

# Chillicothe Sportsmen's Club June 2021 Newsletter

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)

## CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

### President

Jeff Payne  
(309) 264-2276

### V-President

Steve Risinger  
(309) 449-6268

### Secretary

Tim Vik  
(309) 258-4809

### Treasurer

Bob Griffith  
(309) 274-2068

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## INFORMATION & NOTICES:



STOP THE BLEED is being offered for our members at no cost. Learn the basics of bleeding control in this 2 hour course. This course is strongly recommended for all event directors. Class is limited to 15 students.

To register for the class, go to

[www.clarionconcepts.eventbrite.com](http://www.clarionconcepts.eventbrite.com)

Contact information for the class is:

Clarion Concepts - Kevin Moletti  
309-251-2224 - [clarionconcepts@gmail.com](mailto:clarionconcepts@gmail.com)

The class date Wednesday, is June 23, 6 to 8 PM, in our clubhouse.

## SUMMER GUN SHOW:

Everything is starting to get back to the pre-COVID-19. Some restrictions will still be mandated by the State / local health departments that will have to be followed.

- Show dates & times are June 12<sup>th</sup> (Sat), 8:30 AM - 4:00 PM, & June 13<sup>th</sup> (Sun), 8:30 AM - 3:00 PM.
- At this point, the kitchen **WILL NOT** be available. The Club will have a food truck located in the parking lot for foods & beverages other than soda, which can be obtained from the soda machine.
- **SOME HOMEMADE PIES & CAKES** will be sold on a donation basis from the kitchen counter. Contact Steve Risinger, number below, to advise him

**of your plan to donate any pies or cake. He needs to know who is bringing what and when.**

- Setup will take 2 days due to the COVID-19 requirements. Starting time both days will be 10:00 AM. Thursday (06-10) will be cleaning & setting up the tables on the upper level. Friday (06-11) will be cleaning & setting up the tables on the lower level. Distance spacing indicators need to be put down and finalizing the cleaning / sanitizing of all hard surfaces.
- Tear down will be done Sunday (06-13) after the close of the show.
- **Social Distancing will still be observed & Face Masks/Coverings will have to be worn when inside the building.** Face Masks will be available for purchase if you need one.
- People will also be needed on Saturday & Sunday for check-in on both levels and maintaining sanitary conditions throughout the building, and especially the restrooms.
- YOU MUST PRE-REGISTER WITH STEVE RISINGER @ **(309) 208-1010** BEFORE COMING OUT TO WORK THURSDAY OR FRIDAY, SATURDAY OR SUNDAY, OR TO BRING ANY PIES / CAKES.
- Steve will also be scheduling individuals for Saturday & Sunday show work shifts.
- If anyone knows of any golf carts that could be made available for usage at this show please let Steve know.

### **HUNTER EDUCATION CLASSES:**

With the lifting of most of the covid-19 restrictions, Hunter Ed Classes are planned for August 12 - 14, & October 7 - 9. Times are:

Thursday, August 12, 6:00 PM to 9:30 PM

Friday, August 13, 6:00 to 9:30 PM

Saturday, August 14, 8:00 AM to 2:00 PM

Thursday, October 7, 6:00 PM to 9:30 PM

Friday, October 8, 6:00 PM to 9:30 PM

Saturday, October 9, 8:00 AM to 2:00 PM

Remember, successful Hunter Ed completion is required if you plan to hunt anywhere in the United States.

### **TRAP:**

Open Trap is now available on Wednesday evenings.

### **OUTDOOR WORK PARTY:**

**GROUNDS:** Saturday, June 5, 8 AM - Work will include picking up/burning trash, picking up/burning downed branches, etc. Remember to bring gloves & any appropriate tools you think might be useful. Be sure to dress appropriately. **New burn barrels are needed. Work hour credits will be given.** Questions - contact Mark Molleck @ (309) 273-9180.

**OUTDOOR RANGES:** Saturday, June 5, 8 AM - Work will include repairing & replacing target boards, target frames, etc. Remember to bring gloves &

any appropriate tools you think might be useful. Be sure to dress appropriately.

**ADDITIONALLY THE ARCHERY RANGE IS STILL IN NEED OF MAJOR BRUSH CLEARING AND THE MAJORITY OF THE RANGE WORK WILL BE AT THE ARCHERY RANGE. Chain saws, brush cutters, trailers, etc. will be needed for this endeavor.**

Questions - contact Mark Molleck @ (309) 273-9180.

### **CLUBHOUSE & INDOOR RANGE WORK PARTY:**

**INDOOR RANGE:** Saturday, June 5, 8 AM. Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floors, Furnace Filters, etc. Questions - contact Scott Kirchner @ (309) 256-3881.

**CLUBHOUSE:** Saturday, June 5, 8 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

### **2021 WORK HOURS:**

With the ongoing mitigation closures & event suspensions because of the covid-19 issues it is strongly suggested that you, our members, try to make some of the monthly work party days to earn work hour credits. Both the indoor & outdoor projects are capable of having the attendees maintaining social distancing. This will help those who have suppressed autoimmune issues.

### **MEMBERSHIP REMINDER:**

Your membership is a family membership which includes the member, their spouse/significant other, and any minor children. It does not include any of your children who are 18 years of age or older.

### **AFFILIATIONS**

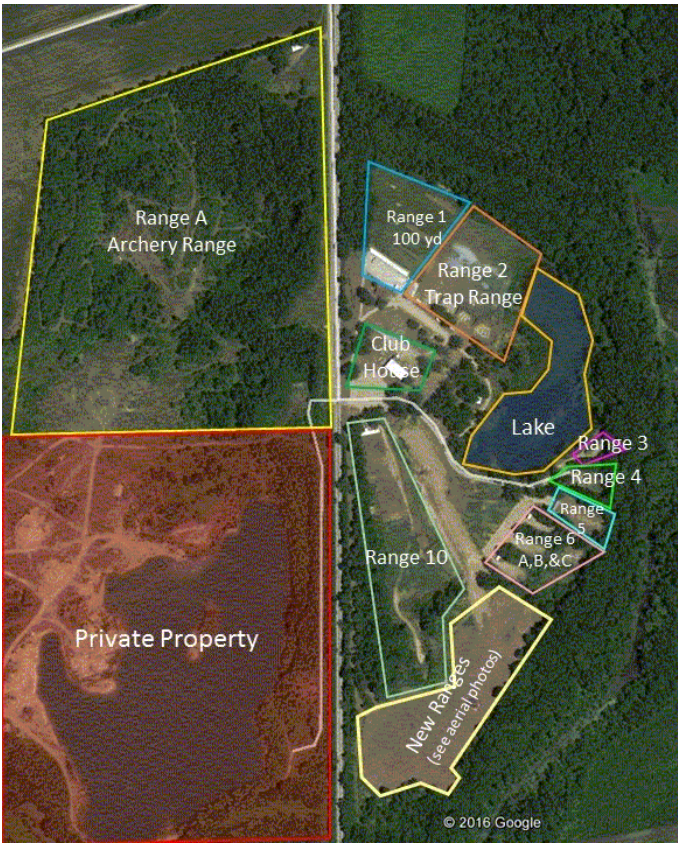
**Your club is affiliated with the following organizations:**

NRA	National Rifle Association	Affiliation Number #R0570
ISRA	Illinois State Rifle Association	Affiliation Number #00282
CMP	Civilian Marksmanship Program	Affiliation Number #5208
USPSA	United States Practical Shooting Association	Affiliation Number IL-08
SASS	Single Action Shooting Society	

### **RANGE NUMBERS**

**The following are the range numbers:**

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 - bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 - bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range



**Range 7 Dirt work completed.**

**Dirt work has been completed on the new Range 7! Here are the latest pictures!**



Range 7





Range 5



Model of Ranges.

# Chillicothe Sportsmen's Club Calendar of Activities

## June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		<b>1</b> 1—WTSP—6 PM	<b>2</b> 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (9)-6 PM	<b>3</b>	<b>4</b>	<b>5</b> Outdr Work Party-8 AM Indr & CH Clean-8 AM
<b>6</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-Rifle—10 AM	<b>7</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>8</b> <i>Board Meeting 6:30 PM</i>	<b>9</b> 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (10)-6 P	<b>10</b> <b>CH-Summer Gun Show Setup-10 AM</b> 1-Outdr Bulls-eye-6 PM	<b>11</b> <b>CH-Summer Gun Show Setup-10 AM</b>	<b>12</b> <b>CH-Summer Gun Show-8:30 AM</b> Outdr Work Party-8 AM 1-Mauser Match—9 AM
<b>13</b> <b>CH-Summer Gun Show-8:30 AM</b> <b>CH-Summer Gun Show Cleanup—3 PM</b> 4,5—Cowboy—9 AM  <b>Newsletter Article Sub Deadline—4 PM</b>	<b>14</b> <b><u>Flag Day</u></b>  1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P <b>CH—NMO—6:30 PM</b>	<b>15</b> 1—WTSP—6 PM	<b>16</b> 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (11)-6 P	<b>17</b>	<b>18</b>	<b>19</b> 1—HPR—8;30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
<b>20</b> <b><u>Father's Day</u></b>  2—Open Trap—9 AM 1—RF Buffalo—9 AM 2—MZL-Shtgun-10 AM	<b>21</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>22</b> 1—WTSP—6 PM	<b>23</b> 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (12)-6 P <i>CH--Stop The Bleed Class—6 PM</i>	<b>24</b> 1-Outdr Bulls-eye-6 PM	<b>25</b>	<b>26</b> <i>1—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH</i> <i>2—ATA DOUBLES MATCH--8 AM</i> <i>10—NRL 22—8 AM</i> <i>3 thru 6c-USPSA-1 PM</i>
<b>27</b> 3 thru 6c-USPSA-9 AM	<b>28</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>29</b> 1—WTSP—6 PM	<b>30</b> 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (13)-6 P			

## 2021

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 5/18/2021

## Chillicothe Sportsmen's Club Calendar of Activities

# July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				<b>1</b>	<b>2</b>	<b>3</b> <i>1—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH</i> <i>2—ATA MATCH--8 AM</i>
<b>4</b> <u>Independence Day</u> 10—CF Buffalo—9 AM 5—MZL—r—10 AM	<b>5</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>6</b> 1—WTSP—6 PM	<b>7</b> 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League( 14)-6 P	<b>8</b> 1-Outdr Bulls-eye-6 PM	<b>9</b>	<b>10</b> Outdr Work Party-8 AM Indr & CH Clean-8 AM 1-Mauser Match—9 AM
<b>11</b> 4,5—Cowboy—9 AM	<b>12</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>13</b> <u>Board Meeting 6:30 PM</u>	<b>14</b> 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (15)-6 P	<b>15</b>	<b>16</b>	<b>17</b> 1—HPR—8:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
<b>18</b> 2—Open Trap—9 AM 1—RF Buffalo—9 AM 5—MZL—R—10 AM Newsletter Article Sub Deadline—4 PM	<b>19</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>20</b> 1—WTSP—6 PM	<b>21</b> 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (16)-6 P	<b>22</b> 1-Outdr Bulls-eye-6 PM	<b>23</b>	<b>24</b> 1—NRL 22—8 AM 3 thru 6c-USPSA-1 PM
<b>25</b> 3 thru 6c-USPSA-9 AM	<b>26</b> 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	<b>27</b> 1—WTSP—6 PM	<b>28</b> 1-Sporting Rifle-11 AM 2---Open Trap—5 PM 2-Trap League (17)-6 P	<b>29</b>	<b>30</b>	<b>31</b>

Note that the number in front of the event indicates the range that the activity is taking place at.

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