

# Chillicothe Sportsmen's Club February 2022 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)

## CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne (309)264-2276	Steve Risinger (309)449-6268	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

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## INFORMATION & NOTICES:

**Remember SAFETY is the primary importance at all times on all ranges.**

The gate locks (main & archery entrances) have been changed to the new 'L' key on January 1, 2022. Your old 'K' key will no longer work in these locks.

### RANGES #1, #5 #10:

The Club has had some recent incidents of individuals shooting while standing in front of the firing line and/or down range from the firing line on these 3 Ranges. **Per the Club Range Rules for these 3 Ranges NO ONE is supposed to do any shooting from in front of the shooting benches or Down Range during open shooting times.** The only exception to this rule is when a scheduled event has a course of fire scheduled to shoot at a shorter distance. If you want to shoot at shorter distances or move down Range while shooting, use Ranges 6A thru 6C or 8A thru 8F. Violators could be suspended or lose their membership.

### SCHEDULED EVENT CHANGES:

Because of the lack of participation -

- **Monday Evening Indoor Small Bore Rifle** has changed from 2 relay times, 4 & 6 PM, to one relay starting at 5 PM.
- **Friday Evening Indoor Pistol Practice** has been canceled.

### MEMBERSHIP RENEWAL TIME:

- The member may turn in his/her old 2021 membership card along with the appropriate amount via check or cash at the February 8<sup>th</sup> Board meeting.

- If you mail in your payment, PLEASE do not staple your check to your 2021 old membership card. If you send cash it is at your risk as the Club is not responsible for any lost in the mail renewals.
- The Club does not accept credit or debit cards, bit coin or any forms of electronic payment.
- **You must renew by February 1, 2022 to avoid losing your membership and having to re-apply for a 2022 membership.**

See below for the **2022 Membership Renewal Fees.**

**We are still taking membership renewals through the mail as we always have. Do not send your old key to us through the mail. Mail renewals to:**

**Chillicothe Sportsmen's Club  
Attn: Bob Griffith  
P.O. Box 13  
Chillicothe, IL 61523**

**If you have questions, please feel free to reach out to me through e-mail ([griffrc@chillisportsmen.org](mailto:griffrc@chillisportsmen.org)) or by telephone at (309-208-3144).**

**The following table can help you with what you owe:**

Work Hours Completed	Annual Members	Associate Life Members	Life Members (Under Age 65)	Life Members (65 and Over)
0.0	\$275.00	\$175.00	\$175.00	\$25.00
0.5	\$267.50	\$167.50	\$167.50	\$25.00
1.0	\$260.00	\$160.00	\$160.00	\$25.00
1.5	\$252.50	\$152.50	\$152.50	\$25.00
2.0	\$245.00	\$145.00	\$145.00	\$25.00
2.5	\$237.50	\$137.50	\$137.50	\$25.00
3.0	\$230.00	\$130.00	\$130.00	\$25.00
3.5	\$222.50	\$122.50	\$122.50	\$25.00
4.0	\$215.00	\$115.00	\$115.00	\$25.00
4.5	\$207.50	\$107.50	\$107.50	\$25.00
5.0	\$200.00	\$100.00	\$100.00	\$25.00
5.5	\$192.50	\$92.50	\$92.50	\$25.00
6.0	\$185.00	\$85.00	\$85.00	\$25.00
6.5	\$177.50	\$77.50	\$77.50	\$25.00
7.0	\$170.00	\$70.00	\$70.00	\$25.00
7.5	\$162.50	\$62.50	\$62.50	\$25.00
8.0	\$155.00	\$55.00	\$55.00	\$25.00
8.5	\$147.50	\$47.50	\$47.50	\$25.00
9.0	\$140.00	\$40.00	\$40.00	\$25.00
9.5	\$132.50	\$32.50	\$32.50	\$25.00
10 or More	\$125.00	\$25.00	\$25.00	\$25.00

**MAILED COPY OF NEWSLETTER:**

If you receive this mailed copy of the newsletter and are on the e-mail list, you are receiving this newsletter, and possibly future newsletters, because the Club needs 200+ copies mailed out each month to meet Postal Bulk Rate Discount requirements. First Class mailings

will still cost more than adding bulk rate copies to meet the 200+ requirement.

**WORK HOURS:**

Potential source for getting work hour credits are listed below.

**YSSI WEEKEND:**

YSSI is back and scheduled for April 22 & 23. Help will be needed in finalizing the setup on Friday, April 22. More details will be in the March & April newsletters.

**OUTDOOR WORK PARTY:**

**GROUNDS:** Saturday, February 12, 8 AM - Work will include picking up/burning downed branches, cutting up downed trees, trimming around the lake, cleaning up berms, picking up rocks from berms, etc. Remember to bring chainsaws, weed-trimmers, pole-saws, trucks/trailers, gloves, etc. Be sure to dress appropriately. Questions - contact Steve Schneckenger @ (309) 657-0170.

**OUTDOOR RANGES:** Saturday, February 12, 8 AM - Work will include repairing & replacing target boards, target frames, etc. Remember to bring gloves & any appropriate tools you think might be useful. Be sure to dress appropriately. Questions - contact Mark Kelly @ (309) 369-7442.

**CLUBHOUSE & INDOOR RANGE WORK PARTY:**

**INDOOR RANGE:** Saturday, February 12, 9 AM. Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, etc. Questions - contact Rick Kephart @ (309) 712-1649.

**CLUBHOUSE:** Saturday, February 12, 9 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

**AFFILIATIONS**

**Your club is affiliated with the following organizations:**

NRA	<u>N</u> ational <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #R0570
ISRA	<u>I</u> llinois <u>S</u> tate <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #00282
CMP	<u>C</u> ivilian <u>M</u> arksmanship <u>P</u> rogram	Affiliation Number #5208
USPSA	<u>U</u> nited <u>S</u> tates <u>P</u> ractical <u>S</u> hooting <u>A</u> ssociation	Affiliation Number IL-08
SASS	<u>S</u> ingle <u>A</u> ction <u>S</u> hooting <u>S</u> ociety	

**RANGE NUMBERS**

**The following are the range numbers:**

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 - bays (A, B, C)
7 --	New 100 yard range (Not useable yet)

- 8 -- 6 – bays (A, B, C, D, E, F)
- 9 -- Reserved for future use
- 10 -- 300 Yard Range (old range 7)
- A -- Archery Range



## Chillicothe Sportsmen's Club Calendar of Activities

# February

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		<b>1</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>2</b> Indr Smallbore—11AM	<b>3</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	<b>4</b>	<b>5</b> Indr Smallbore—8 AM
<b>6</b> 2-Open Trap-*Weather Permitting*-10 AM Indr Bowling Pin-1 PM	<b>7</b> Indr Smallbore—5 PM	<b>8</b> Indr Pistol Pract—1 PM  <u>Board Meeting 6:30PM</u>	<b>9</b> Indr Smallbore—11AM	<b>10</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>11</b>	<b>12</b> <u>Lincoln's Birthday</u>  Indr Smallbore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM
<b>13</b>  Newsletter Article Sub Deadline—4 PM	<b>14</b> <u>Valentine's Day</u>  Indr Smallbore—5 PM  CH—NMO—6:30 PM	<b>15</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>16</b> Indr Smallbore—11AM	<b>17</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	<b>18</b>	<b>19</b> Indr Smallbore—8 AM
<b>20</b> 2-Open Trap-*Weather Permitting*-10 AM	<b>21</b> <u>President's Day</u>  Indr Smallbore—5 PM	<b>22</b> <u>Washington's Birthday</u>  Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>23</b> Indr Smallbore—11AM	<b>24</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>25</b>	<b>26</b> Indr Smallbore—8 AM 10—NRL22—8 AM
<b>27</b> Indr USPSA—9 AM	<b>28</b> Indr Smallbore—5 PM					

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 1/26/2022

# 2022

# Chillicothe Sportsmen's Club Calendar of Activities

## March

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		<b>1</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>2</b> <u><i>Ash Wednesday</i></u> Indr Smallbore—11AM	<b>3</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM Indr Bulls-eye—7 PM	<b>4</b>	<b>5</b> Indr Smallbore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM
<b>6</b> 2-Open Trap-*Weather Permitting*-10 AM 5—MZL-Rifle—10 AM Indr Bowling Pin-1 PM	<b>7</b> Indr Smallbore—5 PM	<b>8</b> Indr Pistol Pract—1 PM  <u>Board Meeting 6:30PM</u>	<b>9</b> Indr Smallbore—11AM 2-Open Trap-*Weather Permitting*-6 PM <b>CH-Hunter Ed Setup—7 PM</b>	<b>10</b> Indr Pistol Pract—1 PM  <b>CH-Hunter Ed—5 PM</b>	<b>11</b>  <b>CH-Hunter Ed—5 PM</b>	<b>12</b> <b>CH-Hunter Ed—8 AM</b>  1-Mauser Match—9 AM
<b>13</b> <u><i>D S T Begins</i></u>  <b>Newsletter Article Sub Deadline—4 PM</b>	<b>14</b> Indr Smallbore—5 PM  <b>CH—NMO—6:30 PM</b>	<b>15</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>16</b> Indr Smallbore—11AM 2-Open Trap-*Weather Permitting*-6 PM	<b>17</b> <u><i>St Patrick's Day</i></u>  Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	<b>18</b>	<b>19</b> Indr Smallbore—8 AM 1—HPR—1 PM
<b>20</b> 2-Open Trap-*Weather Permitting*-10 AM 3,4,6a-6c—USPSA- CRO Class—7 AM 5—MZL-Rifle—10 AM	<b>21</b> Indr Smallbore—5 PM	<b>22</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>23</b> Indr Smallbore—11AM 2-Open Trap-*Weather Permitting*-6 PM	<b>24</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>25</b>	<b>26</b> Indr Smallbore—8 AM 1—NRL22—8 AM 2—Trap Range Cleanup—8 AM 2-Trap League Capt Meeting-11 AM 3 thru 6c-USPSA- 9 AM
<b>27</b> 3 thru 6c-USPSA- 9 AM	<b>28</b> Indr Smallbore—5 PM	<b>29</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>30</b> Indr Smallbore—11AM 2-Open Trap-*Weather Permitting*-6 PM	<b>31</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM		

Note that the number in front of the event indicates the range that the activity is taking place at.

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# 2022