

Chillicothe Sportsmen's Club July 2022 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne (309)264-2276	Steve Risinger (309)449-6268	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

INFORMATION & NOTICES:

Remember SAFETY is the primary importance at all times on all ranges. A reminder to everyone that anyone found violating Club Range Rules could be suspended or lose their membership.

ANNOUNCEMENTS

HUNTERS ED

Hunters Education will be held August 11th through August 13th. Thursday will begin at 5PM, Friday at 5PM and Saturday at 8AM.

Women in the Outdoors will be held Friday, August 26th, 6PM - 9PM and Saturday August 27th 7:30AM - 9PM (Breakfast will be served 7:30AM - 9AM and Class starts at 9AM). Maria Geiger is directing the event. Maria is in need of handgun instructors and an archery instructor. Contact Maria at (309)361-1156. Volunteers are also needed to help set up and work the event. Work hours will be awarded.

IVC Trap League

The IVC Trap team has just completed its third semester of shooting within the Illinois State High School Trap League. The team has averaged over 30+ shooters each semester and is consistently in the second largest conference in the state by number of registered student shooters. That's outstanding student engagement and community support for a program still in its early stages.

This recent spring semester the IVC HS trap team finished 4th in the 2022 spring semester in Conference 7. Overall they finished 22 of 47 @ state beating area teams such as Brimfield & Washington. Ryan Block finished 3rd in conf. and 19th in state, while AJ Hammer finished tied 4th in conf. and 21st in state. Both were awarded "All State" at the

state tournament of which 13 team members participated in. Other notable students were Max Gregory who was 16th in conf. and Beau Sarver 25th, while Caitlyn Gillette was 18th among female students. All of our student athletes are improving their skills and most importantly are being safe and having fun.

The team typically shoots every Sunday evening during the Spring and Fall semesters and has make-up nights on either Monday or Wednesday, so come on out and watch our youth in action or better yet help support them by being a scorekeeper! See you on the range!

If you are willing to help out, score keepers are needed. Contact Raymond Simpkins @ (309)678-2438. Instructions will be given and work hours awarded.

Ground Maintenance

The club is in need of a volunteer(s) for ground maintenance. If interested please contact Kevin Bauswell @ (309)678-2438. **Work Hours will be awarded.**

OUTDOOR WORK PARTY

Saturday July 9th - 8AM. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers. Be sure to dress appropriately and wear gloves. Questions - contact Kevin Bauswell @ (309)678-2438.

INDOOR RANGE WORK PARTY:

Saturday, July 9th - 8AM. Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, De-leading the Backstop, etc. Questions - contact Rick Kephart @ (309)712-1649

CLUBHOUSE WORK PARTY: Saturday, July 9th - 8AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - Bill Bond @ (309)339-4157

CALENDAR CHANGES - Please note there have been some changes in the August calendar.

NEWLETTER ARTICLES

If anyone has anything they would like to share in the newsletter, please contact Deb Park at Phone # 309-369-6238 or email to 19111lady@chillisportsmen.org.

Membership

We are not at our full capacity for membership. Spread the word that we are taking applications.

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member.

Requirements are listed in the bylaws

MAILED COPY OF NEWSLETTER:

If you receive this mailed copy of the newsletter and are on the e-mail list, you are receiving this newsletter, and possibly future newsletters, because the Club needs 200+ copies mailed out each month to meet Postal Bulk Rate Discount requirements. First Class mailings will still cost more than adding bulk rate copies to meet the 200+ requirement.

AFFILIATIONS

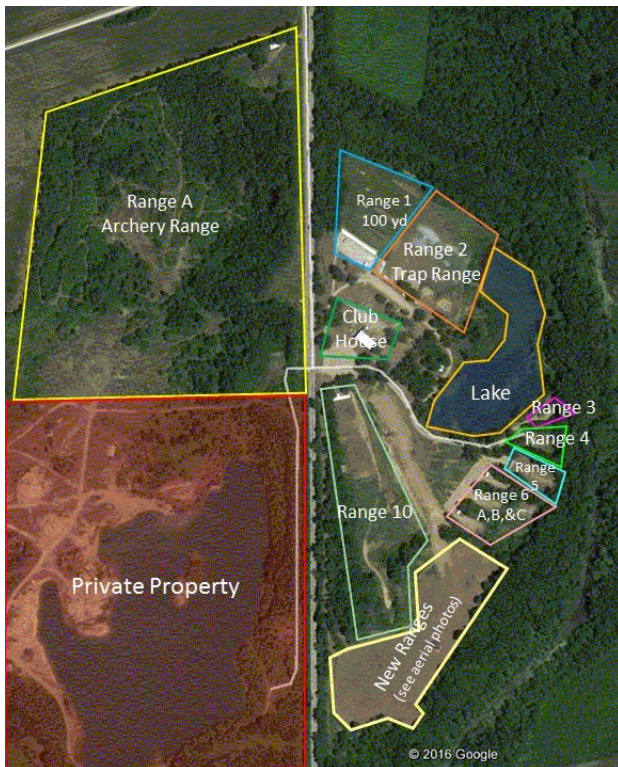
Your club is affiliated with the following organizations:

NRA National Rifle Association Affiliation Number #R0570
 ISRA Illinois State Rifle Association Affiliation Number #00282
 CMP Civilian Marksmanship Program Affiliation Number #5208
 USPSA United States Practical Shooting Association Affiliation Number IL-08
 SASS Single Action Shooting Society

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





Chillicothe Sportsmen's Club Calendar of Activities

July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1	2
3 <i>1-CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH</i> 2—ATA MATCH—8 AM 10—CF Buffalo—9 AM 5—MZL Rifle—10 AM	4 <i><u>Independence Day</u></i> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	5 1—WTSP—6 PM	6 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(14)-6 P	7	8	9 Outdr Work Party-8 AM Indr & CH Clean-8 AM 1-Mauser Match—9 AM
10 4,5—Cowboy—9 AM	11 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	12 <i><u>Board Meeting 6:30PM</u></i>	13 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(15)-6 P	14 1-Outdr Bulls-eye-6 PM	15	16 1—HPR—8:30 AM 5—Bowling Pin—9 AM
17 1—RF Buffalo—9 AM 2—Open Trap—9 AM 5—MZL Rifle—10 AM Newsletter Article Sub Deadline—4 PM	18 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	19 1—WTSP—6 PM	20 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(16)-6 P	21	22	23 1—NRL22—8 AM 3 thru 6c-USPSA- 9 AM
24 3 thru 6c-USPSA- 9 AM	25 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	26 1—WTSP—6 PM	27 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(17)-6 P	28 1-Outdr Bulls-eye-6 PM	29	30 CH – Totten Baby Shower 9AM – 7 PM
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Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 6/26/2022

2022

Chillicothe Sportsmen's Club Calendar of Activities

August

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	1 1-Sporting Rifle—5 PM	2 1—WTSP—6 PM	3 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(18)-6 P	4	5	6 Outdr Work Party-8 AM Indr & CH Clean-8 AM
7 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL Rifle—10 AM	8 1-Sporting Rifle—5 PM	9	10 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(19)-6 P CH-Hunter Ed Setup—7 PM	11 1-Outdr Bulls-eye-6 PM	12	13 CH-Hunter Ed—8 AM 1-Mauser Match—9 AM
14 4,5—Cowboy—9 AM Newsletter Article Sub Deadline—4 PM	15 1-Sporting Rifle—5 PM	16 1—WTSP—6 PM	17 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(20)-6 P	18	19	20 1—HPR—8:30 AM 10—NRL22—8 AM 5—Bowling Pin—9 AM 3,4,6A-6c-USPSA-9AM
21 2—Open Trap—9 AM 1—RF Buffalo—9 AM 5—MZL Rifle—10 AM 3,4,6A-6c-USPSA-9AM	22 1-Sporting Rifle—5 PM	23 1—WTSP—6 PM	24 1-Sporting Rifle-11 AM Trap League Banquet— 6 PM	25 1-Outdr Bulls-eye-6 PM	26 CH—WITO Setup Indr-WITO Pistol-PM	27 WITO—All Lower Ranges—All Day
28	29 1-Sporting Rifle—5 PM	30 1—WTSP—6 PM	31			

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