

Chillicothe Sportsmen's Club July 2021 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

| President | V-President | Secretary | Treasurer |
|-----------------------------|---------------------------------|--------------------------|--------------------------------|
| Jeff Payne (309)264-2276 | Steve Risinger (309)449-6268 | Tim Vik (309)258-4809 | Bob Griffith (309) 274-2068 |

***ENJOY THE 4TH OF JULY WEEKEND -
COOKOUTS, FIREWORKS DISPLAYS, ETC.***

INFORMATION & NOTICES:

HUNTER EDUCATION CLASSES:

With the lifting of most of the covid-19 restrictions, Hunter Ed Classes are planned for August 12 - 14, & October 7 - 9. Times are:

Thursday, August 12, 6:00 PM to 9:30 PM

Friday, August 13, 6:00 PM to 9:30 PM

Saturday, August 14, 8:00 AM to 2:00 PM

Thursday, October 7, 6:00 PM to 9:30 PM

Friday, October 8, 6:00 PM to 9:30 PM

Saturday, October 9, 8:00 AM to 2:00 PM

Remember, successful Hunter Ed completion is required if you plan to hunt anywhere in the United States.

To register - contact Lowell Bennett @ (309) 274-5586.

TRAP:

Open Trap is now available on Wednesday evenings.

MONTHLY WORK DATES:

Some concerns have been expressed about the monthly work days not being on the same weekend each month. If you look at the monthly calendar, you will probably see an event involving the clubhouse / indoor range on either the first or second weekend. The monthly work parties are

therefore set for the weekend that precludes indoor conflicts whenever possible. See HUNTER ED on the second weekend of August & October.

OUTDOOR WORK PARTY:

GROUNDS: Saturday, July 10, 8 AM - Work will include picking up/burning trash, picking up/burning downed branches, etc. Remember to bring gloves & any appropriate tools, especially weed-trimmers, you think might be useful. Be sure to dress appropriately. **New burn barrels are also needed. Work hour credits will be given.**

Questions - contact Mark Molleck @ (309) 273-9180.

OUTDOOR RANGES: Saturday, July 10, 8 AM - Work will include repairing & replacing target boards, target frames, etc. Remember to bring gloves & any appropriate tools you think might be useful. Be sure to dress appropriately.

Questions - contact Mark Molleck @ (309) 273-9180.

CLUBHOUSE & INDOOR RANGE WORK PARTY:

INDOOR RANGE: Saturday, July 10, 8 AM. Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floors, Furnace Filters, etc. The backstop also needs painting and will not be able to be done unless sufficient personnel are available. Questions - contact Scott Kirchner @ (309) 256-3881.

CLUBHOUSE: Saturday, July 10, 8 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

2021 WORK HOURS:

With the ongoing mitigation closures & event suspensions because of the covid-19 issues it is strongly suggested that you, our members, try to make some of the monthly work party days to earn work hour credits. Both the indoor & outdoor projects are capable of having the attendees maintaining social distancing. This will help those who have suppressed autoimmune issues.

MEMBERSHIP REMINDER:

Your membership is a family membership which includes the member, their spouse/significant other, and any minor children. It does not include any of your children who are 18 years of age or older.

ASSOCIATE LIFE MEMBERSHIP: The club currently has openings for Associate Life Memberships. Our bylaws allow for up to a maximum of 50 Associate Life Members and we are currently at just under 20, so we can add up to 30 more. Becoming an Associate Life Member is the first step toward becoming a Life Member. Associate Life Members may be elected by the Board from the ranks of the Annual Members in the club if they have been an Annual Member for at least 2 years.

Becoming an Associate Life Member does require a commitment to the club. Since the bylaws require that the officers and at least half of the Board members serving at any time must come from the Associate Life and Life Members, we are looking for people who are committed to supporting the operations of the club. That is why the bylaws also specify that candidates for Associate Life Membership have demonstrated their desire to serve the club by involvement in the activities and work of the club. We are looking for those who put in their time even beyond the required 10 work hours. We are looking for those who want to help the club succeed.

There is also the financial commitment. The cost to become an Associate Life Member is currently \$1000.00 (ten years of dues up front). Your paid dues for the current year in which you apply go toward that \$1000.00, so that leaves a balance of \$900.00, after your application is accepted by the Board. You don't have to pay it all at once. A payment plan can be agreed to between the applicant and the officers and Board. On becoming a fully paid Associate Life Member, you no longer pay dues each year, but you are still obligated to pay the land fund assessment and you will still have the requirement for a minimum of 10 work hours regardless of age. The work hours should not be an issue if you are the type of person we are looking for.

Annual members who want to be considered for Associate Life Membership shall submit a written application (different form than the normal membership application). The prospective applicant will need to attend a monthly Board Meeting to answer any questions from the Board before being voted on for acceptance. If you are interested, please contact me (Bob Griffith). I am currently serving as your membership chairman and will be happy to answer questions and help you through the process. You can e-mail me at griffrc@chillissportsmen.org or give me a call @ 309-208-3144.

AFFILIATIONS

Your club is affiliated with the following organizations:

| | | |
|-------|--|---------------------------|
| NRA | <u>N</u> ational <u>R</u> ifle <u>A</u> ssociation | Affiliation Number #R0570 |
| ISRA | <u>I</u> llinois <u>S</u> tate <u>R</u> ifle <u>A</u> ssociation | Affiliation Number #00282 |
| CMP | <u>C</u> ivilian <u>M</u> arksmanship <u>P</u> rogram | Affiliation Number #5208 |
| USPSA | <u>U</u> nited <u>S</u> tates <u>P</u> ractical <u>S</u> hooting <u>A</u> ssociation | Affiliation Number IL-08 |
| SASS | <u>S</u> ingle <u>A</u> ction <u>S</u> hooting <u>S</u> ociety | |

RANGE NUMBERS

The following are the range numbers:

| <u>RANGE</u> | <u>LOCATION</u> |
|--------------|--|
| 1 -- | 100 Yard Range |
| 2 -- | Trap range |
| 3 -- | Short lakeside range (just north of Cowboy Town) |
| 4 -- | Cowboy Town |
| 5 -- | Practice Range |
| 6 -- | 3 – bays (A, B, C) |
| 7 -- | New 100 yard range (Not useable yet) |
| 8 -- | 6 – bays (A, B, C, D, E, F) |
| 9 -- | Reserved for future use |
| 10 -- | 300 Yard Range (old range 7) |
| A -- | Archery Range |



Range 7 UPDATE.

Here are the latest pictures!





Model of Range 7.

Chillicothe Sportsmen's Club Calendar of Activities

July

| <i>Sun</i> | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|--|---|--|---|-------------------------------------|------------|--|
| | | | | 1 | 2 | 3 <i>1—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH</i> <i>2—ATA MATCH--8 AM</i> |
| 4 <i><u>Independence Day</u></i> 10—CF Buffalo—9 AM 5—MZL—r—10 AM | 5 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P | 6 1—WTSP—6 PM | 7 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League(14)-6 P | 8 1-Outdr Bulls-eye-6 PM | 9 | 10 Outdr Work Party-8 AM Indr & CH Clean-8 AM 1-Mauser Match—9 AM |
| 11 4,5—Cowboy—9 AM | 12 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P | 13 <i><u>Board Meeting 6:30 PM</u></i> | 14 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (15)-6 P | 15 | 16 | 17 1—HPR—8:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM |
| 18 2—Open Trap—9 AM 1—RF Buffalo—9 AM 5—MZL—R—10 AM Newsletter Article Sub Deadline—4 PM | 19 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P | 20 1—WTSP—6 PM | 21 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (16)-6 P | 22 1-Outdr Bulls-eye-6 PM | 23 | 24 1—NRL 22—8 AM 3 thru 6c-USPSA-1 PM |
| 25 3 thru 6c-USPSA-9 AM | 26 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P | 27 1—WTSP—6 PM | 28 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (17)-6 P | 29 | 30 | 31 |
| | | | | | | |

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 6/19/2021

2021

Chillicothe Sportsmen's Club Calendar of Activities

August

| <i>Sun</i> | <i>Mon</i> | <i>Tue</i> | <i>Wed</i> | <i>Thu</i> | <i>Fri</i> | <i>Sat</i> |
|--|------------------------------------|---|---|--|---|---|
| 1 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-Rifle--10 AM | 2 1-Sporting Rifle—5 PM | 3 1—WTSP—6 PM | 4 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (18)-6 P | 5 | 6 | 7 Outdr Work Party-8 AM Indr & CH Clean-8 AM |
| 8 4,5—Cowboy—9 AM | 9 1-Sporting Rifle—5 PM | 10 <u>Board Meeting 6:30 PM</u> | 11 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (19)-6 P CH-Hunter Ed Setup-- 7 PM | 12 1-Outdr Bulls-eye-6 PM CH-Hunter Ed--6 PM | 13 CH-Hunter Ed--6 PM | 14 CH-Hunter Ed--8 AM 1-Mauser Match—9 AM |
| 15 2—Open Trap—9 AM 1—RF Buffalo—9 AM 5—MZL—R—10 AM Newsletter Article Sub Deadline—4 PM | 16 1-Sporting Rifle—5 PM | 17 1—WTSP—6 PM | 18 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (20)-6 P | 19 | 20 | 21 1—HPR—8:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM |
| 22 | 23 1-Sporting Rifle—5 PM | 24 1—WTSP—6 PM | 25 1-Sporting Rifle-11 AM Trap League Banquet— 6 PM | 26 1-Outdr Bulls-eye-6 PM | 27 CH—WITO Setup Indr-WITO Pistol-PM | 28 10—NRL 22—8 AM WITO—All Lower Ranges—All Day |
| 29 3 thru 6c-USPSA-9 AM | 30 1-Sporting Rifle—5 PM | 31 1—WTSP—6 PM | | | | |
| | | | | | | |

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