

# Chillicothe Sportsmen's Club June 2022 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)

## CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

### **President**

Jeff Payne  
(309)264-2276

### **V-President**

Steve Risinger  
(309)449-6268

### **Secretary**

Tim Vik  
(309)258-4809

### **Treasurer**

Bob Griffith  
(309) 274-2068

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## INFORMATION & NOTICES:

**Remember SAFETY is the primary importance at all times on all ranges.** A reminder to everyone that anyone found violating Club Range Rules could be suspended or lose their membership.

## **ANNOUNCEMENTS**

**Summer Gun Show** will be held Saturday June 11<sup>th</sup>, 8:30 - 4, and Sunday, June 12<sup>th</sup>, 8:30-3. Help is needed for the gun show and in the kitchen. If you would like to help and earn work hours please contact Al Sansom @ 309-231-3197 and for kitchen help contact Linda Nicot @ 309-645-1001.

**Women in the Outdoors** will be held Friday, August 26<sup>th</sup>, 6PM - 9PM and Saturday August 27<sup>th</sup> 7:30AM - 9PM (Breakfast will be served 7:30AM - 9AM and Class starts at 9AM). Maria Geiger is directing the event. Maria is in need of handgun instructors and an archery instructor. Contact Maria at (309)361-1156. Volunteers are also needed to help set up and work the event. Work hours will be awarded.

**CONGRATULATIONS to the IVC Youth Trap League** They are 3<sup>rd</sup> out of 7 in their region. Out of 33 active shooters, 13 have decided to go to the state competition to compete. We wish them good luck in their state competition.

Speaking of the IVC Youth Trap League - Can you write an X and an O on paper? Then we need you on the IVC Trap Fall League shooting nights. Makes X's and O's, have fun, see talented youth shoot, and earn your work hours. Instructions will be given and it's easy. Contact Raymond Simpkins @ (309)678-2438

This event has been very successful and continues to grow. As it grows more and more volunteers are needed. If you can help in any way, the league will be grateful. Again, contact Raymond Simpkins if you are able to help in any capacity. And remember, work hours are awarded.

**New Shooting Benches on Range 7** - A big Thank You goes to Collin DeBoer. Collin built the new benches as his project for Eagle Scout. He did a Great Job. Be sure to check them out. Below are pictures of Collin's work, Collin, and his crew.



## **Ground Maintenance**

The club is in need of a volunteer(s) for ground maintenance. If interested please contact Kevin Bauswell @ (309)678-2438. **Work Hours will be awarded.**

## **OUTDOOR WORK PARTY**

Saturday June 4th. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers.

**GROUNDS:** Saturday, June 4th - 8AM -Be sure to dress appropriately and wear gloves. Questions - contact Kevin Bauswell @ (309)678-2438.

## **INDOOR RANGE WORK PARTY:**

Saturday, June 4th, - 8AM. Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, De-leading the Backstop, etc. Questions - contact Rick Kephart @ (309)712-1649

**CLUBHOUSE WORK PARTY:** Saturday, June 4th - 8AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - Bill Bond @ (309)339-4157

**CALENDAR CHANGES** - Please note there have been some changes in the June and August calendars.

## **Membership**

We are not at our full capacity for membership. Spread the word that we are taking applications.

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws

## **MAILED COPY OF NEWSLETTER:**

If you receive this mailed copy of the newsletter and are on the e-mail list, you are receiving this newsletter, and possibly future newsletters, because the Club needs 200+ copies mailed out each month to meet Postal Bulk Rate Discount requirements. First Class mailings will still cost more than adding bulk rate copies to meet the 200+ requirement.

## **AFFILIATIONS**

**Your club is affiliated with the following organizations:**

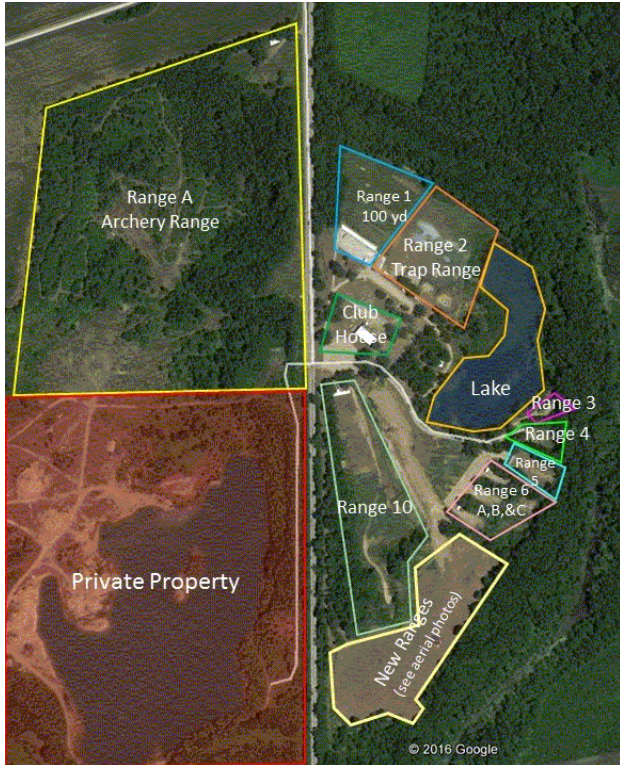
NRA	<u>N</u> ational <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #R0570
ISRA	<u>I</u> llinois <u>S</u> tate <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #00282
CMP	<u>C</u> ivilian <u>M</u> arksmanship <u>P</u> rogram	Affiliation Number #5208
USPSA	<u>U</u> nited <u>S</u> tates <u>P</u> ractical <u>S</u> hooting <u>A</u> ssociation	Affiliation Number
	IL-08	
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## RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range



## Chillicothe Sportsmen's Club Calendar of Activities

# June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			<b>1</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(9)-6 PM	<b>2</b> Set Up for 4-H Archery Meet	<b>3</b>	<b>4</b> Outdr Work Party-8 AM Indr & CH Clean-8 AM CH-4H-Trap-Archery Regional Meet—8 AM
<b>5</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL Rifle—10 AM	<b>6</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-5P CH,5 & 6 IL MTU Trainig 8 AM to 4 PM	<b>7</b> 1—WTSP—6 PM CH,5 & 6 IL MTU Trainig 8 AM – 4 PM	<b>8</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(10)-6 P CH,5 & 6 IL MTU Trainig 8 AM – 4 PM	<b>9</b> 1-Outdr Bulls-eye-6 PM CH, 5 & 6 Il. MTU Training 8 AM – 4 PM	<b>10</b> <b>CH—Summer Gun Show Setup—9:30 AM</b>	<b>11</b> 1-Mauser Match—9 AM <b>CH—Summer Gun Show—8:30 AM—4 PM</b>
<b>12</b> 4,5—Cowboy—9 AM <b>CH—Summer Gun Show—8:30 AM—3 PM</b> <b>CH—Gun Show Cleanup—3 PM</b>	<b>13</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-5P	<b>14</b> <i><u>Flag Day</u></i>  <i><u>Board Meeting 6:30PM</u></i>	<b>15</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(11)-6 P	<b>16</b>	<b>17</b>	<b>18</b> 1—HPR—8:30 AM 5—Bowling Pin—9 AM 3,4,6A-6C-USPSA9AM
<b>19</b> <i><u>Father's Day</u></i> 1—RF Buffalo—9 AM 2—Open Trap—9 AM 5—MZL Shtgun-10 AM 3,4,6A-6C USPSA 9AM <b>Newsletter Article Sub Deadline—4 PM</b>	<b>20</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-5P  <b>CH—NMO—6:30 PM</b>	<b>21</b> 1—WTSP—6 PM	<b>22</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(12)-6 P	<b>23</b> 1-Outdr Bulls-eye-6 PM	<b>24</b> 6b&6c-USPSA Ben Stoeger Class-7 AM	<b>25</b> <i><u>1-CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH</u></i> <i><u>2—ATA MATCH—8 AM</u></i> <i><u>10—NRL22—8 AM</u></i> <i><u>Ben Stoeger Class-7AM</u></i>
<b>26</b> Ben Stoeger Class-7 M	<b>27</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-5P	<b>28</b> 1—WTSP—6 PM	<b>29</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(13)-6 P	<b>30</b>		

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 5/18/2022

# 2022

## Chillicothe Sportsmen's Club Calendar of Activities

# July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					<b>1</b>	<b>2</b>
<b>3</b> <i>1-CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH</i> 2—ATA MATCH—8 AM 10—CF Buffalo—9 AM 5—MZL Rifle—10 AM	<b>4</b> <i><u>Independence Day</u></i> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>5</b> 1—WTSP—6 PM	<b>6</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(14)-6 P	<b>7</b>	<b>8</b>	<b>9</b> Outdr Work Party-8 AM Indr & CH Clean-8 AM 1-Mauser Match—9 AM
<b>10</b> 4,5—Cowboy—9 AM	<b>11</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>12</b>  <i><u>Board Meeting 6:30PM</u></i>	<b>13</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(15)-6 P	<b>14</b> 1-Outdr Bulls-eye-6 PM	<b>15</b>	<b>16</b> 1—HPR—8:30 AM 5—Bowling Pin—9 AM
<b>17</b> 1—RF Buffalo—9 AM 2—Open Trap—9 AM 5—MZL Rifle—10 AM Newsletter Article Sub Deadline—4 PM	<b>18</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>19</b> 1—WTSP—6 PM	<b>20</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(16)-6 P	<b>21</b>	<b>22</b>	<b>23</b> 1—NRL22—8 AM 3 thru 6c-USPSA- 9 AM
<b>24</b> 3 thru 6c-USPSA- 9 AM	<b>25</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>26</b> 1—WTSP—6 PM	<b>27</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(17)-6 P	<b>28</b> 1-Outdr Bulls-eye-6 PM	<b>29</b>	<b>30</b>
<b>31</b>						

Note that the number in front of the event indicates the range that the activity is taking place at.

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