

# Chillicothe Sportsmen's Club May 2022 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)

## CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne (309)264-2276	Steve Risinger (309)449-6268	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

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## INFORMATION & NOTICES:

**Remember SAFETY is the primary importance at all times on all ranges.**

### A Reminder for RANGES #1, #5 #10:

The Club has had some recent incidents of individuals shooting while standing in front of the firing line and/or down range from the firing line on these 3 Ranges. Per the Club Range Rules for these 3 Ranges NO ONE is supposed to do any shooting from in front of the shooting benches or Down Range during open shooting times. The only exception to this rule is when a scheduled event has a course of fire scheduled to shoot at a shorter distance. If you want to shoot at shorter distances or move down Range while shooting, use Ranges 6A thru 6C or 8A thru 8F. Violators could be suspended or lose their membership.

## ANNOUNCEMENTS



STOP THE BLEED is being offered for our members at no cost. Learn the basics of Bleeding Control in this 2 hour course. This course is strongly recommended for all event directors and co-directors. Class is limited to 15 students.

**May 12<sup>th</sup>, 7PM - 10PM**

To register for the class, go to [www.clarionconcepts.eventbrite.com](http://www.clarionconcepts.eventbrite.com).

Contact information for the class is:

Clarion Concepts - Kevin Moletti 309-251-2224 [clarionconcepts@gmail.com](mailto:clarionconcepts@gmail.com)

## Women in the Outdoors

Will be held Friday, August 26th, 6PM - 9PM and Saturday August 27th 7:30AM - 9PM (Breakfast will be served 7:30AM - 9AM and Class starts at 9AM). Maria Geiger is directing the event. Maria is in need of handgun instructors and an archery instructor. Contact Maria at (309)361-1156. Volunteers are also needed to help set up and work the event. Work hours will be awarded.

## Did you know about the new laws regarding FOID cards?

The signing of HB562 has resulted in some significant changes in the card such as no expiration date being printed on the card, a new AL#, the combination of FOID and CCL, and the purchase and transfer of ammunition. More information is available of the Illinois State Police Website. On the home page, click on the FOID/CCL box on the right. On that page be sure to check out the box on top "dealer support" and the box on the right "Ammunition Transfers". Various information about this bill is in different parts of the website. It's a Treasure Hunt for sure! And don't forget to look up the Bill to read it in whole. Be sure to contact your representatives to let them know what you think!

## NEW GUN SHOW DIRECTOR

A big Thank You to **Allen Samson** for taking over as Director of the Gun Shows. Let Allen know if you are interested in helping out with the event.

## Ground Maintenance

The club is in need of a volunteer(s) for ground maintenance. If interested please contact Kevin Bauswell at (309)678-2438. **Work Hours will be awarded.**

## OUTDOOR WORK PARTY

Saturday May 7th. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers.

## GROUNDS:

Saturday, May 7th - 8AM - Work will include picking up/burning downed branches, cutting up downed tree, trimming around the lake, cleaning up berms, picking up rocks from berms, etc. Be sure to dress appropriately and wear gloves. Questions - contact Kevin Bauswell @ (309)678-2438.

## CLUB HOUSE AND INDOOR RANGE WORK PARTY:

### INDOOR RANGE:

Saturday, May 7th, - 8AM. Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, De-

leading the Backstop, etc. Questions - contact Rick Kephart @ (309) 712-1649

**CLUBHOUSE:**

Saturday, May 7th - 8AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - Bill Bond @ (309) 339-4157

**Youth Trap League**

The youth Trap League is need of volunteers to help with scoring. This is an event that continues to grow and more and more volunteers are needed. Contact Raymond Simpkins at (309) 678-2438. **Work hours will be awarded**

**Membership**

We are not at our full capacity for membership. Spread the word that we are taking applications.

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws

**MAILED COPY OF NEWSLETTER:**

If you receive this mailed copy of the newsletter and are on the e-mail list, you are receiving this newsletter, and possibly future newsletters, because the Club needs 200+ copies mailed out each month to meet Postal Bulk Rate Discount requirements. First Class mailings will still cost more than adding bulk rate copies to meet the 200+ requirement.

In addition to the fore mentioned activities, following are additional activities for earning work hour credits.

**AFFILIATIONS**

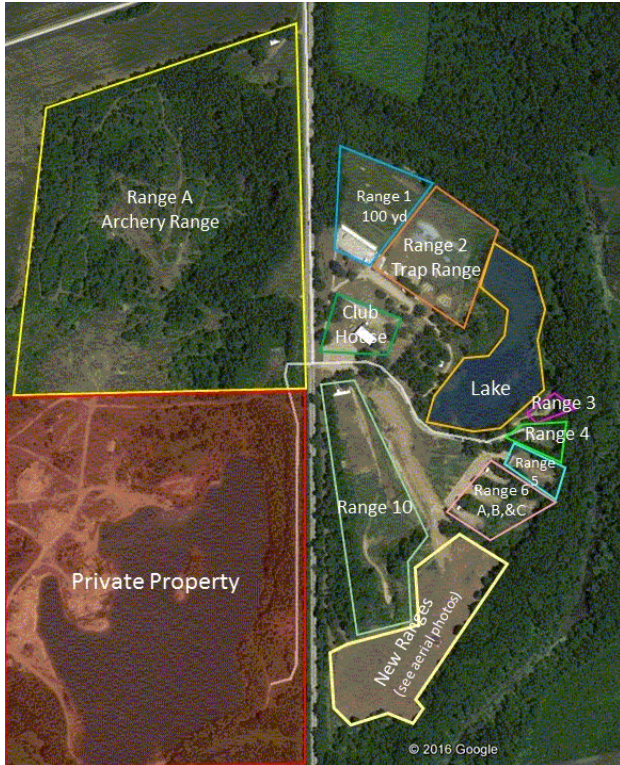
**Your club is affiliated with the following organizations:**

NRA	<u>N</u> <u>a</u> <u>t</u> <u>i</u> <u>o</u> <u>n</u> <u>a</u> <u>l</u> <u> </u> <u>R</u> <u>i</u> <u>f</u> <u>l</u> <u>e</u> <u> </u> <u>A</u> <u>s</u> <u>s</u> <u>o</u> <u>c</u> <u>i</u> <u>a</u> <u>t</u> <u>i</u> <u>o</u> <u>n</u>	Affiliation Number #R0570
ISRA	<u>I</u> <u>l</u> <u>l</u> <u>i</u> <u>n</u> <u>o</u> <u>i</u> <u>s</u> <u> </u> <u>S</u> <u>t</u> <u>a</u> <u>t</u> <u>e</u> <u> </u> <u>R</u> <u>i</u> <u>f</u> <u>l</u> <u>e</u> <u> </u> <u>A</u> <u>s</u> <u>s</u> <u>o</u> <u>c</u> <u>i</u> <u>a</u> <u>t</u> <u>i</u> <u>o</u> <u>n</u>	Affiliation Number #00282
CMP	<u>C</u> <u>i</u> <u>v</u> <u>i</u> <u>l</u> <u>i</u> <u>a</u> <u>n</u> <u> </u> <u>M</u> <u>a</u> <u>r</u> <u>k</u> <u>s</u> <u>m</u> <u>a</u> <u>n</u> <u>s</u> <u>h</u> <u>i</u> <u>p</u> <u> </u> <u>P</u> <u>r</u> <u>o</u> <u>g</u> <u>r</u> <u>a</u> <u>m</u>	Affiliation Number #5208
USPSA	<u>U</u> <u>n</u> <u>i</u> <u>t</u> <u>e</u> <u>d</u> <u> </u> <u>S</u> <u>t</u> <u>a</u> <u>t</u> <u>e</u> <u> </u> <u>P</u> <u>r</u> <u>a</u> <u>c</u> <u>t</u> <u>i</u> <u>c</u> <u>a</u> <u>l</u> <u> </u> <u>S</u> <u>h</u> <u>o</u> <u>o</u> <u>t</u> <u>i</u> <u>n</u> <u>g</u> <u> </u> <u>A</u> <u>s</u> <u>s</u> <u>o</u> <u>c</u> <u>i</u> <u>a</u> <u>t</u> <u>i</u> <u>o</u> <u>n</u>	Affiliation Number IL-08
SASS	<u>S</u> <u>i</u> <u>n</u> <u>g</u> <u>l</u> <u>e</u> <u> </u> <u>A</u> <u>c</u> <u>t</u> <u>i</u> <u>o</u> <u>n</u> <u> </u> <u>S</u> <u>h</u> <u>o</u> <u>o</u> <u>t</u> <u>i</u> <u>n</u> <u>g</u> <u> </u> <u>S</u> <u>o</u> <u>c</u> <u>i</u> <u>e</u> <u>t</u> <u>y</u>	

## RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range



# Chillicothe Sportsmen's Club Calendar of Activities

## May

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
<b>1</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL Shtgun-10 AM 2 - IVC Trap - 5PM	<b>2</b> 1-Sporting Rifle—5 PM 2 - IVC Trap - 5PM	<b>3</b> 1—WTSP—6 PM	<b>4</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(5)-6 PM	<b>5</b>	<b>6</b>	<b>7</b> Outdr Work Party-8 AM Indr & CH Clean-8 AM (De-lead Indr Range)
<u><i>Mother's Day</i></u> <b>8</b> 1-CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH 2-ATA MATCH—8 AM 4,5—Cowboy—9 AM 2 - IVC Trap 5pm	<b>9</b> 1-Sporting Rifle—5 PM 2 - IVC Trap - 5PM	<b>10</b>	<b>11</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(6)-6 PM	<b>12</b> 1-Outdr Bulls-eye-6 PM CH - Stop The Bleed 7-10PM	<b>13</b>	<b>14</b> 1-Mauser Match—9 AM
<b>15</b> 1—RF Buffalo—9 AM 2—Open Trap—9 AM 5—MZL Rifle-10 AM 2 - IVC Trap - 5PM Newsletter Article Sub Deadline—4 PM	<b>16</b> 1-Sporting Rifle—5 PM 2 - IVC Trap - 5PM  CH—NMO—6:30 PM	<b>17</b> 1—WTSP—6 PM	<b>18</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(7)-6 PM	<b>19</b>	<b>20</b>	<b>21</b> 1—HPR—8:30 AM 5—Bowling Pin—9 AM
<b>22</b> 3 thru 6c-USPSA- 9 AM 2 - IVC Trap 5PM	<b>23</b> 1-Sporting Rifle—5 PM 2 - IVC Trap 5PM	<b>24</b> 1—WTSP—6 PM	<b>25</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(8)-6 PM	<b>26</b> 1-Outdr Bulls-eye-6 PM	<b>27</b>	<b>28</b> 1—NRL22—8 AM
<b>29</b>	<u><i>Memorial Day</i></u> <b>30</b>  1-Sporting Rifle—5 PM	<b>31</b> 1—WTSP—6 PM				

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 4/26/2022

# 2022

# Chillicothe Sportsmen's Club Calendar of Activities

## June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			<b>1</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(9)-6 PM	<b>2</b> Set Up for 4-H Archery Meet	<b>3</b>	<b>4</b> CH-4H-Trap-Archery Regional Meet—8 AM
<b>5</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL Rifle—10 AM	<b>6</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P CH,5 & 6 IL MTU Trainig 8 AM to 4 PM	<b>7</b> 1—WTSP—6 PM CH,5 & 6 IL MTU Trainig 8 AM – 4 PM	<b>8</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(10)-6 P CH,5 & 6 IL MTU Trainig 8 AM – 4 PM	<b>9</b> 1-Outdr Bulls-eye-6 PM CH, 5 & 6 Il. MTU Training 8 AM – 4 PM	<b>10</b> <b>CH—Summer Gun Show Setup—9:30 AM</b>	<b>11</b> Outdr Work Party-8 AM Indr & CH Clean-8 AM 1-Mauser Match—9 AM <b>CH—Summer Gun Show—8:30 AM—4 PM</b>
<b>12</b> 4,5—Cowboy—9 AM <b>CH—Summer Gun Show—8:30 AM—3 PM</b> <b>CH—Gun Show Cleanup—3 PM</b>	<b>13</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>14</b> <i><a href="#">Flag Day</a></i>  <i><a href="#">Board Meeting 6:30PM</a></i>	<b>15</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(11)-6 P	<b>16</b>	<b>17</b>	<b>18</b> 1—HPR—8:30 AM 5—Bowling Pin—9 AM
<b>19</b> <i><a href="#">Father's Day</a></i> 1—RF Buffalo—9 AM 2—Open Trap—9 AM 5—MZL Shtgun-10 AM <b>Newsletter Article Sub Deadline—4 PM</b>	<b>20</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P  <b>CH—NMO—6:30 PM</b>	<b>21</b> 1—WTSP—6 PM	<b>22</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(12)-6 P	<b>23</b> 1-Outdr Bulls-eye-6 PM	<b>24</b> 6b&6c-USPSA Ben Stoeger Class-7 AM	<b>25</b> <i>1-CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH 2—ATA MATCH—8 AM 10—NRL22—8 AM 6b&amp;6c-USPSA Ben Stoeger Class-7 AM</i>
<b>26</b> 6b&6c-USPSA Ben Stoeger Class-7 AM 3 thru 6a-USPSA- 9 AM	<b>27</b> 6b&6c-USPSA Ben Stoeger Class-7 AM 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>28</b> 1—WTSP—6 PM	<b>29</b> 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(13)-6 P	<b>30</b>		

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 4/26/2022

# 2022