

Chillicothe Sportsmen's Club **FEBRUARY 2023 Newsletter**

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Deb Park 309)369-6238	Steve Schneckenburger (309) 657-0170	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

INFORMATION & NOTICES:

Remember SAFETY is the primary importance at all times on all ranges. A reminder to everyone that anyone found violating Club Range Rules could be suspended or lose their membership.

With our new Club President moving from the Board of Directors to President elect, we had an opening in the Board of Directors. The open Board of Directors position has been filled by James Stobaugh.

Paper Newsletters are coming to an end.

Due to rising cost of printing and postage, February newsletter will be the last hardcopy mailed out to members. Please make sure to provide your email address to the club webmaster @ webmaster@chillisportsmen.org by no later than February 19th.

YSSI Director Needed:

Attention all members, if the club is unable to secure a lead director for this annual event in April **by January 31st**, the club will be forced to cancel this Youth Shooting sport invitational. If able to volunteer please contact any board officer or member. Planning must get underway in Jan. in order to make this event happen!

Important Notice:

The board has purchased two AED's for our club. A BIG THANK YOU to Chuck and Patti Flagg for their generous donation that enabled the purchase of one of these devices. These will be on-site at the Clubhouse and Trap Range house in the future for first aid response. **The Board and all Event Directors are requested to attend training that will be provided by AMT on Jan. 24th from 6:30-8:30pm.**

RANGE 7

The club is reviewing plans and quotes for upcoming range pavilion to be constructed.

IVC Trap

IVC HS Trap will once again be shooting this spring in April and May. Youth participation registration begins Feb. 1st and runs until March 20th. The IHSA league runs from March 26th thru May 21st. The team can always use score keepers and work hours are awarded. Contact rsimpkins@chillissportsmen.org if interest in helping.

EVENT DIRECTORS:

The 2023 Calendar of Events is completed. If your event is not on there, please contact rsimpkins@chillissportsmen.org to have your events added to the calendar.

Membership Renewal Time Is Here

Our annual membership renewal period is nearing a close for 2023. You will need to submit your renewal through the mail at this point. If you haven't renewed at this time, then please mail your membership card with any work hours signed off and a check for what you owe to:

**Chillicothe Sportsmen's Club
Attn: Bob Griffith
P.O. Box 13
Chillicothe, IL 61523**

Do not mail in your key. First, you may want to use it. It is still good until January 1. Second, it may damage mail sorting equipment if you don't use the proper envelopes (and the Post Office may charge for the repairs).

Don't forget that all memberships expired on **December 31**, and the locks were changed early morning on January 1. You have until February 1, 2023 to renew your membership.

If annual members have not renewed by February 1, 2023, you will have to apply again and start over as a new member. You will still owe for work hours not completed in 2022.

How much do you owe?

Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Sorry, no extra credit for work hours beyond the 10 required. Associate Life members of any age and Life members under the age of 65 will owe \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

We accept cash, personal checks, bank checks or money orders. We do not accept credit or debit cards, bit coin or any forms of electronic payment. Checks are recommended if you are mailing in your payment.

Mailing cash is at the member's risk, we are not responsible if it is lost in the mail.

I would appreciate it if they would not staple payment and card together. The first thing I have to do is separate them and this just adds time to the process and is annoying.

If you have any questions, send Bob Griffith an e-mail at griffrc@chillisportsmen.org or you can call Bob at 309-274-2068 or 309-208-3144.

YSSI

YSSI is scheduled for April 21-22. We are in need of a Director for this event. If you are willing to take on this event one, please contact Bob Griffith at 309-274-2068 or any Board Officer or Director.

We are still in need of volunteers for: Building & Clubhouse Director and Marshall-Putnam 4H.

Director & a lead for Indoor Range Clean-up

Our new Director for New Membership is Jeff Payne and our new Director for New Membership Orientation is Rick Lippert. Training will be provided. If interested contact Bob Griffith at 309-274-2068 or any Board Officer or Director.

Ground Maintenance

A Volunteer(s) is needed for ground maintenance. If interested please contact Kevin Bauswell @ (309)678-2438. **Work Hours will be awarded.**

OUTDOOR WORK PARTY

Saturday February 11th - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. **Be sure to dress appropriately and wear gloves.** Questions - contact Kevin Bauswell @ (309)678-2438

INDOOR RANGE WORK PARTY:

Saturday, February 11th - 9AM. Cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, ETC.

CLUBHOUSE WORK PARTY:

Saturday, February 11th - 9AM Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc.

NEWLETTER ARTICLES

If anyone has anything they would like to share in the newsletter, please contact Raymond Simpkins at Phone # 309-258-0056 or email to rsimpkins@chillisportsmen.org

Membership

Spread the word! **We are taking applications for new memberships.**

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

AFFILIATIONS

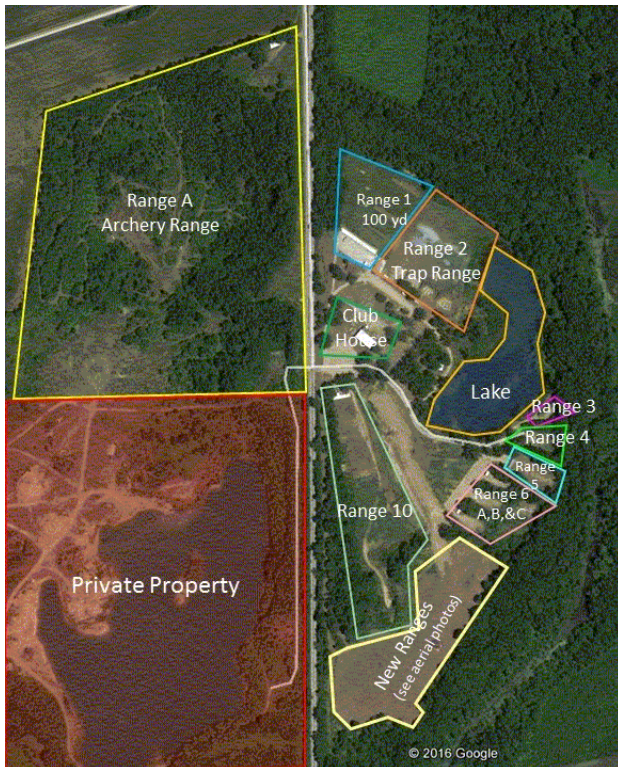
Your club is affiliated with the following organizations:

NRA	National Rifle Association	Affiliation Number #R0570
ISRA	Illinois State Rifle Association	Affiliation Number #00282
CMP	Civilian Marksmanship Program	Affiliation Number #5208
USPSA	United States Practical Shooting Association	Affiliation Number IL-08
SASS	Single Action Shooting Society	

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





Chillicothe Sportsmen's Club Calendar of Activities

February

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			1 Indr Smallbore – 11AM	2 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	3	4 Indr Small Bore—8 AM
5 2-Open Trap-*Weather Permitting*--10 AM	6 Indr Small Bore—5 PM	7 Indr Pistol Pract—1 PM Indr WTSP—6 PM	8 Indr Smallbore – 11AM	9 Indr Pistol Pract -1 PM Indr Bullseye—6 PM	10	11 Indr Small Bore—8 AM Indr & CH Clean-9 AM Outdr Work Part – 8AM 1-Mauser Match—9 AM
12 <u>Lincoln's Birthday</u>	13 Indr Small Bore—5 PM	14 <u>Valentine's Day</u> Indr Pistol Pract—1 PM Board Meeting 6:30PM	15 Indr Smallbore – 11AM	16 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	17	18 Indr Small Bore—8 AM Indr Bowling Pin-930 AM
19 2-Open Trap-*Weather Permitting*--10 AM Newsletter Submission Deadline	20 <u>President's Day</u> Indr Small Bore—5 PM CH—NMO—6:30 PM	21 Indr Pistol Pract—1 PM Indr WTSP—6 PM	22 Indr Smallbore – 11AM	23 <u>Washington's Birthday</u> Indr Pistol Pract—1 PM Indr Bullseye—6 PM	24	25 Indr Small Bore—8 AM
26 Indr—USPSA—9 AM 3 – 6 C Weather permitting	27 Indr Small Bore—5 PM	28 Indr Pistol Pract—1 PM				

2023

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 1/20/2023

Chillicothe Sportsmen's Club Calendar of Activities

March

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			1 <i>Ash Wednesday</i> Indr Smallbore -11AM 2—Open Trap—6 PM	2 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	3	4 Outdr Work Party-8 AM Indr Small Bore—8 AM Indr Rnge Clean—9 AM
5 2—Open Trap—10 AM 5—MZL-R—10 AM	6 Indr Small Bore—5PM	7 Indr Pistol Pract—1 PM Indr WTSP—6 PM	8 Indr Smallbore -11AM 2—Open Trap—6 PM <i>Hunter Ed Setup—7 PM</i>	9 Indr Pistol Pract—1 PM <i>CH—Hunter Ed—5 PM</i> Indr Bullseye—6:30 PM	10 <i>CH—Hunter Ed-5 PM</i>	11 <i>CH Hunter's Ed – 8AM</i> 1-Mauser Match – 9am 4,5--Cowboy Setup--3 PM
12 <i>DST Begins</i>	13 Indr Small Bore—5 PM	14 Indr Pistol Pract—1 PM <i>Board Meeting 6:30PM</i>	15 Indr Small Bore- 11AM 2—Open Trap—6 PM	16 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	17 <i>St. Patrick's Day</i>	18 Indr Small Bore—8 AM 1—HPR—1 PM Indr Bowling Pin-930 AM
19 2—Open Trap—10 AM 7—RF Buffalo—9 AM- 5—MZL-R—10 AM Newsletter Submission Deadline	20 Indr Small Bore—5PM <i>CH—NMO—6:30 PM</i>	21 Indr Pistol Pract—1 PM Indr WTSP—6 PM	22 Indr Smallbore -11AM 2—Open Trap—6 PM	23 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	24	25 Indr Small Bore—8 AM 3,4,5,6a,6b,6c—USPSA Setup—1 PM
26 3,4,5,6a,6b,6c - USPSA—9 AM 2-IVC Trap Practice	27 Indr Small Bore—5 PM	28 Indr Pistol Pract—1 PM	29 Indr Smallbore 11AM 2—Open Trap—6 PM 2- IVC Trap Make UP 5-6PM	30 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM 2—Open Trap—6 PM	31 <i>CH—Spring Gun Show Setup—9:30 AM</i>	

2023

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 1/20/2023