

Chillicothe Sportsmen's Club MARCH 2023 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Deb Park 309)369-6238	Steve Schneckenburger (309) 657-0170	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

Happy St. Patrick's Day!

INFORMATION & NOTICES:

Remember SAFETY is the primary importance at all times on all ranges. A reminder to everyone that anyone found violating Club Range Rules could be suspended or lose their membership.

The board is seeking a candidate for position of Treasurer for 2024. We would like to identify a suitable candidate early so that training may be provided in advance. If interested please contact one of the Board of Directors.

Paper Newsletters are coming to an end

Due to rising cost of printing and postage, February newsletter will be the last hardcopy mailed out to members.

Please make sure to provide your email address to the club webmaster @ webmaster@chillisportsmen.org if you want added to the email distribution. If you hear of someone who isn't getting their newsletter please let them know to contact Tim Vik at the above email address.

YSSI Director Needed:

A Huge THANK YOU to **Jim Tate 309-453-0367** and **Doug Williams 309-303-0514** for stepping up to run the YSSI event this year. If you are able to volunteer please contact these gentlemen to assist. Planning is underway now in order to make this event happen! Contact Jim or Doug to let them know you can help out.

Important Notice:

The board has purchased two AED's for our club. A BIG THANK YOU to Chuck and Patti Flagg for their generous donation that enabled the purchase of one of these devices. These will be on-site at the Clubhouse and Trap Range house in the future for first aid response. Many of your Board and Event Directors participated in hands-on training courtesy of AMT on Jan. 24th. The board also purchased accompanying Youth pads for each device.

RANGE 7:

The club is reviewing plans and quotes for upcoming range pavilion to be constructed.

NRA Award:

Your Chillicothe Sportsmen's Club has been awarded the **2022 Outstanding Youth Club** award by the NRA. This designation comes with a \$1,000 award, a free year of NRA Club membership and a recognition plaque to be presented at the April 17, 2023 Board of Director's Meeting in Indianapolis, IN. Our club President Deb Park and board member Cheri McGann will be attending to accept this recognition on behalf of the club.

IVC Trap:

IVC HS Trap will once again be shooting this spring in April and May. Youth participation registration begins Feb. 1st and runs until March 20th. Coaches and IVC Trap Team members are participating in the "Stop the Bleed" Course on Mar. 12th from 5-7pm. The IHSA league runs from March 26th thru May 21st. The team can always use score keepers and work hours are awarded. Contact rsimpkins@chillisportsmen.org if interest in helping.

Hunter Ed Class:

A Hunter Education class is scheduled for **March 9-11** at the Clubhouse led by Lowell Bennett (309)-274-5586. Anyone born on or after Jan. 1, 1980 must take a hunter education course in order to purchase their first adult hunting license in Illinois. The 13 hr. course is free and will be held over these 3 days Th/Fr 6-9:30pm and Sat. 8am-2pm.

Attendants must complete all 13 hrs. of the class. IVC trap participants must either complete the Hunter Ed course (Free of charge) or the IHSA SAFE on-line program before participating on the trap team.

If you're thinking of hunting out of state, please check the requirements for the state you are considering, as many western states have earlier dates than IL, such as CO's date of Jan. 1, 1949.

Please contact Lowell for more information or to reserve a spot in the class. Space is limited.

Trap Range:

A big "**Thank You**" to Jerry Oglesby for his 15 years of service as the Trap Director. If you are interested in becoming the new Trap Director, please contact Kevin Wunder, Tim Vik or Raymond Simpkins.

Trap Workers Needed:

The Club is in need of at least 6 trap people for the upcoming season starting in March. Must be at least 16 years old. Work for the adult league is Wed. evenings from 4:30pm to close and pay is \$15/hr. Please reach out to one of the above mentioned Trap Committee for questions or consideration.

Bowling Pin Shoot:

A big "**Thank You**" to Todd Colvin of TC Precision Gunsmithing in Dunlap IL for gifting a trailer load of bowling pins for use during monthly events. There are enough for 2 year of events.

EVENT DIRECTORS:

The 2023 Calendar of Events is completed. If your event is not on there, please contact rsimpkins@chillisportsmen.org to have your events added to the calendar.

Membership Renewal Time Is Here

Our annual membership renewal period is nearing a close for 2023. You will need to submit your renewal through the mail at this point. If you haven't renewed at this time, then please mail your membership card with any work hours signed off and a check for what you owe to:

**Chillicothe Sportsmen's Club
Attn: Bob Griffith
P.O. Box 13
Chillicothe, IL 61523**

Do not mail in your key. First, you may want to use it. It is still good until January 1. Second, it may damage mail sorting equipment if you don't use the proper envelopes (and the Post Office may charge for the repairs).

Don't forget that all memberships expired on **December 31**, and the locks were changed early morning on January 1. You have until February 1, 2023 to renew your membership.

If annual members have not renewed by February 1, 2023, you will have to apply again and start over as a new member. You will still owe for work hours not completed in 2022.

How much do you owe?

Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Sorry, no extra credit for work hours beyond the 10 required.

Associate Life members of any age and Life members under the age of 65 will owe \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

We accept cash, personal checks, bank checks or money orders. We do not accept credit or debit cards, bit coin or any forms of electronic payment. Checks are recommended if you are mailing in your payment. Mailing cash is at the member's risk, we are not responsible if it is lost in the mail.

I would appreciate it if they would not staple payment and card together. The first thing I have to do is separate them and this just adds time to the process and is annoying.

If you have any questions, send Bob Griffith an e-mail at griffrc@chillisportsmen.org or you can call Bob at 309-274-2068 or 309-208-3144.

Leaders Needed:

We are still in need of volunteers for: Building & Clubhouse Director & a leader for Indoor Range Clean-up. Training will be provided. If interested contact Bob Griffith at 309-274-2068 or any Board Officer or Director.

New Member Information:

Our new Director for New Membership is Jeff Payne and our new Director for New Membership Orientation is Rick Lippert.

Ground Maintenance:

A Volunteer(s) is needed for ground maintenance. If interested please contact Kevin Bauswell @ (309)678-2438. **Work Hours will be awarded.**

OUTDOOR WORK PARTY

Saturday, March 4th - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. **Be sure to dress appropriately and wear gloves.** Questions - contact Kevin Bauswell @ (309)678-2438

INDOOR RANGE WORK PARTY:

Saturday, March 4th - 9AM. Cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, ETC.

CLUBHOUSE WORK PARTY:

Saturday, March 4th - 9AM Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc.

NEWLETTER ARTICLES

If anyone has anything they would like to share in the newsletter, please contact Raymond Simpkins at Phone # 309-258-0056 or email to rsimpkins@chillisportsmen.org

Membership

Spread the word! **We are taking applications for new memberships.**

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

AFFILIATIONS

Your club is affiliated with the following organizations:

NRA	National Rifle Association	Affiliation Number #R0570
ISRA	Illinois State Rifle Association	Affiliation Number #00282
CMP	Civilian Marksmanship Program	Affiliation Number #5208
USPSA	United States Practical Shooting Association	Affiliation Number IL-08
SASS	Single Action Shooting Society	

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





Chillicothe Sportsmen's Club Calendar of Activities

March

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <u>Ash Wednesday</u> Indr Smallbore -11AM 2—Open Trap—6 PM	2 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	3 Indr Small Bore-11 AM	4 Outdr Work Party-8 AM Indr Small Bore—8 AM Indr Rnge Clean—9 AM
5 2—Open Trap—10 AM 5—MZL-R—10 AM	6 Indr Small Bore—5PM	7 Indr Pistol Pract—1 PM Indr WTSP—6 PM	8 Indr Smallbore -11AM 2—Open Trap—6 PM <u>Hunter Ed Setup—7 PM</u>	9 Indr Pistol Pract—1 PM <u>CH—Hunter Ed—5 PM</u> Indr Bullseye—6:30 PM	10 <u>CH—Hunter Ed-5 PM</u>	11 <u>CH Hunter's Ed – 8AM</u> 1-Mauser Match – 9am 4,5--Cowboy Setup--3 PM
12 <u>DST Begins</u> CH – IVC Trap – Stop the Bleed Course. 5-7pm	13 Indr Small Bore—5 PM	14 Indr Pistol Pract—1 PM Board Meeting 6:30PM	15 Indr Small Bore- 11AM 2—Open Trap—6 PM	16 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	17 <u>St. Patrick's Day</u> Indr Small Bore-11 AM	18 Indr Small Bore—8 AM 1—HPR—1 PM Indr Bowling Pin-930 AM
19 2—Open Trap—10 AM 7—RF Buffalo—9 AM- 5—MZL-R—10 AM Newsletter Submission Deadline	20 Indr Small Bore—5PM CH—NMO—6:30 PM	21 Indr Pistol Pract—1 PM Indr WTSP—6 PM	22 Indr Smallbore -11AM 2—Open Trap—6 PM	23 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	24 Indr Small Bore-11 AM	25 Indr Small Bore—8 AM 3,4,5,6a,6b,6c—USPSA Setup—8 AM
26 3,4,5,6a,6b,6c - USPSA—9 AM 2-IVC Trap Practice - 5PM	27 Indr Small Bore—5 PM	28 Indr Pistol Pract—1 PM	29 Indr Smallbore 11AM 2—Open Trap—6 PM 2- IVC Trap Make UP 5-6PM	30 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	31 <u>CH—Spring Gun Show Setup—9:30 AM</u>	

2023

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 2/22/2023

Chillicothe Sportsmen's Club Calendar of Activities

April

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						1 <i>CH-Spring Gun Show—8:30 AM—4 PM</i>
2 <i>CH-Spring Gun Show-8:30 AM-3 PM</i> <i>Gun Show Clean up 3 PM</i> 1-Closed except for Rimfire Targets 2 - ATA 8AM 7-CF Buffalo - 9AM 5- MZLR - 10AM 2 - IVC Trap Practice 4-8 PM	3 Indr Small Bore—5 PM	4 Indr Pistol Pract—1 PM Indr WTSP—6 PM	5 Indr Smallbore -11AM 2—Open Trap—5 PM League(1)—6 PM 2- IVC Trap Make Up 5 - 6 PM	6 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	7 Indr Small Bore-11 AM	8 Indr Small Bore—8 AM Outdr Work Party - 8AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM 2 - ATA Trap 8 AM
9 2 - IVC Reserve Wk 4 - 8 PM	10 Indr Small Bore—5 PM	11 Indr Pistol Pract—1 PM Board Meeting 6:30PM	12 Indr Smallbore - 11AM 2—Open Trap—5 PM League (2)—6 PM 2 - IVC Trap Make Up 5 - 6 PM	13 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	14 <i>Good Friday</i> Indr Small Bore-11 AM	15 Indr Small Bore—8 AM 1—HPR—8:30 AM Indr Bowling Pin-930 AM
16 <u><i>Easter Sunday</i></u> 2—Open Trap—9 AM Newsletter Submission Deadline	17 Indr Small Bore—5 PM CH—NMO—6:30 PM 2 - IVC Trap Comp. 1 4 - 8 PM	18 Indr Pistol Pract—1 PM Indr WTSP—6 PM	19 Indr Smallbore - 11AM 2—Open Trap—5 PM League (3)—6 PM 2 - IVC Trap Make Up 5 - 6 PM	20 Indr Pistol Pract—1PM Indr—MP-4H—5 PM	21 <i>CH-YSSI Setup—10 AM</i>	22 <i>YSSI-All Ranges-All Day</i>
23 3-6c USPSA 8AM 2- IVC Trap Comp 2 4 - 8 PM	24 Indr Small Bore—5 PM	25 Indr Pistol Pract—1 PM	26 Indr Smallbore 11AM 2—Open Trap—5 PM League(4)—6 PM 2 - IVC Trap Make Up 5 - 6 PM	27 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	28 Indr Small Bore-11 AM	29 Indr Small Bore—8 AM 2- ATA Trap 8 AM
30 4,5,6a,6b,6c—3 Gun Match—8 AM 2 - IVC Trap Comp 3 4-8 PM						

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