

# Chillicothe Sportsmen's Club March 2022 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)

## CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

<b>President</b>	<b>V-President</b>	<b>Secretary</b>	<b>Treasurer</b>
Jeff Payne (309)264-2276	Steve Risinger (309)449-6268	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

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## INFORMATION & NOTICES:

**Remember SAFETY is the primary importance at all times on all ranges.**

### A Reminder for RANGES #1, #5 #10:

The Club has had some recent incidents of individuals shooting while standing in front of the firing line and/or down range from the firing line on these 3 Ranges. Per the Club Range Rules for these 3 Ranges NO ONE is supposed to do any shooting from in front of the shooting benches or Down Range during open shooting times. The only exception to this rule is when a scheduled event has a course of fire scheduled to shoot at a shorter distance. If you want to shoot at shorter distances or move down Range while shooting, use Ranges 6A thru 6C or 8A thru 8F. Violators could be suspended or lose their membership.

## **ANNOUNCEMENTS**

Raymond Simpkins has been appointed to the Board of Directors to fill Bob Bjerke's position.

### Membership

We are not at our full capacity for membership. Spread the word that we are taking applications.

There are also openings for life member and associate life member. If you or anyone you know would like to move up from annual to associate life or associate life to Life, please contact a board member. Requirements are listed in the bylaws

## Hunter's Safety Education

**Place:** Chillicothe Sportsmen's Club House

Times are: Thursday, March 10, 6:00 PM to 9:30 PM, Friday, March 11, 6:00 PM to 9:30 PM, Saturday, March 12, 8:00 AM to 2:00 PM

Remember, successful Hunter Ed completion is required if you plan to hunt anywhere in the United States or Canada, and to take part in the High School Trap League.

To register - contact Lowell Bennett @ (309) 274-5586.

## Ground Maintenance

The club is in need of a volunteer(s) for ground maintenance. If interested please contact Kevin Bauswell at (309) 678-2438. **Work Hours will be awarded.**

## Youth Trap League

The youth trap league is in need of volunteers to help with scoring. This is an event that continues to grow and more and more volunteers are needed. Contact Raymond Simpkins at (309) 258-0056 **Work Hours will be awarded.**

## YSSI

YSSI is scheduled for April 22 & 23. Help is needed in finalizing the setup on Friday, April 22, and during the event. If you are able to help, please contact Bill Bond at (309)-339-4157. **Work Hours will be awarded.**

## MAILED COPY OF NEWSLETTER:

If you receive this mailed copy of the newsletter and are on the e-mail list, you are receiving this newsletter, and possibly future newsletters, because the Club needs 200+ copies mailed out each month to meet Postal Bulk Rate Discount requirements. First Class mailings will still cost more than adding bulk rate copies to meet the 200+ requirement.

In addition to the fore mentioned activities, following are additional activities for earning work hour credits.

## OUTDOOR WORK PARTY:

**GROUNDS:** Saturday, March 5<sup>th</sup> - 8 AM - Work will include picking up/burning downed branches, cutting up downed trees, trimming around the lake, cleaning up berms, picking up rocks from berms, etc. Remember to bring chainsaws, weed-trimmers, pole-saws, trucks/trailers, gloves, etc. Be sure to dress appropriately. Questions - contact Kevin Bauswell @ (309) 678-2438.

## CLUBHOUSE & INDOOR RANGE WORK PARTY:

**INDOOR RANGE:** Saturday, March 5<sup>th</sup> - 9AM. Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, De-leading the Backstop, etc. Questions - contact Rick Kephart @ (309) 712-1649.

**CLUBHOUSE:** Saturday, March 5<sup>th</sup> - 9 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - contact Bill Bond at (309) 339-4157

## 2022 – CHILLICOTHE SPORTSMEN'S CLUB BOARD & PD's INFORMATION

<b>PRESIDENT</b>	<b>VICE-PRESIDENT</b>	<b>SECRETARY</b>	<b>TREASURER</b>	<b>WEBMASTER</b>
Jeff Payne (H) (309) 264-2276 (C) (309) 264-2276	Steve Risinger (H) 309/449-6268 (C) 309/208-1010	Tim Vik (C) 309/258-4809	Bob Griffith (H) 309/274-2068 (C) 309/208-3144	Tim Vik (C) 309/258-4809

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### 2021 – 2022 DIRECTORS

Cheri McGann (H) (309) 253-4128 (C) (309) 253-4128	Keith Kohler (H) 309/202-4016	James Martin (C) 309/397-1777	Steve Morris (C) 309/370-6623	Raymond Simpkins (C) 309/ 258-0056
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### 2022 – 2023 DIRECTORS

Scott Kirchner (H) 309/274-8407 (C) 309/256-3881	Deb Park (H) 309/694-1774 (C) 309/369-6238	Kevin Wunder (H) 309/ 246-5505 (C) 309/ 256-6319	Kevin Bauswell (C) 309/ 678-2438
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### 2022 Program Directors

3 Gun Match - Brian Rowilson – (309) 853-5735

Archery Matches– David Milam (309) 265-7842 / Stephen Lewis (309) 712-9050

Bowling Pin Shoots – David Milam (309) 265-7842 / Stephen Lewis (309) 712-9050

Buffalo Shoots (Centerfire) – Kyle Mustain (309) 255-6339

Buffalo Shoots (Rimfire) – Doug Dotson (309) 657-0200

Buildings & Clubhouse – Bill Bond (309) 339-4157/Bill Dwyer (309) 274-2345

Bullseye Pistol – Scott Kirchner (309) 274-8407/Jeff Payne (309) 264-2276

Grounds – Kevin Bauswell (309) 678-2438 / Assistant Mark Kelley (309) 369-7442

Gun Show Manager – Steve Risinger (309) 449-6268 / Gordon Young (309) 633-0143

High Power Rifle – Chris Bach (309) 256-1712/Bob Griffith (309) 274-2028

Hunter Education Classes – Lowell Bennett (309) 274-5586

Indoor Range Cleanup – Rick Kephart (309) 712-1649

IVC Trap Club – Will Irvin (309) 310-8689 / Tim Vik (309) 258-4809

Lake – Paul Aaron (309) 274-2370

Legislative Action Chairman –

Marshall-Putnam 4H-- Bill Bond (309) 339-4157

Mauser Matches –Justin Howeler (309) 231-6116

Muzzle Loading Matches – Tom French (309) 361-5829

New Member Orientation – Keith Kohler (309) 202-4016

NRL22 – Kriss Edwards (309) 208-2110

Publication Coordinator— Deb Park – (309) 369-6238

Practical Pistol/USPSA– Jim Stobough (309) 208-9558 / Kyle Smith (309) 532-4277

Pistol Practice – Dennis Rainville (815) 488-0442

Pistol Practice (Tues.) – Jack Ford 309-685-6726

Small Bore Rifle Gallery – Ross Baer (309) 657-2543 / Will Baer (309) 231-2053

Sporting Rifle League – Ross Baer (309) 657-2543 / Will Baer (309) 231-2053

Trap – Jerry Oglesby (309)360-6152/Kevin Wunder (309)246-5505

Webmaster – Tim Vik (309) 258-4809 / Jerry Oglesby (309) 360-6152

Western Action Pistol (SASS)–Kory Rickett (309)925-5085/Gerald Ulrich (309)243-7236

Women In The Outdoors—

Women's Target Pistol Shooting—Deb Park (309) 369-6238/Cheri McGann (309) 253-4128/Pat Schneckenburger (309) 657-9358

Youth Activities –Bill Bond (309) 339-4157

## AFFILIATIONS

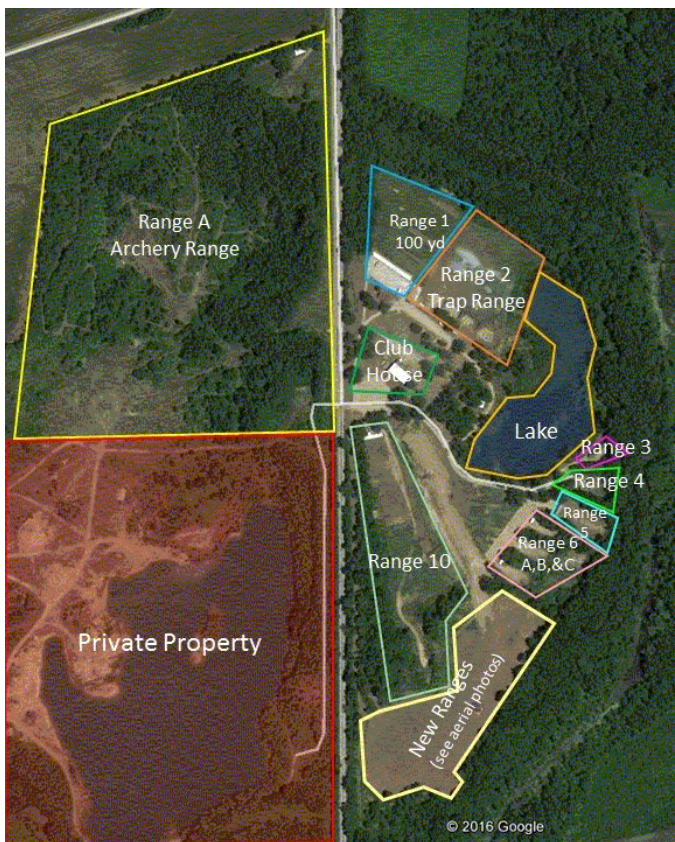
**Your club is affiliated with the following organizations:**

NRA	National Rifle Association	Affiliation Number #R0570
ISRA	Illinois State Rifle Association	Affiliation Number #00282
CMP	Civilian Marksmanship Program	Affiliation Number #5208
USPSA	United States Practical Shooting Association	Affiliation Number IL-08
SASS	Single Action Shooting Society	

## RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





## Chillicothe Sportsmen's Club Calendar of Activities

# March

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		<b>1</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>2</b> <u><i>Ash Wednesday</i></u> Indr Smallbore—11AM	<b>3</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM Indr Bulls-eye—7 PM	<b>4</b> Indr Pistol Pract—6 PM	<b>5</b> Indr Smallbore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM
<b>6</b> 2-Open Trap-*Weather Permitting*-10 AM 5—MZL-Rifle—10 AM Indr Bowling Pin-1 PM	<b>7</b> Indr Smallbore—5 PM	<b>8</b> Indr Pistol Pract—1 PM  <u>Board Meeting 6:30PM</u>	<b>9</b> Indr Smallbore—11AM 2-Open Trap-*Weather Permitting*-6 PM <b>CH-Hunter Ed Setup—7 PM</b>	<b>10</b> Indr Pistol Pract—1 PM  <b>CH-Hunter Ed—5 PM</b>	<b>11</b>  <b>CH-Hunter Ed—5 PM</b>	<b>12</b> <b>CH-Hunter Ed—8 AM</b>  1-Mauser Match—9 AM
<b>13</b> <u><i>D S T Begins</i></u>  <b>Newsletter Article Sub Deadline—4 PM</b>	<b>14</b> Indr Smallbore—5 PM  <b>CH—NMO—6:30 PM</b>	<b>15</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>16</b> Indr Smallbore—11AM 2-Open Trap-*Weather Permitting*-6 PM	<b>17</b> <u><i>St Patrick's Day</i></u>  Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	<b>18</b> Indr Pistol Pract—6 PM	<b>19</b> Indr Smallbore—8 AM 1—HPR—1 PM
<b>20</b> 2-Open Trap-*Weather Permitting*-10 AM 3,4,6a-6c—USPSA- CRO Class—7 AM 5—MZL-Rifle—10 AM	<b>21</b> Indr Smallbore—5 PM	<b>22</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>23</b> Indr Smallbore—11AM 2-Open Trap-*Weather Permitting*-6 PM	<b>24</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>25</b> Indr Pistol Pract—6 PM	<b>26</b> Indr Smallbore—8 AM 1—NRL22—8 AM 2—Trap Range Cleanup—8 AM 2-Trap League Capt Meeting-11 AM 3 thru 6c-USPSA- 9 AM
<b>27</b> 3 thru 6c-USPSA- 9 AM	<b>28</b> Indr Smallbore—5 PM	<b>29</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>30</b> Indr Smallbore—11AM 2-Open Trap-*Weather Permitting*-6 PM	<b>31</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM		

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 2/15/2022

# 2022

# Chillicothe Sportsmen's Club Calendar of Activities

## April

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					<b>1</b> <i>April Fool's Day</i> Indr Pistol Pract—6 PM	<b>2</b> Indr Smallbore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM
<b>3</b> 10—CF Buffalo—9 AM	<b>4</b> Indr Smallbore—5 PM	<b>5</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>6</b> Indr Smallbore—11AM 2—Open Trap--5 PM 2-Trap League(1)-6 PM	<b>7</b> <b>CH-Spring Gun Show Setup—9:30 AM</b>	<b>8</b> <b>CH-Spring Gun Show Setup—9:30 AM</b>	<b>9</b> <b>CH-Spring Gun Show- 8:30 AM—4 PM</b>  1-Mauser Match—9 AM
<b>10</b> <i>Palm Sunday</i> <b>CH-Spring Gun Show- 8:30 AM—3 PM</b> <b>CH-Spring Gun Show Cleanup—3 PM</b> <i>1-CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH</i> 2—ATA MATCH—8 AM 4,5—Cowboy—9 AM 6a,b-MZL Rifle-10 AM	<b>11</b> Indr Smallbore—5 PM	<b>12</b> Indr Pistol Pract—1 PM  <i>Board Meeting 6:30PM</i>	<b>13</b> Indr Smallbore—11AM 2—Open Trap--5 PM 2-Trap League(2)-6 PM	<b>14</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>15</b> <i>Good Friday</i> Indr Pistol Pract—6 PM	<b>16</b> Indr Smallbore—8 AM 1—HPR—8:30 AM 5—Bowling Pin—9 AM 10—NRL22—8 AM
<b>17</b> <i>Easter Sunday</i>  1—RF Buffalo—9 AM  <b>Newsletter Article Sub Deadline—4 PM</b>	<b>18</b> Indr Smallbore—5 PM  <b>CH—NMO—6:30 PM</b>	<b>19</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>20</b> Indr Smallbore—11AM 2—Open Trap--5 PM 2-Trap League(3)-6 PM	<b>21</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	<b>22</b> <b>CH-YSSI Setup-10 AM</b>	<b>23</b> <b>YSSI—All Lower Ranges All Day</b>
<b>24</b> 3 thru 6c-USPSA- 9 AM	<b>25</b> Indr Smallbore—5 PM	<b>26</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>27</b> Indr Smallbore—11AM 2—Open Trap--5 PM 2-Trap League(4)-6 PM	<b>28</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>29</b> Indr Pistol Pract—6 PM	<b>30</b> Indr Smallbore—8 AM

Note that the number in front of the event indicates the range that the activity is taking place at.

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