

Chillicothe Sportsmen's Club DECEMBER 2022 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne (309)264-2276	Steve Risinger (309)449-6268	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

**REMEMBER OUR FALLEN SOLDIERS ON PEARL HARBOR DAY,
DECEMBER 7TH AND THANK A VETERAN AND CURRENT SOLDIER
FOR THEIR SERVICE.**

HAVE A SAFE AND MERRY CHRISTMAS!

INFORMATION & NOTICES:

Remember SAFETY is the primary importance at all times on all ranges. A reminder to everyone that anyone found violating Club Range Rules could be suspended or lose their membership.

ELECTIONS RESULTS:

Elections and the annual meeting were held on November 8th. Your new 2023-2024 Board of Directors are:

OFFICERS

President	Deb Park
Vice President	Steve Schneckenburger
Secretary	Tim Vik
Treasurer	Bob Griffith

BOARD OF DIRECTORS

Bruce Hayashi	Kevin Wunder
James Martin	Kevin Bauswell
Cheri McGann	Scott Kirchner
Steve Morris	Raymond Simpkins

A Board of Directors position was left vacant due to a current board member being voted into an officer position. That vacancy will be appointed by the Board at the December Meeting according to the By-

laws. The position will be for one year. Officers are elected for one year and Board of Directors are elected for two years.

RANGE 7

The work on Range 7 continues and is expected to be open soon.

EVENT DIRECTORS:

The 2023 Calendar of Events will be presented to the Board at the December meeting for approval. If your dates have not been provided and are not on the calendar, you will have to go the board for permission for your event.

Membership Renewal Time Is Here

Our annual membership meeting was on November 8, so we have begun membership renewals for 2023. You can renew in person at the Gun Show on December 3 and 4, and also at the December 13 and January 10 board meetings. If you can't renew at one of those times, then please mail your membership card with any work hours signed off and a check for what you owe to:

**Chillicothe Sportsmen's Club
Attn: Bob Griffith
P.O. Box 13
Chillicothe, IL 61523**

Do not mail in your key. First, you may want to use it. It is still good until January 1. Second, it may damage mail sorting equipment if you don't use the proper envelop (and the Post Office may charge for the repairs).

Don't forget that all memberships expire on December 31, and the locks get changed early morning on January 1. You have until February 1, 2023 to renew your membership, but if you think you might want to shoot in January, you might want to get your renewal in by the end of the year.

If annual members have not renewed by February 1, 2023, you will have to apply again and start over as a new member. You will still owe for work hours not completed in 2022.

How much do you owe?

Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Sorry, no extra credit for work hours beyond the 10 required. Associate Life members of any age and Life members under the age of 65 will owe \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

We accept cash, personal checks, bank checks or money orders. We do not accept credit or debit cards, bit coin or any forms of electronic

payment. Checks are recommended if you are mailing in your payment. Mailing cash is at the member's risk, we are not responsible if it is lost in the mail.

I would appreciate it if they would not staple payment and card together. The first thing I have to do is separate them and this just adds time to the process and is annoying.

If you have any questions, send me (Bob Griffith) an e-mail at griffrc@mchsi.com or you can call me at 309-274-2068 or 309-208-3144.

WINTER GUN SHOW

Don't forget the Winter Gun Show December 3rd and 4th. Come out and support your club and find your deals on Ammo and other goodies.

YSSI

YSSI is scheduled for April 21-22. We are in need of a Director for this event. If you are willing to take on this event please contact Bob Griffith at 309-274-2068 or any board officer or Director.

Want to become a Club Director?

We are in need of a Building & Clubhouse Director, Marshal-Putman 4H Director, Director for New Membership, Director for New Membership Orientation and a Lead for the Indoor Range Cleanup. Training will be provided. If interested contact Bob Griffith at 309-274-2068 or any board officer or Director.

Ground Maintenance

A Volunteer(s) is needed for ground maintenance. If interested please contact Kevin Bauswell @ (309)678-2438. **Work Hours will be awarded.**

OUTDOOR WORK PARTY

Saturday December 10 - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. **Be sure to dress appropriately and wear gloves.** Questions - contact Kevin Bauswell @ (309)678-2438

INDOOR RANGE WORK PARTY:

Saturday, December 10th - 9AM. Cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, ETC.

CLUBHOUSE WORK PARTY:

Saturday, December 10th - 8AM Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc.

NEWLETTER ARTICLES

If anyone has anything they would like to share in the newsletter, please contact Deb Park at Phone # 309-369-6238 or email to 19111lady@chillissportsmen.org.

Membership

Spread the word that we are taking applications for new memberships. There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

AFFILIATIONS

Your club is affiliated with the following organizations:

NRA	<u>N</u> ational <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #R0570
ISRA	<u>I</u> llinois <u>S</u> tate <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #00282
CMP	<u>C</u> ivilian <u>M</u> arksmanship <u>P</u> rogram	Affiliation Number #5208
USPSA	<u>U</u> nited <u>S</u> tates <u>P</u> ractical <u>S</u> hooting <u>A</u> ssociation	Affiliation Number IL-08
SASS	<u>S</u> ingle <u>A</u> ction <u>S</u> hooting <u>S</u> ociety	

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





Chillicothe Sportsmen's Club Calendar of Activities

December

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1 CH-Winter Gun Show Setup—9:30 AM Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	2 CH-Winter Gun Show Setup—9:30 AM	3 CH-Winter Gun Show— 8:30 AM—4 PM
4 2-Open Trap-*Weather Permitting-10 AM CH-Winter Gun Show- 8:30 AM—3 PM CH-Winter Gun Show Cleanup—3 PM	5 Indr Smallbore—5 PM	6 Indr Pistol Pract—1 PM Indr WTSP—6 PM	7 <i>Pearl Harbor Day</i> Indr Smallbore—11AM	8 Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	9 Indr Pistol Pract—6 PM	10 Indr Smallbore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM
11 Indr Bowling Pin-1 PM	12 Indr Smallbore—5 PM	13 Indr Pistol Pract—1 PM <i>Board Meeting 6:30PM</i>	14 Indr Smallbore—11AM	15 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	16 Indr Pistol Pract—6 PM	17 Indr Smallbore—8 AM 10—NRL22—8 AM
18 2-Open Trap-*Weather Permitting-10 AM Indr USPSA—9 AM Newsletter Article Sub Deadline—4 PM	19 Indr Smallbore—5 PM	20 Indr Pistol Pract—1 PM Indr WTSP—6 PM	21 Indr Smallbore—11AM	22 Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	23 Indr Pistol Pract—6 PM	24 <i>Christmas Eve</i> Indr Smallbore—8 AM
25 <i>Christmas</i>	26 Indr Smallbore—5 PM	27 Indr Pistol Pract—1 PM	28 Indr Smallbore—11AM	29 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	30 Indr Pistol Pract—6 PM	31 <i>New Year's Eve</i> Indr Smallbore—8 AM

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 11/17/2022

2022

Chillicothe Sportsmen's Club Calendar of Activities

January

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
1 <i>New Year's Day</i> Indr—USPSA—9 AM Outdr- weathering permitting 3-6C 1—New Year's Day Mauser Shoot—10 AM	2 Indr Small Bore—5 PM	3 Indr Pistol Pract—1 PM Indr WTSP—6 PM	4 Indr Smallbore – 11AM	5 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	6	7 Indr Small Bore—8 AM
8 Indr-Bowling Pin-1 PM	9 Indr Small Bore—5 PM	10 Indr Pistol Pract—1 PM Board Meeting 6:30PM	11 Indr Smallbore – 11AM	12 Indr Pistol Pract—12:30 PM Indr Bullseye—6 PM	13	14 Indr Small Bore—8 AM Indr & CH Clean-9 AM (Delead Indr Range) 1-Mauser Match—9 AM
15 2-Open Trap-*Weather Permitting*-10 AM Newsletter Submission Deadline	16 <i>ML King Jr Day</i> Indr Small Bore—5 PM CH – NMO – 6:30	17 Indr Pistol Pract—1 PM Indr WTSP—6 PM	18 Indr Smallbore – 11AM	19 Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM	20	21 Indr Small Bore—8 AM 1 – NLR22 – 8 AM
22 Indr—USPSA—9 AM 3 thru 6C weather permitting	23 Indr Small Bore—5 PM	24 Indr Pistol Pract—1 PM	25 Indr Smallbore – 11AM	26 Indr Pistol Pract—12:30 PM Indr Bullseye—6 PM	27 Indr—TWAW—6 PM	28 Indr Small Bore—8 AM
29	30 Indr Small Bore—5 PM	31 Indr Pistol Pract—1 PM				

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