indr Pistol Pract—1 PM Indr WTSP—6 PM	17 Indr Smallbore – 11AM	Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	19	Indr Small Bore—8 AM Indr Bowling Pin – 930 AM CH – USPSA RO class 7am-4pm
21 CH – USPSA RO Class 9am-2pm	Indr Small Bore—5 PM	23 Indr Pistol Pract—1 PM	24 Indr Smallbore – 11AM	25 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	26	Indr Small Bore—8 AM
Indr -USPSA-9am Outdoor Weather Permitting	29 Indr Small Bore—5 PM	30 Indr Pistol Pract—1 PM	31 Indr Smallbore – 11AM			
						2024

Last Updated: 11/23/2023

## **Chillicothe Sportsmen's Club Calendar of Activities**

= Feb	ruary					
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			Indr Smallbore – 11AM	Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	2	3 Indr Small Bore—8 AM
2-Open Trap-*Weather Permitting*10 AM	5 Indr Small Bore—5 PM	6 Indr Pistol Pract—1 PM Indr WTSP—6 PM	7 Indr Smallbore – 11AM	8 Indr Pistol Pract -1 PM Indr Bullseye—6 PM	9	10 Indr Small Bore—8 AM Indr & CH Clean-9 AM Outdr Work Part – 8AM 1-Mauser Match—9 AM
11	Lincoln's Birthday Indr Small Bore—5 PM	Indr Pistol Pract—1 PM  Board Meeting 6:30PM	14 Valentine's Day Indr Smallbore – 11AM	Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	16	Indr Small Bore—8 AM Indr Bowling Pin-930 AM
2-Open Trap-*Weather Permitting*10 AM Newsletter Submission Deadline	President's Day Indr Small Bore—5 PM CH—NMO—6:30 PM	Indr Pistol Pract—1 PM Indr WTSP—6 PM	21 Indr Smallbore – 11AM	Indr Pistol Pract—1 PM Indr Bullseye—6 PM	23	24 Indr Small Bore—8 AM
25 Indr—USPSA—9 AM 3 – 6 C Weather permitting	26 Indr Small Bore—5 PM	27 Indr Pistol Pract—1 PM	28 Indr Smallbore – 11AM	Indr Pistol Pract—1 PM Indr—MP-4H—5 PM		
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