

Chillicothe Sportsmen's Club July 2023 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Deb Park 309)369-6238	Steve Schneckenburger (309) 657-0170	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

Celebrate our Freedoms!!!
Happy 4th of July everyone

INFORMATION & NOTICES:

Remember SAFETY is the primary importance at all times on all ranges. A reminder to everyone that anyone found violating Club Range Rules could be suspended or lose their membership. Additionally, to emphasize: cans and other such objects are not authorized targets.

For those new members be sure to complete your new member orientation course.

The board is seeking a candidate for position of Treasurer for 2024. We would like to identify a suitable candidate early so that training may be provided in advance. If interested, please contact one of the Board of Directors.

Paper Newsletters have come to an end. Due to rising cost of printing and postage, February newsletter was the last hardcopy mailed out to members. Please make sure to provide your email address to the club webmaster @ webmaster@chillisportsmen.org if you want added to the email distribution. If you hear of someone who isn't getting their newsletter please let them know to contact Tim Vik at the above email address.

Marshall/Putnam 4H Youth Summer Sizzle Program: This year again in support of our mission to encourage new shooters, the club hosted the M/P 4H Youth Summer Sizzle Program on Saturday June 3rd. The club

hosted 70 attendees, over 30 4H kids shot trap, archery shooting, indoor air rifles & .22LR. Everyone had a great time!

Important First Aid Information: The board has purchased two AED's for our club and they are located in the main clubhouse and trap range-house. These and range trauma kits are located on the property for first aid response. Event Directors please utilize the AEDs at your events and return them to their storage location at the conclusion of your event.

Sister Club in Germany: Several members of our sister club in Germany will be coming to the US and visit our club the 2nd to 3rd week in September. They will be attending the Mauser Match and touring the club. More info. to come. Please join in welcoming them!

Law Enforcement Agencies: If you are not aware, from time to time several LEA's utilize our ranges for training and qualification. Folks from the Chillicothe PD, ISP and DNR train at our club as guests. The club have an excellent working relationship with these agencies and in turn these agencies have been very supportive and proactive allies of our club. Please give them a warm welcome when you see them at the club and thank these officers for their service.

Club ByLaws Review: A club By-Laws committee has been appointed to review the current By-Laws in place to determine if any changes or updates are needed that may have come about with ever changing laws or regulations. Bob Griffith is the sub-committee chairperson.

Event Directors and SOPs: An Event Directors mtg was held at the clubhouse to go over SOP's (Standard Operating Procedures) back in May. It is our goal to have the SOPs done by end of summer. Event directors will be developing these SOPs to help document the events they operate and the resources needed to run them so that we have legacy support in the event folks are unexpectedly absent. Please submit your SOPs to either Deb Park or Raymond Simpkins. If you need assistance please reach out to either one.

Social Media news: Mike Krost is our new Facebook Coordinator, managing the club's Facebook presence on social media. If you have news or events taking place, please feel free to share with Mike as he works to promote the club and our activities. We currently have over 1470 Followers on the CSC facebook page. Mike can be reached at: mike.krost15@gmail.com

Range News: Range 7 target holders are now in place. Take notice that the portable toilets have been relocated around the club as well, the trap range-house toilets are now open to provide better overall availability.

Gun Show news: There will be no Gun Show in June. Remaining Gun Show dates are as follows: Sept. 23/24 and Dec. 2/3. Setup the evening before is as customary. If you have questions please contact Al Sansom.

Clubhouse Roof: The club has selected and approved plans to put a new truss roof on the clubhouse to replace the flat roof currently in place. With the metal roof, the board has also approved ice dam barriers for additional winter safety on the plan. Construction is slated for mid-summer should you see workers present.

NRA Award: Your Chillicothe Sportsmen's Club has been awarded the **2022 Outstanding Youth Club** award by the NRA. Our club President Deb Park and board member Cheri McGann attended the 2023 NRA Board of Director's mtg. on April 17th in Indianapolis, IN to accept the award on behalf of our club. The plaque is on display in the Rangehouse. You can read about the award and recognition in the summer edition of the NRA Club Connection Magazine on line here:

<https://explore.nra.org/programs/club-connection/>

The recipient of the 2022 Outstanding Youth Club Award was the Chillicothe Sportsmen's Club for their program with the Illinois Valley Central High School Trap Shooting Club of Chillicothe, IL.

The Chillicothe Sportsmen's Club in 2021 established sponsorship as the home field for the Illinois Valley Central High School Trap shooting club. Since its inception, participation on the team has been in excess of 30 high school student youth shooters each of the 4 semesters the HS trap club has been operating. The Chillicothe Sportsmen's Club supports the team by providing clay birds, subsidizing and pre-buying ammunition to ensure the students can participate in a cost effective program.



*Pictured Above:
Debra Park, the President of the Chillicothe Sportsmen's Club, and NRA President Charles L. Cotton presenting the 2022 Outstanding Youth Club Award to The Chillicothe Sportmen's Club.*

IVC Trap: IVC HS Trap just wrapped up their spring semester season and and state competition. The Ghosts placed 2nd in their conference for regular season with Ryan Block taking 2nd place in high individual shooter category in conf. The IHSA state level competition was the first Sat. in June and we had 13 shooters go to state. Two young men; Ryan Block and Max Gregory both were awarded All State shooter awards for their competition. Three team members will be attending Nationals next month in Michigan to compete. The team can use score keepers for the upcoming fall semester (Sept./Oct.) and work hours are awarded. Contact rsimpkins@chillisportsmen.org if interested in helping.



The IVC trap coaches have been hard at work to raise resources for the IVC Trap team. Soon you'll be seeing a list of IVC Trap team sponsors on our sign. Additionally, not only have we been awarded Youth club of the year, but have been awarded grants for youth shooting equipment like shooting pouches, safety glasses, and ear plugs just to name a few items our NRA has awarded to the club for the youth shooting team.

EVENT DIRECTORS:

The 2023 Calendar of Events is updated. If your event is not on there, please contact rsimpkins@chillisportsmen.org to have your events added to the calendar.

Ground Maintenance - A Volunteer(s) is needed for ground maintenance. If interested, please contact Kevin Bauswell @ (309)678-2438. **Work Hours will be awarded.**

OUTDOOR WORK PARTY

Saturday July 8th - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. **Be sure to dress appropriately and wear gloves.** Questions - contact Kevin Bauswell @ (309)678-2438

INDOOR RANGE WORK PARTY:

Saturday, July 8th - 9AM. **De-leading of the indoor range happens twice a year. Once mid-way thru season and at the end of indoor season.** **Thank You Ross Baer and the smallbore shooters for cleaning the range recently!** Cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, ETC. **Steve is looking for someone to help with indoor cleaning monthly.** Please contact him at Steven Schneckeburger @ (309)657-0170

CLUBHOUSE WORK PARTY:

Saturday, July 8th - 9AM Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc.

NEWLETTER ARTICLES

If anyone has anything they would like to share in the newsletter, please contact Raymond Simpkins at Phone # 309-258-0056 or email to rsimpkins@chillisportsmen.org

Membership

Spread the word! **We are taking applications for new memberships for next year.**

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

AFFILIATIONS

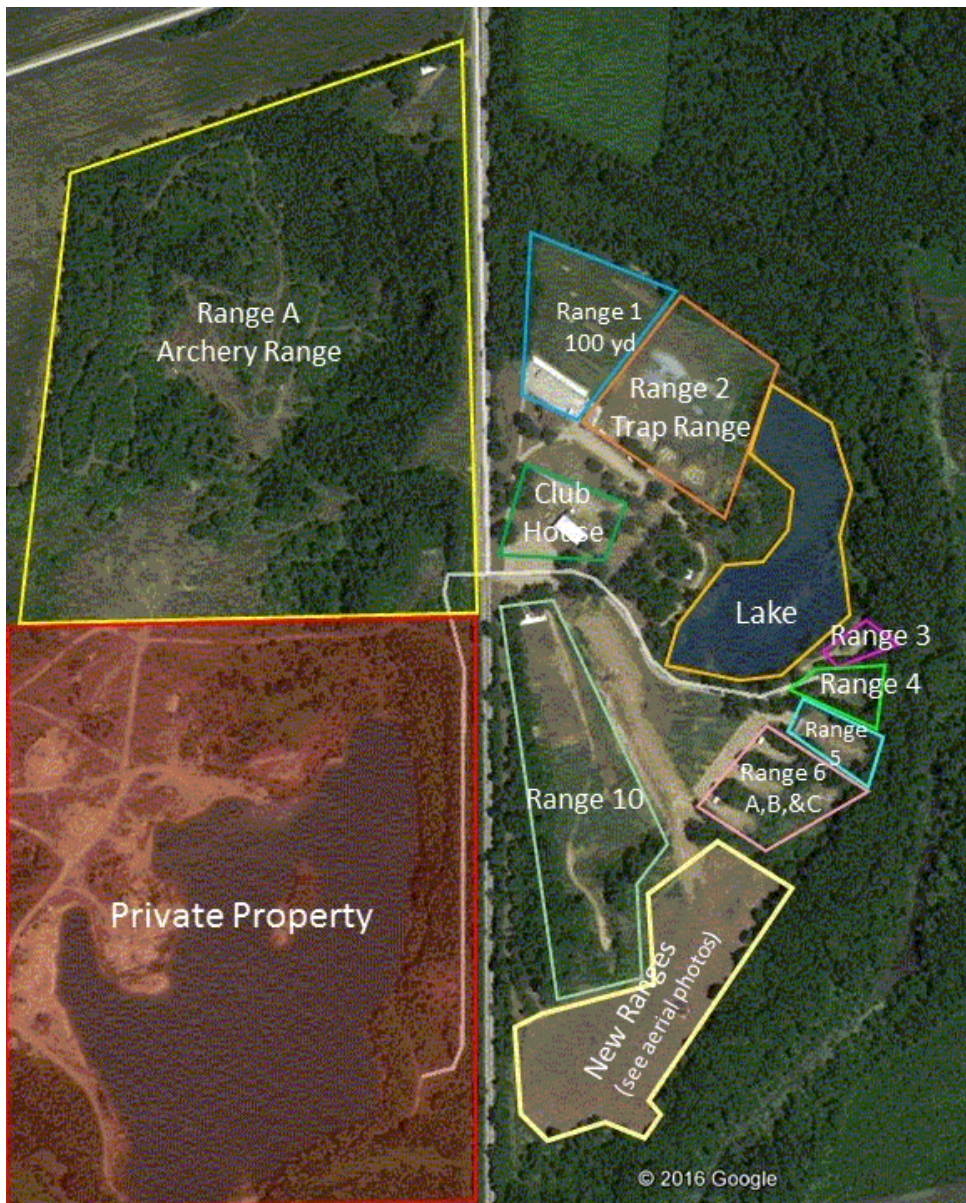
Your club is affiliated with the following organizations:

NRA	National Rifle Association	Affiliation Number #R0570
ISRA	Illinois State Rifle Association	Affiliation Number #00282
CMP	Civilian Marksmanship Program	Affiliation Number #5208

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





Chillicothe Sportsmen's Club Calendar of Activities

July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						1
2 <i>1-Closed except for Rimfire Targets</i> 2—ATA MATCH—8 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM	3 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	4 <i>Independence Day</i> 1—WTSP—6 PM	5 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(14)—6 PM	6 2—Open Trap—6 PM	7	8 Outdr Work Party 8 AM Indr & CH Clean-8 AM 1-Mauser Match—9 AM 4,5--Cowboy Setup—3 PM
9 4,5--Cowboy—9 AM	10 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	11 Board Meeting 6:30PM	12 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(15)—6 PM	13 1-Outdr Bullseye-6 PM	14 2 - Open Trap 9AM	15 1—HPR—8:30 AM 5—Outdr Bowling Pin—9 AM
16 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM 6C-Range Qual. 1-4pm Newsletter Submission Deadline	17 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	18 1—WTSP—6 PM	19 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(16)—6 PM	20 2—Open Trap—6 PM	21	22 3,4,5,6A-6C - USPSA - 9AM Setup—8 AM
23 3,4,5,6A-6C USPSA -9 AM	24 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	25	26 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(17)—6 PM	27 1-Outdr Bullseye-6 PM	28	29
30	31 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM					

2023

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 6/22/2023

Chillicothe Sportsmen's Club Calendar of Activities

August

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 1—WTSP—6 PM	2 1-Sporting Rifle 11AM 2—Open Trap—5 PM League(18)—6 PM	3	4 5 - Am Heritage Girls 8am-2pm 10 - Am Heritage Girls 2-5pm	5 Indr & CH Clean-8 AM 5—USRA—8 AM
6 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL-Shtgn -10 AM	7 1-Sporting Rifle—5 PM	8 Board Meeting 6:30PM	9 1-Sporting Rifle 11AM 2—Open Trap—5 PM League(19)—6 PM <i>Hunter Ed Setup—7 PM</i>	10 <i>CH—Hunter Ed—5 PM</i> 1-Outdr Bullseye-6 PM	11 <i>CH—Hunter Ed—5 PM</i>	12 <i>CH—Hunter Ed—8 AM</i> Outdr Work Party 8 AM 1-Mauser Match—9 AM 4,5--Cowboy Setup—3 PM
13 4,5--Cowboy—9 AM Newsletter Submission Deadline	14 1-Sporting Rifle—5 PM	15 1—WTSP—6 PM	16 1-Sporting Rifle 11AM 2—Open Trap—5 PM League(20)—6 PM	17	18	19 1—HPR—8:30 AM 5—Outdr Bowling Pin—9 AM 3,4,5,6A-6C - USPSA - 9AM Set-up - 8 AM
20 2—Open Trap—9 AM 10—RF Buffalo—9 AM 5—MZL-R—10 AM 3,4,5,6A-6C - USPSA - 9AM	21 1-Sporting Rifle—5 PM	22	23 1-Sporting Rifle 11AM 2—Open Trap—6 PM	24 1-Outdr Bullseye-6 PM	25	26
27	28 1-Sporting Rifle—5 PM	29	30 1-Sporting Rifle 11AM CH—Trap League Banquet—6 PM	31		

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Chillicothe Sportsmen's Club Calendar of Activities

September

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1	2 Indr & CH Clean-8 AM
3 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM	4 <u><i>Labor Day</i></u> 1-Closed except for rimfire Targets 2- ATA Match – 8 AM 1-Sporting Rifle—5 PM	5 1—WTSP—6 PM	6 1-Sporting Rifle –11AM 2—Open Trap& IVC: League—6 PM <i>Hunter Ed Setup—7 PM</i>	7 <i>CH—Hunter Ed—5 PM</i>	8 <i>CH—Hunter Ed—5 PM</i>	9 <i>CH—Hunter Ed—8 AM</i> Outdr Work Party 8 AM 1-Mauser Match—9 AM 4,5--Cowboy Setup—3 PM
10 4,5--Cowboy—9 AM	11 1-Sporting Rifle—5 PM	12 <i>Board Meeting 6:30PM</i>	13 1-Sporting Rifle –11AM 2—Open Trap& IVC: League—6 PM	14 1-Outdr Bullseye- 530 PM	15	16 1—HPR—8:30 AM 5—Outdr Bowling Pin—9 AM
17 10—RF Buffalo—9 AM 2—MZLshtgn -10 AM Newsletter Submission Deadline	18 1-Sporting Rifle—5 PM	19 1—WTSP—6 PM	20 1-Sporting Rifle –11AM 2—Open Trap& IVC: League—6 PM	21	22 <i>CH—Fall Gun Show Setup—9:30 AM</i>	23 <i>CH—Fall Gun Show— 8:30 AM—4PM</i> 3,4,5,6A-6C - USPSA 9 AM setup—8 AM
24 <i>CH—Fall Gun Show— 8:30 AM—3 PM</i> <i>Gun Show Cleanup-3 P</i> 3,4,5,6A-6C - USPSA— 9 AM	25 1-Sporting Rifle—5 PM	26	27 1-Sporting Rifle –11AM 2—Open Trap& IVC: League—6 PM <i>CH Hunter's Ed Set Up - 7pm</i>	28 1-Outdr Bullseye- 530PM <i>CH—Hunter Ed—5 PM</i>	29 <i>CH—Hunter Ed—5 PM</i>	30 <i>CH—Hunter Ed—8 AM</i>

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