# Chillicothe Sportsmen's Club December 2021 Newsletter

WEB PAGE http://www.chillisportsmen.org/

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

#### CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

| President      | V-President    | Secretary      | Treasurer      |  |
|----------------|----------------|----------------|----------------|--|
| Jeff Payne     | Steve Risinger | Tim Vik        | Bob Griffith   |  |
| (309) 264-2276 | (309) 449-6268 | (309) 258-4809 | (309) 274-2068 |  |

## MERRY CHRISTMAS & HAPPY HOLIDAYS TO ALL!!

#### INFORMATION & NOTICES:

Remember SAFETY is the primary importance at all times on all ranges.

#### VANDALISM TO CLUB PROPERTY:

Someone (an assumed CSC member) spray painted graffiti on/in the Shooting Pavilion on Range #1. This wanton act of vandalism is totally unacceptable. Remember, this is our Club and we have to properly maintain it if we want to be one of the best, if not the best, Shooting Club in Central Illinois. If any member observes someone committing an act of vandalism to Club property, PLEASE INFORM ONE OF THE CLUB OFFICERS OR DIRECTORS so that appropriate disciplinary action can be imposed on the violator.

#### MEMBERSHIP RENEWAL TIME:

Our annual membership meeting was on November 9, so we have begun membership renewals for 2022. You can renew in person at the Gun Show on December 4 and 5, and also at the December 14 and January 11 board meetings. If you can't renew at one of those times, then please mail your membership card with any work hours signed off and a check for what you owe to:

Chillicothe Sportsmen's Club Attn: Bob Griffith P.O. Box 13 Chillicothe, IL 61523 Do not mail in your key. First, you may want to use it. It is still good until January 1. Second, it may damage mail sorting equipment if you don't use the proper envelop (and the Post Office may charge for the repairs).

Don't forget that all memberships expire on December 31, and the locks get changed early morning on January 1. You have until February 1, 2019 to renew your membership, but if you think you might want to shoot in January, you might want to get your renewal in by the end of the year.

If annual members have not renewed by February 1, 2019, you will have to apply again and start over as a new member. You will still owe for work hours not completed in 2018.

#### How much do you owe?

Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Sorry, no extra credit for work hours beyond the 10 required. Associate Life members of any age and Life members under the age of 65 will owe \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

We accept cash, personal checks, bank checks or money orders. We do not accept credit or debit cards, bit coin or any forms of electronic payment. Checks are recommended if you are mailing in your payment. Mailing cash is at the member's risk, we are not responsible if it is lost in the mail.

I would appreciate it if they would not staple payment and card together. The first thing I have to do is separate them and this just adds time to the process and is annoying.

If you have any questions, send me (Bob Griffith) an e-mail at griffrc@mchsi.com or you can call me at 309-274-2068 or 309-208-3144.

The following table can help you with what you owe:

| Work Hours | Annual   | Associate Life | Life Members   | Life Members  |
|------------|----------|----------------|----------------|---------------|
| Completed  | Members  | Members        | (Under Age 65) | (65 and Over) |
| 0.0        | \$275.00 | \$175.00       | \$175.00       | \$25.00       |
| 0.5        | \$267.50 | \$167.50       | \$167.50       | \$25.00       |
| 1.0        | \$260.00 | \$160.00       | \$160.00       | \$25.00       |
| 1.5        | \$252.50 | \$152.50       | \$152.50       | \$25.00       |
| 2.0        | \$245.00 | \$145.00       | \$145.00       | \$25.00       |
| 2.5        | \$237.50 | \$137.50       | \$137.50       | \$25.00       |
| 3.0        | \$230.00 | \$130.00       | \$130.00       | \$25.00       |
| 3.5        | \$222.50 | \$122.50       | \$122.50       | \$25.00       |
| 4.0        | \$215.00 | \$115.00       | \$115.00       | \$25.00       |
| 4.5        | \$207.50 | \$107.50       | \$107.50       | \$25.00       |
| 5.0        | \$200.00 | \$100.00       | \$100.00       | \$25.00       |
| 5.5        | \$192.50 | \$92.50        | \$92.50        | \$25.00       |
| 6.0        | \$185.00 | \$85.00        | \$85.00        | \$25.00       |
| 6.5        | \$177.50 | \$77.50        | \$77.50        | \$25.00       |
| 7.0        | \$170.00 | \$70.00        | \$70.00        | \$25.00       |
| 7.5        | \$162.50 | \$62.50        | \$62.50        | \$25.00       |
| 8.0        | \$155.00 | \$55.00        | \$55.00        | \$25.00       |
| 8.5        | \$147.50 | \$47.50        | \$47.50        | \$25.00       |
| 9.0        | \$140.00 | \$40.00        | \$40.00        | \$25.00       |
| 9.5        | \$132.50 | \$32.50        | \$32.50        | \$25.00       |
| 10 or More | \$125.00 | \$25.00        | \$25.00        | \$25.00       |

#### ANNUAL MEETING & ELECTIONS RESULTS:

Tuesday November 9<sup>th</sup> was the ANNUAL MEETING & ELECTION NIGHT. Election results were- Officers - no change: 2 year Director - Kevin Bosworth (new); Scott Kirchner; Deb Park; Kevin Wunder. 1 year Director - Bob Bjerke. Congratulations to all.

#### OUTDOOR WORK PARTY:

<u>GROUNDS:</u> Saturday, December 11, 8 AM - Work will include picking up/burning downed branches, cutting up downed trees, trimming around the lake, cleaning up berms, picking up rocks from berms, etc. Remember to bring chainsaws, weed-trimmers, pole-saws, trucks/trailers, gloves, etc. Be sure to dress appropriately. Questions - contact Steve Schneckenburger @ (309) 657-0170.

OUTDOOR RANGES: Saturday, December 11, 8 AM - Work will include repairing & replacing target boards, target frames, etc. Remember to bring gloves & any appropriate tools you think might be useful. Be sure to dress appropriately. Questions - contact Mark Kelly @ (309) 369-7442.

#### CLUBHOUSE & INDOOR RANGE WORK PARTY:

INDOOR RANGE: Saturday, December 11, 9 AM. Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, etc. Questions - contact Rick Kephart @ (309) 712-1649.

<u>CLUBHOUSE</u>: Saturday, December 11, 9 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, cooling coils on the soda machine, reach-in refrigerator, regular refrigerator, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

#### WINTER GUN SHOW:

- Show dates & times are December  $4^{th}$  (Sat), 8:30 AM 4:00 PM, & December  $5^{th}$  (Sun), 8:30 AM 3:00 PM.
- The kitchen <u>WILL</u> be available. Contact Steve Risinger, number below, for approval if you plan to bring any homemade pies or cakes
- Setup will take 2 days due to the COVID-19 requirements. Starting time both days will be 10:00 AM. Thursday (12-02) will be cleaning & setting up the tables on the upper level. Friday (12-03 will be cleaning & setting up the tables on the lower level. Distance spacing indicators may need to be put down and finalizing the cleaning / sanitizing of all hard surfaces.
- Tear down will be done Sunday (12-05) after the close of the show. VOLUNTEERS are needed for the Sunday tear-down & cleanup.
- Social Distancing will be observed & Face Masks/Coverings should be worn when inside the building. Face Masks will be available for purchase if you need one.
- People will also be needed on Saturday & Sunday for check-in on both levels and maintaining sanitary conditions throughout the building, and especially the restrooms.

- YOU MUST PRE-REGISTER WITH STEVE RISINGER @ (309) 208-1010 BEFORE COMING OUT TO WORK THURSDAY OR FRIDAY, SATURDAY OR SUNDAY, OR TO BRING ANY PIES / CAKES.
- Steve will also be scheduling individuals for Saturday & Sunday show work shifts.

#### **AFFILIATIONS**

#### Your club is affiliated with the following organizations:

| NRA   | National Rifle Association       | Affiliation Number #R0570            |
|-------|----------------------------------|--------------------------------------|
| ISRA  | Illinois State Rifle Association | Affiliation Number #00282            |
| CMP   | Civilian Marksmanship Program    | Affiliation Number #5208             |
| USPSA | United States Practical Shooting | Association Affiliation Number IL-08 |
| SASS  | Single Action Shooting Society   | _                                    |

#### **RANGE NUMBERS**

#### The following are the range numbers:

RANGE LOCATION

1 -- 100 Yard Range

2 -- Trap range

3 -- Short lakeside range (just north of Cowboy Town)

4 -- Cowboy Town

5 -- Practice Range 6 -- 3 - bays (A, B, C)

7 -- New 100 yard range (Not useable yet)

8 -- 6 – bays (A, B, C, D, E, F) 9 -- Reserved for future use

10 -- 300 Yard Range (old range 7)

A -- Archery Range





## Chillicothe Sportsmen's Club Calendar of Activities

| Sun   | Mon                                 | Tue  | Wed                         | Thu  | Fri                                 | Sat  |
|---|-------------------------------------|--|-----------------------------|--|-------------------------------------|--|
| Sun   | Won                                 | Tue  | Indr Small Bore-11 AM       | Indr Pistol Pract—1 PM<br>Indr—MP-4H—5 PM          | CH-Winter Gun Show<br>Setup—9:30 AM | CHWinter Gun<br>Show—8:30 AM—<br>4 PM  |
| 5 CH—Winter Gun Show—8:30 AM— 3 PM CH-Winter Gun Show Cleanup—3 PM 2-Open Trap-*Weather Permitting*-10 AM | 6<br>Indr Small Bore4 PM<br>& 6 PM  | 7 Pearl Harbor Day Indr Pistol Pract—1 PM Indr WTSP—6 PM | 8 Indr Small Bore-11 AM     | 9<br>Indr Pistol Pract—1 PM<br>Indr Bulls-eye—6 PM | 10<br>Indr Pistol Pract—6 PM        | Indr-Small Bore—8 AM<br>Outdr Work Party-8 AM<br>Indr & CH Clean-9 AM<br>1-Mauser Match—9 AM |
| 12  | Indr Small Bore4 PM<br>& 6 PM       | Board Meeting 6:30 PM                                    | Indr Small Bore-11 AM       | Indr Pistol Pract—1 PM<br>Indr—MP-4H—5 PM          | 17<br>Indr Pistol Pract—6 PM        | Indr-Small Bore—8 AM<br>10—NRL 22—8 AM   |
| Indr—USPSA—9 AM 2-Open Trap-*Weather Permitting*-10 AM Newsletter Article Sub Deadline—4 PM               | 20<br>Indr Small Bore4 PM<br>& 6 PM | Indr Pistol Pract—1 PM Indr WTSP—6 PM                    | Indr Small Bore-11 AM       | Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM         | Christmas Eve                       | Christmas Day  |
| 26  | 27<br>Indr Small Bore4 PM<br>& 6 PM | 28<br>Indr Pistol Pract—6 PM<br>Indr WTSP—6 PM           | 29<br>Indr Small Bore-11 AM | 30<br>Indr Pistol Pract—1 PM<br>Indr—MP-4H—5 PM    | New Year's Eve                      |  |

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 11/22/2021

### **Chi**llicothe Sportsmen's Club Calendar of Activities

| Jar  | nuary  |  |                           |   |                              |   |
|--|--|--|---------------------------|---|------------------------------|---|
| Sun  | Mon  | Tue  | Wed                       | Thu   | Fri                          | Sat   |
|  |  |  |                           |   |                              | 1 New Year's Day  Indr USPSA—9 AM 1—N Y's Day Mauser Match—10 AM  |
| 2-Open Trap-*Weather<br>Permitting*-10 AM  | Indr Smallbore—4 PM<br>& 6 PM                                    | Indr Pistol Pract—1 PM<br>Indr WTSP—6 PM       | 5<br>Indr Smallbore—11AM  | Indr Pistol Pract—1 PM<br>Indr—MP-4H—5 PM       | 7<br>Indr Pistol Pract—6 PM  | R Indr Smallbore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM (De-lead Indr Range) 1-Mauser Match—9 AM |
| 9 Indr Bowling Pin-1 PM  | Indr Smallbore—4 PM<br>& 6 PM                                    | Indr Pistol Pract—1 PM  Board Meeting 6:30PM   | Indr Smallbore—11AM       | Indr Pistol Pract—1 PM<br>Indr Bulls-eye—6 PM   | 14 Indr Pistol Pract—6 PM    | Indr Smallbore—8 AM CH—USPSA- RO Class—7 AM   |
| 2-Open Trap-*Weather Permitting*-10 AM Indr-USPSA-RO -7 AM  Newsletter Article Sub Deadline—4 PM | 17 ML King Jr Birthday Indr Smallbore—4 PM & 6 PM CH—NMO—6:30 PM | 18 Indr Pistol Pract—1 PM Indr WTSP—6 PM       | 19<br>Indr Smallbore—11AM | 20<br>Indr Pistol Pract—1 PM<br>Indr—MP-4H—5 PM | 21<br>Indr Pistol Pract—6 PM | Indr Smallbore—8 AM<br>1—NRL22—8 AM   |
| Indr USPSA—9 AM  | 24 Indr Smallbore—4 PM & 6 PM                                    | 25<br>Indr Pistol Pract—1 PM<br>Indr WTSP—6 PM | 26<br>Indr Smallbore—11AM | 27 Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM   | 28 Indr Pistol Pract—6 PM    | 29<br>Indr Smallbore—8 AM   |
| 30   | Indr Smallbore—4 PM<br>& 6 PM                                    |  |                           |   | 9                            | 2022  |

Note that the number in front of the event indicates the range that the activity is taking place at.

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