

# Chillicothe Sportsmen's Club OCTOBER 2022 Newsletter

WEB PAGE <http://www.chillissportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - [webmaster@chillissportsmen.org](mailto:webmaster@chillissportsmen.org)

## CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne (309)264-2276	Steve Risinger (309)449-6268	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

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## HAVE A SAFE AND HAPPY HALLOWEEN!

### INFORMATION & NOTICES:

**Remember SAFETY is the primary importance at all times on all ranges.** A reminder to everyone that anyone found violating Club Range Rules could be suspended or lose their membership.

### **ANNOUNCEMENTS**

A Big Thank You goes out to Dennis Rainville. Dennis is responsible for the indoor range getting de-lead. 646 LBS of metal and lead were removed from the indoor range. Thank You Dennis!

REMINDER - Hunter's Education will be Thursday and Friday, September 29<sup>th</sup> & 30<sup>th</sup> at 5 PM and Saturday, October 1<sup>st</sup> at 8AM.

Want to become a Club Director? We are in need of a Buildings & Clubhouse Director, Marshall-Putman 4H Director, Director for New Membership, Director for New Membership Orientation and a Lead for the Indoor Range Cleanup. Training will be provided. If interested Contact Bob Griffith at 309-274-2068 or any board member.

Yearly elections are coming up. Is your favorite shooting activity represented on the board? Are you interested in being on the board? We have board positions and 4 officer positions that will be voted on. Officers must be either a Life or Associate Life member. Contact one of the committee members, Keith Kohler (309)202-4016, Scott Kirchner (309)256-3881, Kevin Wunder (309)256-6319 to add your name on the ballot. What better way to represent your favorite shooting activity and your Sportsmen's Club!

IVC Trap has started up again. Score Keepers are always needed. Come and see our talented youth shoot and earn your work hours. Contact [Raymond Simpkins](mailto:Raymond.Simpkins@chillissportsmen.org) at (309) 258-0056) and let him know you can help out.

The 2023 Club Calendar is being prepared. If you have an event that needs to be on the calendar, please contact Deb Park at (309)369-6238 or [1911lady@chillissportsmen.org](mailto:1911lady@chillissportsmen.org)

Anyone interested in helping to promote our club, please contact Cheri McGann at 309-253-4128. Work hours will be awarded for this effort!

### **Ground Maintenance:**

The club is in need of a volunteer(s) for ground maintenance. If interested please contact Kevin Bauswell @ (309)678-2438. Work Hours will be awarded.

### **OUTDOOR WORK PARTY:**

Saturday October 8th - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. Be sure to dress appropriately and wear gloves. Questions - contact Kevin Bauswell @ (309)678-2438.

### **INDOOR RANGE WORK PARTY:**

Saturday, October 8th - 8AM. Cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, etc. Questions - contact Rick Kephart @ (309)712-1649

### **CLUBHOUSE WORK PARTY:**

Saturday, October 8th - 8AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc.

### **CALENDAR CHANGES**

Please note there have been some changes in the October calendar.

### **NEWLETTER ARTICLES**

If anyone has anything they would like to share in the newsletter, please contact Deb Park at Phone # 309-369-6238 or email to <mailto:1911lady@chillissportsmen.org>.

### **Membership**

We are not at our full capacity for membership. Spread the word that we are taking applications.

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws.

## MAILED COPY OF NEWSLETTER:

If you receive this mailed copy of the newsletter and are on the e-mail list, you are receiving this newsletter, and possibly future newsletters, because the Club needs 200+ copies mailed out each month to meet Postal Bulk Rate Discount requirements. First Class mailings will still cost more than adding bulk rate copies to meet the 200+ requirement.

Take a look at the activities taking place at the club

3 Gun Match	Pistol Practice
Bowling Pin Shoot	Small Bore Rifle Gallery
Buffalo Shoot	Sporting Rifle League
Bullseye Pistol	League Trap
High Power Rifle	Bowling Pin Shoot
IVC HS Trap	Women's Target Shooting Practice
Mauser Matches	Junior Air Rifle League
Muzzle Loading Rifle Matches	Open Trap
NRL 22	Western Action
Practical Pistol/USPSA	

Come out and Join the Fun, just watch our talented members, or volunteer to help them in some way they can put your efforts to use. This is a good and fun way to earn your work hours.

## AFFILIATIONS

Your club is affiliated with the following organizations:

NRA	<u>N</u> ational <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #R0570
ISRA	<u>I</u> llinois <u>S</u> tate <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #00282
CMP	<u>C</u> ivilian <u>M</u> arksmanship <u>P</u> rogram	Affiliation Number #5208
USPSA	<u>U</u> nited <u>S</u> tates <u>P</u> ractical <u>S</u> hooting <u>A</u> ssociation	Affiliation Number IL-08
SASS	<u>S</u> ingle <u>A</u> ction <u>S</u> hooting <u>S</u> ociety	

## RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)

A -- Archery Range



# Chillicothe Sportsmen's Club Calendar of Activities

## October

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						<b>1</b> CH-Hunter Ed—8 AM Indr Smallbore—8 AM
<b>2</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL Rifle—10 AM 2 IVC Trap 4 -8 PM	<b>3</b> Indr Smallbore—5 PM	<b>4</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM CH1-DNR 12-5PM 5-DNR 5-9PM	<b>5</b> Indr Smallbore—11AM 2 - Open Trap 6PM & IVC :League 5- DNR 8AM - 4PM	<b>6</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM 5-DNR 8AM- 5PM	<b>7</b>	<b>8</b> Outdr Work Party-8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM
<b>9</b> 4,5—Cowboy—9 AM 1—Mauser Match— Kings Shoot-10 AM 2 IVC Trap 4 -8 PM	<b>10</b> <i><u>Columbus Day</u></i> Indr Smallbore—5 PM	<b>11</b> Indr Pistol Pract—1 PM  <i><u>Board Meeting 6:30PM</u></i>	<b>12</b> Indr Smallbore—11AM 2 - Open Trap 6PM & IVC :League	<b>13</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>14</b> Indr Pistol Pract—6 PM	<b>15</b> Indr Smallbore—8 AM 1—HPR—8:30 AM 5—Bowling Pin—9 AM 3,4,6a-6 -USPSA-9AM
<b>16</b> <i>1-CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH</i> 2—ATA MATCH—8 AM 1—RF Buffalo—9 AM 5—MZL Rifle—10 AM 3,4,6a-6c-USPSA-9 AM 2 IVC Trap 4 -8 PM	<b>17</b> Indr Smallbore—5 PM	<b>18</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>19</b> Indr Smallbore—11AM 2 - Open Trap 6PM & IVC :League	<b>20</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	<b>21</b> Indr Pistol Pract—6 PM	<b>22</b> Indr Smallbore—8 AM 10—NRL22—8 AM
<b>23</b> 2 IVC Trap 4 -8 PM	<b>24</b> Indr Smallbore—5 PM	<b>25</b> Indr Pistol Pract—1 PM	<b>26</b> Indr Smallbore—11AM 2 - Open Trap 6PM & IVC :League	<b>27</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>28</b> Indr Pistol Pract—6 PM	<b>29</b> Indr Smallbore—8 AM
<b>30</b> 2 IVC Trap 4 -8 PM	<b>31</b> <i><u>Halloween</u></i> <i><u>Indr Smallbore - 5 pm</u></i>					

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 9/26/2022

# 2022



## Chillicothe Sportsmen's Club Calendar of Activities

# November

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		<b>1</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>2</b> Indr Smallbore—11 AM	<b>3</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	<b>4</b> Indr Pistol Pract—6 PM	<b>5</b> Indr Smallbore—8 AM
<b>6</b> <u><i>D S T Ends</i></u> 2-Open Trap-*Weather Permitting-10 AM 2—MZL Shtgun-9 AM Indr Bowling Pin-1 PM	<b>7</b> Indr Smallbore—5 PM	<b>8</b> <u><i>Election Day</i></u> Indr Pistol Pract—1 PM  <u><i>Board Meeting 6:30PM</i></u>	<b>9</b> Indr Smallbore—11 AM	<b>10</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>11</b> <u><i>Veteran's Day</i></u> Indr Pistol Pract—6 PM	<b>12</b> Indr Smallbore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM  1-Mauser Match—9 AM
<b>13</b>  <b>Newsletter Article Sub Deadline—4 PM</b>	<b>14</b> Indr Smallbore—5 PM	<b>15</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>16</b> Indr Smallbore—11 AM	<b>17</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM Indr Bulls-eye—7 PM	<b>18</b> Indr Pistol Pract—6 PM	<b>19</b> Indr Smallbore—8 AM
<b>20</b> 2-Open Trap-*Weather Permitting-10 AM Indr USPSA—9 AM	<b>21</b> Indr Smallbore—5 PM	<b>22</b> Indr Pistol Pract—1 PM	<b>23</b> Indr Smallbore—11 AM	<b>24</b> <u><i>Thanksgiving</i></u>	<b>25</b> Indr Pistol Pract—6 PM	<b>26</b> Indr Smallbore—8 AM 1—NRL22—8 AM
<b>27</b>	<b>28</b> Indr Smallbore—5 PM	<b>29</b> Indr Pistol Pract—1 PM	<b>30</b> Indr Smallbore—11 AM			

Note that the number in front of the event indicates the range that the activity is taking place at.

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