# Chillicothe Sportsmen's Club APRIL 2023 Newsletter

WEB PAGE http://www.chillisportsmen.org/

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

#### CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Deb Park	Steve Schneckenburger	Tim Vik	Bob Griffith
309)369-6238	(309)657-0170	(309)258-4809	(309) 274-2068

## Happy Easter Everyone!

**INFORMATION & NOTICES:** 

Remember SAFETY is the primary importance at all

times on all ranges. A reminder to everyone that anyone found violating Club Range Rules could be suspended or lose their membership.

The board is seeking a candidate for position of Treasurer for 2024. We would like to identify a suitable candidate early so that training may be provided in advance. If interested, please contact one of the Board of Directors.

<u>Paper Newsletters have come to an end.</u> Due to rising cost of printing and postage, February newsletter was the last hardcopy mailed out to members. Please make sure to provide your email address to the club webmaster @ webmaster@chillisportsmen.org if you want added to the email distribution. If you hear of someone who isn't getting their newsletter please let them know to contact Tim Vik at the above email address.

<u>YSSI Assistance Needed:</u> Jim Tate 309-453-0367 and Doug Williams 309-303-0514 are looking for additional volunteers for assisting in running ranges and assisting with kitchen meal services. The attendees eat breakfast, lunch and dinner on-site on the Sat. so help in the kitchen area is in great need. Please call Jim and let him know if you can help out.

<u>Important First Aid Information:</u> The board has purchased two AED's for our club and they are located in the main clubhouse and trap range house. These and range trauma kits are located on the property for first aid response. <u>Range News:</u> Look for official announcements coming soon for the opening of Range 7. Also, while out at the range, take notice that the portable toilets have been relocated around the club in anticipation of the trap range house toilets opening to provide better overall availability.

<u>Clubhouse Roof:</u> The club has selected and approved plans to put a new truss roof on the clubhouse to replace the flat roof currently in place. Construction is slated for mid-summer should you see workers present.

<u>NRA Award:</u> Your Chillicothe Sportsmen's Club has been awarded the 2022 Outstanding Youth Club award by the NRA. Our club President Deb Park and board member Cheri McGann will be attending the 2023 NRA Board of Director's mtg. on April 17<sup>th</sup> in Indianapolis, IN. to accept the award on behalf of our club.

<u>IVC Trap:</u> IVC HS Trap will once again be shooting this spring in April and May. Youth registration wraps up on March 20<sup>th</sup>. Coaches and IVC Trap Team members participated in the "Stop the Bleed" trauma first aid course on Mar. 12<sup>th</sup>. The IHSA league runs from March 26<sup>th</sup> thru May 21<sup>st</sup>. The team can always use score keepers and work hours are awarded. Contact rsimpkins@chillisportsmen.org if interested in helping.

The IVC trap coaches have been hard at work to raise resources for the IVC Trap team. Soon you'll be seeing a list of IVC Trap team sponsors on our sign. Additionally, not only have we been awarded Youth club of the year, but have been awarded grants for youth shooting equipment like shooting pouches, safety glasses, and ear plugs just to name a few items our NRA has awarded to the club for the youth shooting team.

Speaking of high school trap, Metamora HS is creating a new HS trap team. Our very own board member Tim Vik is providing their team coaches Range Safety Officer training to support the team's efforts to provide more regional youth the opportunity to learn about firearms safety and develop their shooting skills. Thanks Tim!

<u>Trap Range Director:</u> Jerry Oglesby is stepping down after 15 years of service as Trap Director. If you are interested in becoming the new Trap Director, please contact Kevin Wunder, Tim Vik or Raymond Simpkins.

<u>TRAP Workers Needed:</u> The club is in need of trap people for the upcoming season starting in April. Must be at least 16 years old. Work for the adult league is Wed. evenings from 4:30pm to close and pay is \$15/hr. Please reach out to one of the above-mentioned Trap Committee for questions or consideration.

#### **EVENT DIRECTORS:**

The 2023 Calendar of Events is completed. If your event is not on there, please contact <u>rsimpkins@chillisportsmen.org</u> to have your events added to the calendar.

<u>Ground Maintenance</u> - A Volunteer(s) is needed for ground maintenance. If interested, please contact Kevin Bauswell @ (309)678-2438. Work Hours will be awarded.

#### OUTDOOR WORK PARTY

Saturday April 8th - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weedtrimmers, pole-saws, tree loppers, gloves, trucks and trailers. **Be sure** to dress appropriately and wear gloves. Questions - contact Kevin Bauswell @ (309)678-2438

#### INDOOR RANGE WORK PARTY:

Saturday, April 8th - 9AM. Cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, ETC.

#### CLUBHOUSE WORK PARTY:

Saturday, April 8th - 9AM Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc.

#### NEWLETTER ARTICLES

If anyone has anything they would like to share in the newsletter, please contact Raymond Simpkins at Phone # 309-258-0056 or email to rsimpkins@chillisportsmen.org

#### Membership

#### Spread the word! We are taking applications for new memberships.

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

#### AFFILIATIONS

Your club is affiliated with the following organizations:

NRA National Rifle Association	Affiliation Number #R0570
ISRA Illinois State Rifle Association	Affiliation Number #00282
CMP Civilian Marksmanship Program	Affiliation Number #5208
USPSA United States Practical Shooting	Association Affiliation Number
IL-08	
SASS Single Action Shooting Society	

#### **RANGE NUMBERS**

#### The following are the range numbers:

#### RANGE LOCATION

- 1 -- 100 Yard Range
- 2 -- Trap range
- 3 -- Short lakeside range (just north of Cowboy Town)
- 4 -- Cowboy Town
- 5 -- Practice Range
- 6 -- 3 bays (A, B, C)
- 7 -- New 100 yard range (Not useable yet)

- 8 --9 --
- 6 bays (A, B, C, D, E, F) Reserved for future use 300 Yard Range (old range 7) Archery Range 10 --
- Α ---





## **Chillicothe Sportsmen's Club Calendar of Activities**

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 CH-Spring Gun Show—8:30 AM— 4 PM
2 CH-Spring Gun Show-8:30 AM-3 PM Gun Show Clean up 3 PM 1-Closed except for Rimfire Targets 2 – ATA 8AM 10-CF Buffalo – 9AM 5- MZLR – 10AM 2 – IVC Trap Practice 4-8 PM	<b>3</b> Indr Small Bore—5 PM	4 Indr Pistol Pract—1 PM Indr WTSP—6 PM	5 Indr Smallbore -11AM 2—Open Trap—5 PM League(1)—6 PM 2- IVC Trap Make Up 5 – 6 PM	6 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	7 Indr Small Bore-11 AM	8 Indr Small Bore—8 AM Outdr Work Party – 8AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM 2 – ATA Trap 8 AM
<b>9</b> 2 – IVC Reserve Wk 4 – 8 PM	<b>10</b> Indr Small Bore—5 PM	11 Indr Pistol Pract—1 PM Board Meeting 6:30PM	12 Indr Smallbore – 11AM 2—Open Trap—5 PM League (2)—6 PM 2 - IVC Trap Make Up 5 – 6 PM	<b>13</b> Indr Pistol Pract—1 PM Indr Bullseye—6 PM	<b>14</b> <u>Good Friday</u> Indr Small Bore-11 AM	15 Indr Small Bore—8 AM 1—HPR—8:30 AM Indr Bowling Pin-930 AM
16 <u>Easter Sunday</u> 2—Open Trap—9 AM Newsletter Submission Deadline	<b>17</b> Indr Small Bore—5 PM CH—NMO—6:30 PM 2 – IVC Trap Comp. 1 4 – 8 PM	18 Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>19</b> Indr Smallbore – 11AM 2—Open Trap—5 PM League (3)—6 PM 2 - IVC Trap Make Up 5 – 6 PM	20 Indr Pistol Pract—1PM Indr—MP-4H—5 PM	<b>21</b> CH-YSSI Setup—10 AM	22 YSSI-All Ranges-All Day
<b>23</b> 3-6c USPSA 8AM 2- IVC Trap Comp 2 4 – 8 PM	24 Indr Small Bore—5 PM	25 Indr Pistol Pract—1 PM	26 Indr Smallbore 11AM 2Open Trap5 PM League(4)6 PM 2 - IVC Trap Make Up 5 - 6 PM	27 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	28 Indr Small Bore-11 AM	29 Indr Small Bore—8 AM 2- ATA Trap 8 AM
<b>30</b> 2 – IVC Trap Comp 3 4-8 PM					2	2023

Note that the number in front of the event indicates the range that the activity is taking place at.

## **Chillicothe Sportsmen's Club Calendar of Activities**

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 1-Sporting Rifle—5 PM	2 1—WTSP—6 PM	<b>3</b> 1-Sporting Rifle - 11AM 2—Open Trap—5 PM League(5)—6 PM	4	5	<b>6</b> Outdr Work Party-8 AM Indr & CH Clean-8 AM (Delead Indr Range)
7 1- Closed except for Rimfire Targets 2-ATA 8AM 10-CF Buffalo—9 AM 2-MZL-shtgn—10 AM 2-IVC Trap Comp wk4 4-8 PM	8 1-Sporting Rifle—5 PM	<b>9</b> Board Meeting 6:30PM	<b>10</b> 1-Sporting Rifle - 11AM 2—Open Trap—5 PM League(6)—6 PM	<b>11</b> 1-Outdr Bullseye-6 PM	12	<b>13</b> 1-Mauser Match—9 AM 4,5—Cowboy Setup—3 PM
14 <u>Mother's Day</u> 4,5_Cowboy—9 AM 2- IVC Trap Comp wk 5 4-8 PM Newsletter Submission Deadline	<b>15</b> 1-Sporting Rifle—5 PM CH – NMO – 6:30PM	16 1—WTSP—6 PM	<b>17</b> 1-Sporting Rifle - 11AM 2—Open Trap—5 PM League (7)—6 PM 2 - IVC Trap Make Up 5-6PM	18	19	20 1—HPR—8:30 AM Indr Bowling Pin-930 AM
<b>21</b> Open Trap 9 AM 1—RF Buffalo—9 AM- 5—MZL-R—10 AM 2 – IVC Trap Fun Wk 4-8 PM	<b>22</b> 1-Sporting Rifle—5 PM	23 1—WTSP—6 PM	24 1-Sporting Rifle - 11AM 2—Open Trap—5 PM League (8)—6 PM	25 1-Outdr Bullseye-6 PM	26	<b>27</b> 1 – NLR22 – 8AM 3,4,5,6a,6b,6c—USPSA Setup—8 AM
28 3,4,5,6a,6b,6c USPSA—9 AM	29 <u>Memorial Day</u> 1-Sporting Rifle—5 PM	<b>30</b> 1—WTSP—6 PM	<b>31</b> 1-Sporting Rifle - 11AM 2—Open Trap—5 PM League(9)—6 PM			
	nt of the event indicates th			Last Update	2	.023

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