

# Chillicothe Sportsmen's Club June 2023 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)

## CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Deb Park 309)369-6238	Steve Schneckenburger (309)657-0170	Tim Vik (309)258-4809	Bob Griffith (309)274-2068

**It's nice weather, get out and enjoy the ranges!**

## INFORMATION & NOTICES:

**Remember SAFETY is the primary importance at all times on all ranges.** A reminder to everyone that anyone found violating Club Range Rules could be suspended or lose their membership. Additionally to emphasize: cans and other such objects are not authorized targets.

For those new members be sure to complete your new member orientation course.

**The board is seeking a candidate for position of Treasurer for 2024.** We would like to identify a suitable candidate early so that training may be provided in advance. If interested, please contact one of the Board of Directors.

**Paper Newsletters have come to an end.** Due to rising cost of printing and postage, February newsletter was the last hardcopy mailed out to members. Please make sure to provide your email address to the club webmaster @ [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org) if you want added to the email distribution. If you hear of someone who isn't getting their newsletter please let them know to contact Tim Vik at the above email address.

**YSSI:** Jim Tate 309-453-0367 and Doug Williams 309-303-0514 led the program this year. THANK YOU! to all the volunteers who stepped forward to help run the program and the various ranges. Looking

forward to a successful event again next year. The youth enjoyed the event immensely.

Marshall/Putnam 4H Youth Summer Sizzle Program: This year again in support of our mission to encourage new shooters, the club will be hosting the M/P 4H Youth Summer Sizzle Program on Saturday June 3<sup>rd</sup>.

Important First Aid Information: The board has purchased two AED's for our club and they are located in the main clubhouse and trap range-house. These and range trauma kits are located on the property for first aid response. Event Directors please utilize the AEDs at your events and return them to their storage location at the conclusion of your event.

Sister Club in Germany: Several members of our sister club in Germany will be coming to the US and visit our club the 2<sup>nd</sup> to 3<sup>rd</sup> week in September. They will be attending the Mauser Match and touring the club. More info. to come. Please join in welcoming them!

Law Enforcement Agencies: If you are not aware, from time to time several LEA's utilize our ranges for training and qualification. Folks from the Chillicothe PD, ISP and DNR train at our club as guests. The club have an excellent working relationship with these agencies and in turn these agencies have been very supportive and proactive allies of our club. Please give them a warm welcome when you see them at the club and thank these officers for their service.

Club Bylaws Review: A club By-Laws committee has been appointed to review the current By-Laws in place to determine if any changes or updates are needed that may have come about with ever changing laws or regulations. Bob Griffith is the sub-committee chairperson.

Event Directors and SOPs: May 4<sup>th</sup> an Event Directors mtg was held at the clubhouse to go over SOP's (Standard Operating Procedures). Event directors will be developing these SOPs to help document the events they operate and the resources needed to run them so that we have legacy support in the event folks are unexpectedly absent.

Range News: Take notice that the portable toilets have been relocated around the club as well; the trap range-house toilets are now open to provide better overall availability.

Clubhouse Roof: The club has selected and approved plans to put a new truss roof on the clubhouse to replace the flat roof currently in place. With the metal roof, the board has also approved ice dam barriers for additional winter safety on the plan. Construction is slated for mid-summer should you see workers present. The board is looking for a company to power wash and paint the clubhouse, if there are any commercial painters amongst our membership or you know of someone who is, the board would be interested in hearing from you on this work. Please contact Steven Schneckeburger (309)657-0170

NRA Award: Your Chillicothe Sportsmen's Club has been awarded the [2022 Outstanding Youth Club](#) award by the NRA. Our club President Deb Park and board member Cheri McGann attended the 2023 NRA Board of Director's

mtg. on April 17<sup>th</sup> in Indianapolis, IN to accept the award on behalf of our club. The plaque is on display in the Trap Range house.

IVC Trap: IVC HS Trap is just wrapping up their spring semester season and have one last "fun shoot" to wrap up their overall season and receive their awards. The IHSA state level competition in early June and we have 13 shooters going to state. The team is currently ranked 2<sup>nd</sup> in their conference pending final week's scores. The team can use score keepers for the upcoming fall semester (Sept./Oct.) and work hours are awarded. Contact [rsimpkins@chillissportsmen.org](mailto:rsimpkins@chillissportsmen.org) if interested in helping.

The IVC trap coaches have been hard at work to raise resources for the IVC Trap team. Soon you'll be seeing a list of IVC Trap team sponsors on our sign. Additionally, not only have we been awarded Youth club of the year, but have been awarded grants for youth shooting equipment like shooting pouches, safety glasses, and ear plugs just to name a few items our NRA has awarded to the club for the youth shooting team.

Trap Range Director: Jeff Earleywine is our new Trap Director. He and his wife Jennifer have been involved with the Trap program for several years and are operating the Summer League. Give them both a big Thank You when you're out at the range.

#### EVENT DIRECTORS:

The 2023 Calendar of Events is updated. If your event is not on there, please contact [rsimpkins@chillissportsmen.org](mailto:rsimpkins@chillissportsmen.org) to have your events added to the calendar.

Ground Maintenance - A Volunteer(s) is needed for ground maintenance. If interested, please contact Kevin Bauswell @ (309)678-2438. **Work Hours will be awarded.**

#### OUTDOOR WORK PARTY

Saturday June 10<sup>th</sup> - 8AM. This month the outdoor work party will be concentrating on target stands for range 7. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. **Be sure to dress appropriately and wear gloves.**

Questions - contact Kevin Bauswell @ (309)678-2438

If you hadn't noticed, Range 6 had a layer of gravel removed and replaced with sand to help reduce ricochets. The gravel was moved to range 5 to add material there. Also thanks to Kevin Bauswell and others. You may have noticed the club has been felling some dead trees to help maintain the grounds.

#### INDOOR RANGE WORK PARTY:

Saturday, June 10<sup>th</sup> - 9AM. **De-leading of the indoor range happens twice a year. Once mid-way thru season and at the end of indoor season.**

**This will need to be done during spring clean-up otherwise the range will be closed.** Cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, ETC. **Steve is looking for someone to help with indoor cleaning monthly. Please contact him at Steven Schneckenger @ (309)657-0170**

**CLUBHOUSE WORK PARTY:**

Saturday, June 10th - 9AM Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc.

**NEWLETTER ARTICLES**

If anyone has anything they would like to share in the newsletter, please contact Raymond Simpkins at Phone # 309-258-0056 or email to [rsimpkins@chillissportsmen.org](mailto:rsimpkins@chillissportsmen.org)

**Membership**

Spread the word! **We are taking applications for new memberships.**

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

**AFFILIATIONS**

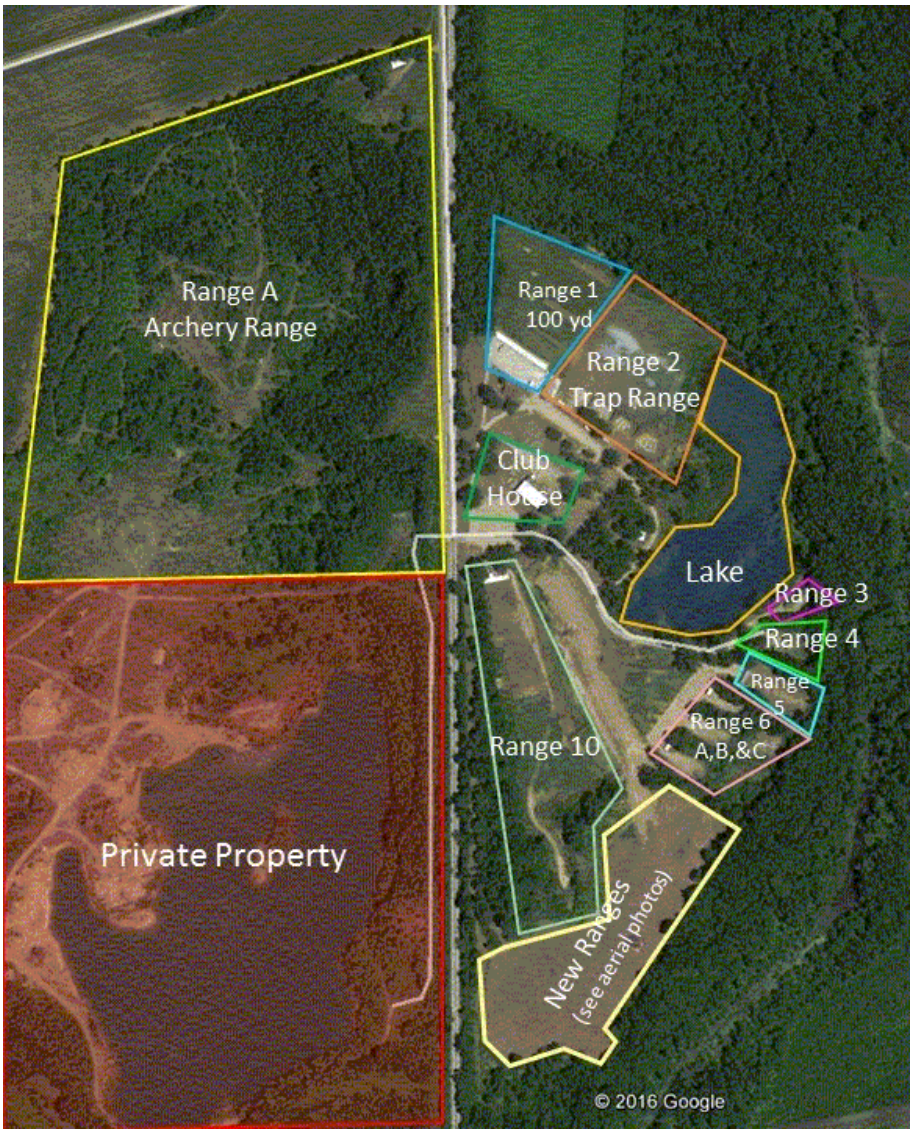
Your club is affiliated with the following organizations:

- NRA National Rifle Association Affiliation Number #R0570
- ISRA Illinois State Rifle Association Affiliation Number #00282
- CMP Civilian Marksmanship Program Affiliation Number #5208
- USPSA United States Practical Shooting Association Affiliation Number IL-08
- SASS Single Action Shooting Society

**RANGE NUMBERS**

**The following are the range numbers:**

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range



# Chillicothe Sportsmen's Club Calendar of Activities

## June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				<b>1</b>	<b>2</b>	<b>3</b> CH, 2, & 6C – M/P 4 H Summer Sizzle Youth Program all day event
<b>4</b> 2—Open Trap—9 AM 10-CF Buffalo—9 AM 5—MZL-R—10 AM	<b>5</b> 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	<b>6</b> 1—WTSP—6 PM	<b>7</b> 1-Sporting Rifle—11 AM 2—Open Trap—5 PM League(10)—6 PM	<b>8</b> 1-Outdr Bullseye-6 PM	<b>9</b>	<b>10</b> Outdr Work Party 8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM 4,5—Cowboy Setup—3 PM
<b>11</b> 4,5--Cowboy—9 AM	<b>12</b> 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	<b>13</b> <span style="color: red;">Board Meeting 6:30PM</span>	<b>14</b> <i>Flag Day</i> 1-Sporting Rifle—11 AM 2—Open Trap—5 PM League(11)—6 PM	<b>15</b>	<b>16</b>	<b>17</b> 1—HPR—8:30 AM 5—Outdr Bowling Pin—9 AM
<b>18</b> <i>Father's Day</i> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL- shtgn10 AM <b>Newsletter Submission Deadline</b>	<b>19</b> 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM  <b>CH – NMO- 6:30PM</b>	<b>20</b> 1—WTSP—6 PM	<b>21</b> 1-Sporting Rifle—11 AM —Open Trap—5 PM League(12)—6 PM	<b>22</b> 1-Outdr Bullseye-6 PM	<b>23</b>	<b>24</b> <i>1—Closed Except for Rimfire Targets</i> 2—ATA—8 AM 3,4,5,6A-6C - USPSA 9 AM Setup—8 AM 10 – NLR22 8AM
<b>25</b> 3,4,5,6A-6C USPSA—9 AM	<b>26</b> 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	<b>27</b>	<b>28</b> 1-Sporting Rifle—11 AM 2—Open Trap—5 PM League(13)—6 PM	<b>29</b>	<b>30</b>	

## 2023

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 5/18/2023

# Chillicothe Sportsmen's Club Calendar of Activities

## July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						<b>1</b>
<b>2</b> <i>1-Closed except for Rimfire Targets</i> 2—ATA MATCH—8 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM	<b>3</b> 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	<b>4</b> <i>Independence Day</i> 1—WTSP—6 PM	<b>5</b> 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(14)—6 PM	<b>6</b> 2—Open Trap—6 PM	<b>7</b>	<b>8</b> Outdr Work Party 8 AM Indr & CH Clean-8 AM 1-Mauser Match—9 AM 4,5--Cowboy Setup—3 PM
<b>9</b> 4,5--Cowboy—9 AM	<b>10</b> 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	<b>11</b> <span style="color: red;">Board Meeting 6:30PM</span>	<b>12</b> 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(15)—6 PM	<b>13</b> 1-Outdr Bullseye-6 PM	<b>14</b> 2 - Open Trap 9AM	<b>15</b> 1—HPR—8:30 AM 5—Outdr Bowling Pin—9 AM
<b>16</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM <b>Newsletter Submission Deadline</b>	<b>17</b> 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	<b>18</b> 1—WTSP—6 PM	<b>19</b> 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(16)—6 PM	<b>20</b> 2—Open Trap—6 PM	<b>21</b>	<b>22</b> 3,4,5,6A-6C - USPSA - 9AM Setup—8 AM
<b>23</b> 3,4,5,6A-6C USPSA -9 AM	<b>24</b> 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	<b>25</b>	<b>26</b> 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(17)—6 PM	<b>27</b> 1-Outdr Bullseye-6 PM	<b>28</b>	<b>29</b>
<b>30</b>	<b>31</b> 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM					

## 2023

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# Chillicothe Sportsmen's Club Calendar of Activities

## August

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		<b>1</b> 1—WTSP—6 PM	<b>2</b> 1-Sporting Rifle 11AM 2—Open Trap—5 PM League(18)—6 PM	<b>3</b>	<b>4</b>	<b>5</b> Indr & CH Clean-8 AM 5—USRA—8 AM
<b>6</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL-Shtgn -10 AM	<b>7</b> 1-Sporting Rifle—5 PM	<b>8</b> <span style="color: red;">Board Meeting 6:30PM</span>	<b>9</b> 1-Sporting Rifle 11AM 2—Open Trap—5 PM League(19)—6 PM <i>Hunter Ed Setup—7 PM</i>	<b>10</b> <i>CH—Hunter Ed—5 PM</i> 1-Outdr Bullseye-6 PM	<b>11</b> <i>CH—Hunter Ed—5 PM</i>	<b>12</b> <i>CH—Hunter Ed—8 AM</i> Outdr Work Party 8 AM 1-Mauser Match—9 AM 4,5--Cowboy Setup—3 PM
<b>13</b> 4,5--Cowboy—9 AM  <b>Newsletter Submission Deadline</b>	<b>14</b> 1-Sporting Rifle—5 PM	<b>15</b> 1—WTSP—6 PM	<b>16</b> 1-Sporting Rifle 11AM 2—Open Trap—5 PM League(20)—6 PM	<b>17</b>	<b>18</b>	<b>19</b> 1—HPR—8:30 AM 5—Outdr Bowling Pin—9 AM 3,4,5,6A-6C – USPSA - 9AM Set-up – 8 AM
<b>20</b> 2—Open Trap—9 AM 10—RF Buffalo—9 AM 5—MZL-R—10 AM 3,4,5,6A-6C – USPSA – 9AM	<b>21</b> 1-Sporting Rifle—5 PM	<b>22</b>	<b>23</b> 1-Sporting Rifle 11AM 2—Open Trap—6 PM	<b>24</b> 1-Outdr Bullseye-6 PM	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b> 1-Sporting Rifle—5 PM	<b>29</b>	<b>30</b> 1-Sporting Rifle 11AM CH—Trap League Banquet—6 PM	<b>31</b>		

## 2023

Note that the number in front of the event indicates the range that the activity is taking place at.

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