

Chillicothe Sportsmen's Club April 2022 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne (309)264-2276	Steve Risinger (309)449-6268	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

INFORMATION & NOTICES:

Remember SAFETY is the primary importance at all times on all ranges.

A Reminder for RANGES #1, #5 #10:

The Club has had some recent incidents of individuals shooting while standing in front of the firing line and/or down range from the firing line on these 3 Ranges. Per the Club Range Rules for these 3 Ranges NO ONE is supposed to do any shooting from in front of the shooting benches or Down Range during open shooting times. The only exception to this rule is when a scheduled event has a course of fire scheduled to shoot at a shorter distance. If you want to shoot at shorter distances or move down Range while shooting, use Ranges 6A thru 6C or 8A thru 8F. Violators could be suspended or lose their membership.

ANNOUNCEMENTS



STOP THE BLEED is being offered for our members at no cost. Learn the basics of Bleeding Control in this 2 hour course. This course is strongly recommended for all event directors and co-directors. Class is limited to 15 students.

April 14th, 7PM - 10PM

May 12th, 7PM - 10PM

To register for the class, go to www.clarionconcepts.eventbrite.com.

Contact information for the class is:

Clarion Concepts - Kevin Moletti 309-251-2224 clarionconcepts@gmail.com

Did you know about the new laws regarding FOID cards?

The signing of HB562 has resulted in some significant changes in the FOID card such as no expiration date being printed on the card, a new AL#, the combination of FOID and CCL, and the purchase and transfer of ammunition. More information is available of the Illinois State Police Website. On the home page, click on the FOID/CCL box on the right. On that page be sure to check out the box on top "dealer support" and the box on the right "**Ammunition Transfers**". Various information about this bill is in different parts of the website. It's a Treasure Hunt for sure! And don't forget to look up the Bill to read it in whole.

NEEDED ASAP

Director(s) for the Gun Shows. After 17 years of Director of the gun shows, Steve Risinger is retiring. Interested parties, please contact Steve at 309-449-6268 or any board member. A Big Thank You to Steve Risinger for all his years of service as Director of the Gun Shows. They would not have been as successful without Steve's Direction and all his recruited help!

Ground Maintenance

The club is in need of a volunteer(s) for ground maintenance. If interested please contact Kevin Bauswell at (309)678-2438. **Work Hours will be awarded.**

OUTDOOR WORK PARTY

Saturday April 2nd. If you are participating in the outdoor work party, the following tools are helpful to bring: Saws, chainsaws, weed-trimmers, pole-saws, tree loppers, gloves, trucks and trailers.

GROUNDS: Saturday, April 2nd - 8AM - Work will include picking up/burning downed branches, cutting up downed tree, trimming around the lake, cleaning up berms, picking up rocks from berms, etc. Be sure to dress appropriately and wear gloves. Questions - contact Kevin Bauswell @ (309)678-2438.

CLUB HOUSE AND INDOOR RANGE WORK PARTY:

INDOOR RANGE:

Saturday, April 2nd, - 9AM. Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, De-leading the Backstop, etc. Questions - contact Rick Kephart @ (309)712-1649

CLUBHOUSE: Saturday, April 2nd - 9AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - Bill Bond @ (309)339-4157

Youth Trap League

The youth Trap League is need of volunteers to help with scoring. This is an event that continues to grow and more and more volunteers are needed. Contact Raymond Simpkins at (309)678-2438. **Work hours will be awarded**

YSSI

YSSI is scheduled for April 22 & 23. Help is needed in finalizing the setup on Friday, April 22, and during the event. If you are able to help, please contact Bill Bond at (309)339-4157. **Work Hours will be awarded.**

Membership

We are not at our full capacity for membership. Spread the word that we are taking applications.

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws

MAILED COPY OF NEWSLETTER:

If you receive this mailed copy of the newsletter and are on the e-mail list, you are receiving this newsletter, and possibly future newsletters, because the Club needs 200+ copies mailed out each month to meet Postal Bulk Rate Discount requirements. First Class mailings will still cost more than adding bulk rate copies to meet the 200+ requirement.

In addition to the fore mentioned activities, following are additional activities for earning work hour credits.

2022 – CHILLCOTHE SPORTSMEN'S CLUB BOARD INFORMATION

PRESIDENT	VICE-PRESIDENT	SECRETARY	TREASURER	WEBMASTER
Jeff Payne (H) (309) 264-2276 (C) (309) 264-2276	Steve Risinger (H) 309/449-6268 (C) 309/208-1010	Tim Vik (C) 309/258-4809	Bob Griffith (H) 309/274-2068 (C) 309/208-3144	Tim Vik (C) 309/258-4809

2021 – 2022 DIRECTORS

Cheri McGann (H) (309) 253-4128 (C) (309) 253-4128	Keith Kohler (H) 309/202-4016	James Martin (C) 309/397-1777	Steve Morris (C) 309/370-6623	Raymond Simpkins (C) 309/ 258-0056
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2022 – 2023 DIRECTORS

Scott Kirchner (H) 309/274-8407 (C) 309/256-3881	Deb Park (H) 309/694-1774 (C) 309/369-6238	Kevin Wunder (H) 309/ 246-5505 (C) 309/ 256-6319	Kevin Bauswell (C) 309/ 678-2438
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AFFILIATIONS

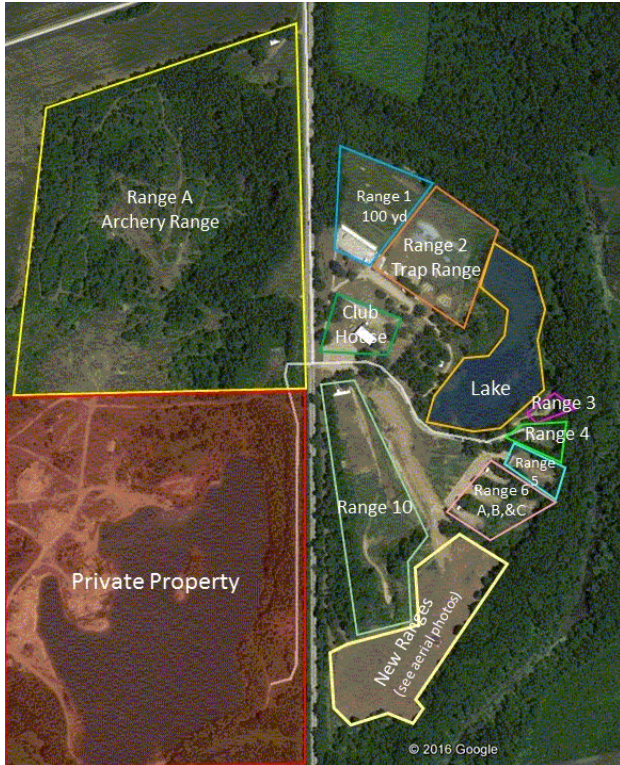
Your club is affiliated with the following organizations:

NRA	<u>N</u> ational <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #R0570
ISRA	<u>I</u> llinois <u>S</u> tate <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #00282
CMP	<u>C</u> ivilian <u>M</u> arksmanship <u>P</u> rogram	Affiliation Number #5208
USPSA	<u>U</u> nited <u>S</u> tates <u>P</u> ractical <u>S</u> hooting <u>A</u> ssociation	Affiliation Number IL-08
SASS	<u>S</u> ingle <u>A</u> ction <u>S</u> hooting <u>S</u> ociety	

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range



Chillicothe Sportsmen's Club Calendar of Activities

April

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					1 <i>April Fool's Day</i> Indr Pistol Pract—6 PM	2 Indr Smallbore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM
3 10—CF Buffalo—9 AM 2 - IVC Trap - 5PM	4 Indr Smallbore—5 PM 2 - IVC Trap - 5PM	5 Indr Pistol Pract—1 PM Indr WTSP—6 PM	6 Indr Smallbore—11AM 2—Open Trap--5 PM 2-Trap League(1)-6 PM	7 CH-Spring Gun Show Setup—9:30 AM	8 CH-Spring Gun Show Setup—9:30 AM	9 CH-Spring Gun Show- 8:30 AM—4 PM 1-Mauser Match—9 M
10 <i>Palm Sunday</i> CH-Spring Gun Show-8:30 AM—3 PM CH-Spring Gun Show Cleanup—3 PM <i>1-CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH</i> 2—ATA MATCH—8 AM 4,5—Cowboy—9 AM 6a,b-MZL Rifle-10 AM 2 - IVC Trap .5PM	11 Indr Smallbore—5 PM 2 - IVC Trap - 5PM 10 - DNR - 12 - 5PM	12 Indr Pistol Pract—1 PM 10 - DNR - 12 - 5PM <i>Board Meeting 6:30PM</i>	13 Indr Smallbore—11AM 2—Open Trap--5 PM 2-Trap League(2)-6 PM 10 - DNR - 12 - 5PM	14 Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM CH - Stop The Bleed Class 7 - 10PM	15 <i>Good Friday</i> Indr Pistol Pract—6 PM	16 Indr Smallbore—8 AM 1—HPR—8:30 AM 5—Bowling Pin—9 AM 10—NRL22—8 AM
17 <i>Easter Sunday</i> 1—RF Buffalo—9 AM 2 - IVC Trap - 5PM Newsletter Article Sub Deadline—4 PM	18 2 - IVC Trap - 5 PM 10 -DNR -12-5PM	19 Indr Pistol Pract—1 PM Indr WTSP—6 PM 10 - DNR - 12 - 5PM	20 Indr Smallbore—11AM 10 -DNR -10AM-12PM 2—Open Trap--5 PM 2-Trap League(3)-6 PM	21 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	22 CH-YSSI Setup-10 AM	23 YSSI—All Lower Ranges All Day
24 2 - IVC Trap 5PMM 3 thru 6c-USPSA- 9 AM	25 Indr Smallbore—5 PM 2 - IVC Trap League- 5PM	26 Indr Pistol Pract—1 PM Indr WTSP—6 PM	27 Indr Smallbore—11AM 2—Open Trap--5 PM 2-Trap League(4)-6 PM	28 Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	29 Indr Pistol Pract—6 PM	30 Indr Smallbore—8 AM

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 3/29/2022

2022

Chillicothe Sportsmen's Club Calendar of Activities

May

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
1 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL Shtgun-10 AM 2 - IVC Trap - 5PM	2 1-Sporting Rifle—5 PM 2 - IVC Trap - 5PM	3 1—WTSP—6 PM	4 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(5)-6 PM	5	6	7 Outdr Work Party-8 AM Indr & CH Clean-8 AM (De-lead Indr Range)
<u><i>Mother's Day</i></u> 8 1-CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH 2-ATA MATCH—8 AM 4,5—Cowboy—9 AM 2 - IVC Trap 5pm	9 1-Sporting Rifle—5 PM 2 - IVC Trap - 5PM	10	11 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(6)-6 PM	12 1-Outdr Bulls-eye-6 PM CH - Stop The Bleed Class 7 -10PM	13	14 1-Mauser Match—9 AM
15 1—RF Buffalo—9 AM 2—Open Trap—9 AM 5—MZL Rifle-10 AM 2 - IVC Trap - 5PM Newsletter Article Sub Deadline—4 PM	16 1-Sporting Rifle—5 PM 2 - IVC Trap - 5PM CH—NMO—6:30 PM	17 1—WTSP—6 PM	18 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(7)-6 PM	19	20	21 1—HPR—8:30 AM 5—Bowling Pin—9 AM
22 3 thru 6c-USPSA- 9 AM 2 - IVC Trap 5PM	23 1-Sporting Rifle—5 PM 2 - IVC Trap 5PM	24 1—WTSP—6 PM	25 1-Sporting Rifle-11 AM 2—Open Trap--5 PM 2-Trap League(8)-6 PM	26 1-Outdr Bulls-eye-6 PM	27	28 1—NRL22—8 AM
29	<u><i>Memorial Day</i></u> 30 1-Sporting Rifle—5 PM	31 1—WTSP—6 PM				

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