

Chillicothe Sportsmen's Club May 2023 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Deb Park 309)369-6238	Steve Schneckenburger (309) 657-0170	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

Hello Spring!

INFORMATION & NOTICES:

Remember SAFETY is the primary importance at all times on all ranges. A reminder to everyone that anyone found violating Club Range Rules could be suspended or lose their membership.

The board is seeking a candidate for position of Treasurer for 2024. We would like to identify a suitable candidate early so that training may be provided in advance. If interested, please contact one of the Board of Directors.

Paper Newsletters have come to an end. Due to rising cost of printing and postage, February newsletter was the last hardcopy mailed out to members. Please make sure to provide your email address to the club webmaster @ webmaster@chillisportsmen.org if you want added to the email distribution. If you hear of someone who isn't getting their newsletter please let them know to contact Tim Vik at the above email address.

YSSI: Jim Tate [309-453-0367](tel:309-453-0367) and Doug Williams [309-303-0514](tel:309-303-0514) led the program this year. Thanks to all the volunteers who had stepped forward to help run the program and the various ranges. The youth were very excited to be back out on the ranges and learn more about the shooting sports!

Important First Aid Information: The board has purchased two AED's for our club and they are located in the main clubhouse and trap range-house. These and range trauma kits are located on the property for first aid response.

Law Enforcement Agencies: If you are not aware, from time to time several LEA's utilize our ranges for training and qualification. Folks from the Chillicothe PD, ISP and DNR train at our club as guests. The club have an excellent working relationship with these agencies and in turn these agencies have been very supportive and proactive allies of our club. Please give them a warm welcome when you see them at the club and thank these officers for their service.

Club By-laws Review: A club By-Laws committee has been appointed to review the current By-Laws in place to determine if any changes or updates are needed that may have come about with ever changing laws or regulations. Bob Griffith is the sub-committee chairperson.

Event Directors Mtg: May 4th an Event Directors mtg will be held at the clubhouse at 6pm to go over SOP's and AED training. Event directors or their delegate are to attend.

Range News: Take notice that the portable toilets have been relocated around the club as well, the trap range-house toilets are now open to provide better overall availability.

Clubhouse Roof: The club has selected and approved plans to put a new truss roof on the clubhouse to replace the flat roof currently in place. With the metal roof, the board has also approved ice dam barriers for additional winter safety on the plan. Construction is slated for mid-summer should you see workers present. The board is looking into painting the build as well. If there are any commercial painters amongst our membership, the board would be interested in hearing from you on this work. Contact a board member or come to the monthly board mtg.

NRA Award: Your Chillicothe Sportsmen's Club has been awarded the [2022 Outstanding Youth Club](#) award by the NRA. Our club President Deb Park and board member Cheri McGann attended the 2023 NRA Board of Director's mtg. on April 17th in Indianapolis, IN. to accept the award on behalf of our club.

IVC Trap: IVC HS Trap has begun their spring semester season and have just wrapped up week 3 of shooting in April and May. The IHSA league runs from March 26th thru May 21st and state level competition in early June. The team can always use score keepers and work hours are awarded. Contact rsimpkins@chillisportsmen.org if interested in helping.

The IVC trap coaches have been hard at work to raise resources for the IVC Trap team. Soon you'll be seeing a list of IVC Trap team sponsors on our sign. Additionally, not only have we been awarded Youth club of the year, but have been awarded grants for youth shooting equipment like shooting pouches, safety glasses, and ear plugs just to name a few items our NRA has awarded to the club for the youth shooting team.

Trap Range Director: Jeff Earleywine has volunteered as our new Trap Director. He and his wife Jennifer have been involved with the Trap

program for several years and will be operating our Adult League this summer. Give them both a big **Thank You** when you're out at the range.

EVENT DIRECTORS:

The 2023 Calendar of Events is completed. If your event is not on there, please contact rsimpkins@chillisportsmen.org to have your events added to the calendar.

Ground Maintenance - A Volunteer(s) is needed for ground maintenance. If interested, please contact Kevin Bauswell @ (309)678-2438. **Work Hours will be awarded.**

OUTDOOR WORK PARTY

Saturday May 13th - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. **Be sure to dress appropriately and wear gloves.** Questions - contact Kevin Bauswell @ (309)678-2438

INDOOR RANGE WORK PARTY:

Saturday, May 13th - 9AM. **De-leading of the indoor range will need to be done during spring clean-up otherwise the range will be closed.** Cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, ETC.

CLUBHOUSE WORK PARTY:

Saturday, May 13th - 9AM Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc.

NEWLETTER ARTICLES

If anyone has anything they would like to share in the newsletter, please contact Raymond Simpkins at Phone # 309-258-0056 or email to rsimpkins@chillisportsmen.org

Membership

Spread the word! **We are taking applications for new memberships.**

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

AFFILIATIONS

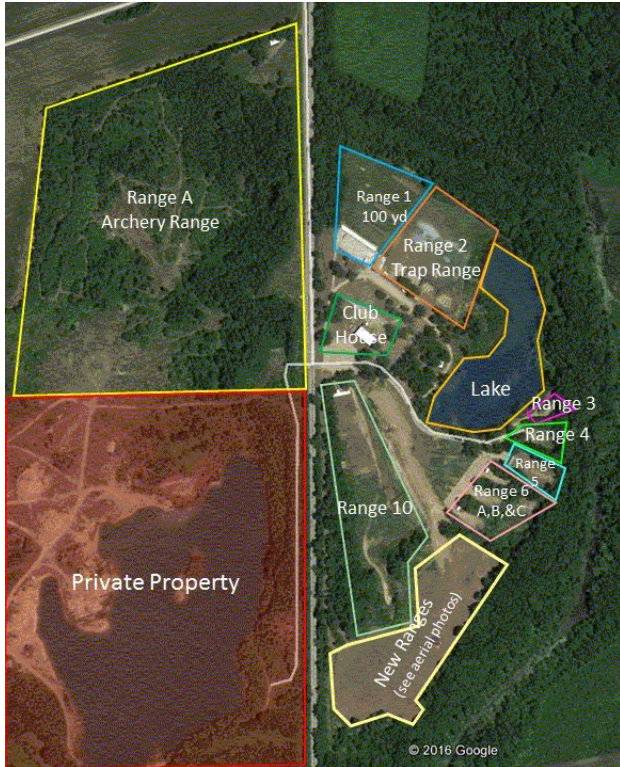
Your club is affiliated with the following organizations:

NRA National Rifle Association	Affiliation Number #R0570
ISRA Illinois State Rifle Association	Affiliation Number #00282
CMP Civilian Marksmanship Program	Affiliation Number #5208
USPSA United States Practical Shooting Association	Affiliation Number IL-08
SASS Single Action Shooting Society	

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range



Chillicothe Sportsmen's Club Calendar of Activities

May

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	1 1-Sporting Rifle—5 PM	2 1—WTSP—6 PM	3 1-Sporting Rifle - 11AM 2—Open Trap—5 PM League(5)—6 PM	4	5	6
7 1- Closed except for Rimfire Targets 2-ATA 8AM 10-CF Buffalo—9 AM 2-MZL-shtgn—10 AM 2- IVC Trap Comp wk4 4-8 PM	8 1-Sporting Rifle—5 PM	9 Board Meeting 6:30PM	10 1-Sporting Rifle - 11AM 2—Open Trap—5 PM League(6)—6 PM	11 1-Outdr Bullseye-6 PM	12	13 Outdr Work Party-8 AM Indr & CH Clean-8 AM (Delead Indr Range) 1-Mauser Match—9 AM 4,5—Cowboy Setup—3 PM
14 <u>Mother's Day</u> 4,5—Cowboy—9 AM 2- IVC Trap Comp wk 5 4-8 PM Newsletter Submission Deadline	15 1-Sporting Rifle—5 PM CH - NMO - 6:30PM	16 1—WTSP—6 PM	17 1-Sporting Rifle - 11AM 2—Open Trap—5 PM League (7)—6 PM 2 - IVC Trap Make Up 5-6PM	18	19	20 1—HPR—8:30 AM Indr Bowling Pin-930 AM
21 Open Trap 9 AM 10—RF Buffalo—9 AM 5—MZL-R—10 AM 2 - IVC Trap Fun Wk 4-8 PM	22 1-Sporting Rifle—5 PM --	23 1—WTSP—6 PM	24 1-Sporting Rifle - 11AM 2—Open Trap—5 PM League (8)—6 PM	25 1-Outdr Bullseye-6 PM	26	27 1 - NLR22 - 8AM 3,4,5,6a,6b,6c—USPSA Setup—8 AM
28 3,4,5,6a,6b,6c--- USPSA—9 AM	29 <u>Memorial Day</u> 1-Sporting Rifle—5 PM	30 1—WTSP—6 PM	31 1-Sporting Rifle - 11AM 2—Open Trap—5 PM League(9)—6 PM			

2023

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 4/25/2023

Chillicothe Sportsmen's Club Calendar of Activities

June

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM	5 1-Sporting Rifle—5 PM 2—Pheasants Forever— 6 PM	6 1—WTSP—6 PM	7 1-Sporting Rifle—11 AM 2—Open Trap—5 PM League(10)—6 PM	8 1-Outdr Bullseye-6 PM	9	10 Outdr Work Party 8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM 4,5—Cowboy Setup—3 PM
11 4,5--Cowboy—9 AM	12 1-Sporting Rifle—5 PM 2—Pheasants Forever— 6 PM	13 Board Meeting 6:30PM	14 <u>Flag Day</u> 1-Sporting Rifle—11 AM 2—Open Trap—5 PM League(11)—6 PM	15	16	17 1—HPR—8:30 AM 5—Bowling Pin—9 AM
18 <u>Father's Day</u> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL- shtgn10 AM Newsletter Submission Deadline	19 1-Sporting Rifle—5 PM 2—Pheasants Forever— 6 PM CH - NMO- 6:30PM	20 1—WTSP—6 PM	21 1-Sporting Rifle—11 AM —Open Trap—5 PM League(12)—6 PM	22 1-Outdr Bullseye-6 PM	23	24 1—Closed Except for Rimfire Targets 2—ATA—8 AM 3,4,5,6A-6C - USPSA 9 AM Setup—8 AM 10 - NLR22 8AM
25 3,4,5,6A-6C USPSA— 9 AM	26 1-Sporting Rifle—5 PM 2—Pheasants Forever— 6 PM	27	28 1-Sporting Rifle—11 AM 2—Open Trap—5 PM League(13)—6 PM	29	30	

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July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						1
2 <i>1-Closed except for Rimfire Targets</i> 2—ATA MATCH—8 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM	3 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	4 <i>Independence Day</i> 1—WTSP—6 PM	5 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(14)—6 PM	6 2—Open Trap—6 PM	7	8 Outdr Work Party 8 AM Indr & CH Clean-8 AM 1-Mauser Match—9 AM 4,5--Cowboy Setup—3 PM
9 4,5--Cowboy—9 AM	10 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	11 Board Meeting 6:30PM	12 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(15)—6 PM	13 1-Outdr Bullseye-6 PM	14 2 - Open Trap 9AM	15 1—HPR—8:30 AM 5—Bowling Pin—9 AM
16 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM Newsletter Submission Deadline	17 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	18 1—WTSP—6 PM	19 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(16)—6 PM	20 2—Open Trap—6 PM	21	22 3,4,5,6A-6C - USPSA - 9AM Setup—8 AM
23 3,4,5,6A-6C USPSA -9 AM	24 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM	25	26 1 Sporting Rifle 11AM 2—Open Trap—5 PM League(17)—6 PM	27 1-Outdr Bullseye-6 PM	28	29
30	31 1-Sporting Rifle—5 PM 2—Pheasants Forever—6 PM					

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