# Chillicothe Sportsmen's Club Newsletter May 2021

WEB PAGE http://www.chillisportsmen.org/

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

## CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President V-President Sec		Secretary	Treasurer
Jeff Payne	Steve Risinger	Tim Vik	Bob Griffith
(309)264-2276	(309) 449-6268	(309)258-4809	(309) 274-2068

## INFORMATION & NOTICES:

STOP THE BLEED

is being offered for our members at no cost. Learn the basics of bleeding control in this 2 hour course. This course is strongly recommended for all event directors. Class is limited to 15 students.

To register for the class, go to www.clarionconcepts.eventbrite.com

Contact information for the class is:

Clarion Concepts - Kevin Moletti

309-251-2224 - clarionconcepts@gmail.com

The class dates are Thursday, May 27, or Wednesday, June 23, 6 to 8 PM, in our clubhouse.

#### SUMMER GUN SHOW:

Hopefully no additional restrictions will be mandated by the State that could cause this gun show to be canceled.

- Show dates & times are June 12th (Sat), 8:30 AM 4:00 PM, & June 13th (Sun), 8:30 AM 3:00 PM.
- At this point, the kitchen **WILL NOT** be available. The Club is hoping for a food truck that will be located out in the parking

lot for foods & beverages other than soda, which can be obtained from the soda machine.

- SOME HOMEMADE PIES & CAKES may be able to be sold from the kitchen counter. Contact Steve Risinger, number below, to determine if this becomes a reality.
- Setup will take 2 days due to the COVID-19 requirements. Starting time both days will be 10:00 AM. Thursday (06-10) will be cleaning & setting up the tables on the upper level. Friday (06-11) will be cleaning & setting up the tables on the lower level. Distance spacing indicators need to be put down and finalizing the cleaning / sanitizing of all hard surfaces.
- Tear down will be done Sunday (06-13) after the close of the show.
- Social Distancing will be observed & Face Masks/Coverings will have to be worn when inside the building. Face Masks will be available for purchase if you need one.
- People will also be needed on Saturday & Sunday for check-in on both levels and maintaining sanitary conditions throughout the building, and especially the restrooms.
- YOU MUST PRE-REGISTER WITH STEVE RISINGER @ (309) 208-1010 BEFORE COMING OUT TO WORK THURSDAY OR FRIDAY, SATURDAY OR SUNDAY, OR TO BRING ANY PIES / CAKES.
- Steve will also be scheduling individuals for Saturday & Sunday show work shifts.
- If anyone knows of any golf carts that could be made available for usage at this show please let Steve know.

#### TRAP:

Open Trap is now available on Wednesday evenings.

## OUTDOOR WORK PARTY:

**GROUNDS:** Saturday, May 1, 8 AM - Work will include picking up/burning trash, picking up/burning downed branches, etc. Remember to bring gloves & any appropriate tools you think might be useful. Be sure to dress appropriately. Questions - contact Mark Molleck @ (309) 273-9180.

OUTDOOR RANGES: Saturday, May 1, 8 AM - Work will include repairing & replacing target boards, target frames, etc. Remember to bring gloves & any appropriate tools you think might be useful. Be sure to dress appropriately.

ADDITIONALLY THE ARCHERY RANGE IS IN DIRE NEED OF MAJOR BRUSH CLEARING AND THE MAJORITY OF THE RANGE WORK WILL BE AT THE ARCHERY RANGE. Chain saws, brush cutters, trailers, etc. will be needed for this endeavor.

Questions - contact Mark Molleck @ (309) 273-9180.

#### CLUBHOUSE & INDOOR RANGE WORK PARTY:

INDOOR RANGE: Saturday, May 1, 8 AM. Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floors, Furnace Filters, etc. Additionally the semi-annual de-leading of the Range Backstop will be done. Questions - contact Scott Kirchner @ (309) 256-3881.

Saturday, May 1, 8 AM. Work will include cleaning the CLUBHOUSE: Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. - contact Bob Bjerke @ (309) 692-1800.

### 2021 WORK HOURS:

With the ongoing mitigation closures because of the covid-19 issues it is strongly suggested that you, our members, try to make some of the monthly work party days to earn work hour credits. Both the indoor & outdoor projects are capable of having the attendees maintaining social distancing. This will help those who have suppressed autoimmune issues.

## MEMBERSHIP REMINDER:

Your membership is a family membership which includes the member, their spouse/significant other, and any minor children. It does not include any of your children who are 18 years of age or older.

## IDNR CLUBHOUSE USAGE:

IDNR will be using the Clubhouse the week of May 10 thru May 14 for an IDNR Armorer training class. Please do not go into the Clubhouse and interrupt the class.

#### **AFFILIATIONS**

#### Your club is affiliated with the following organizations:

ISRA Illinois State Rifle Association

CMP Civilian Marksmanship Program

ISPA United Civilian Affiliation Number #00282 USPSA United States Practical Shooting Association Affiliation Number IL-08 SASS Single Action Shooting Society

#### RANGE NUMBERS

### The following are the range numbers:

<b>RANGE</b>	LOCATION
1	100 Yard Range
2	Trap range
3	Short lakeside range (just north of Cowboy Town)
4	Cowboy Town
5	Practice Range
6	3 – bays (A, B, C)
7	New 100 yard range (Not useable yet)
8	6 – bays (A, B, C, D, E, F)
9	Reserved for future use

10 --300 Yard Range (old range 7)

A --Archery Range





Future Range 7 UPDATE

Dirt work has begun! Here are the latest pictures!









## Chillicothe Sportsmen's Club Calendar of Activities

IV	<b>Iay</b>					
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						Outdr Work Party-8 AM Indr & CH Clean-8 AM (Delead Indr Range)
2 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL-Shtgun-10 AM	3 1-Sporting Rifle—5 PM	1—WTSP—6 PM	5 1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League (5)-6 PM	6	7	8 1-Mauser Match—9 AM
9	10	11	12	13	14	15
Mother's Day 1—CLOSED (EXCEPT	CH—IDNR—8 AM	CH—IDNR—8 AM	CH—IDNR—8 AM	CH—IDNR—8 AM	CH—IDNR—8 AM	1—HPR—8:330 AM 5—Bowling Pin—9 AM
FOR RIMFIRE TARGETS) FOR ATA MATCH 2—ATA MATCH8 AM 4,5—Cowboy—9 AM	1-Sporting Rifle—5 PM	Board Meeting 6:30 PM	1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League( 6)-6 PM	1-Outdr Bulls-eye-6 PM		6a-6c—22 Steel—1 PM
<b>16</b> 2—Open Trap—9 AM	17 1-Sporting Rifle—5 PM	1—WTSP—6 PM	19 1-Sporting Rifle-11 AM	20 10—IDNR—11 AM	21	22 1—NRL 22—8 AM
1—RF Buffalo—9 AM 5—MZL-Rifle—10 AM Newsletter Article Sub Deadline—4 PM	10—IDNR—11 AM CH—NMO—6:30 PM		2Open Trap—5 PM 2-Trap League (7)-6 PM			3 thru 6c-USPSA-1 PM
3 thru 6c-USPSA-9 AM	24 10—IDNR—11 AM 1-Sporting Rifle—5 PM	10—IDNR—11 AM 1—WTSP—6 PM	26 1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League (8)-6 PM	27 10—IDNR—11 AM 1-Outdr Bulls-eye-6 PM CHStop The Bleed Class—6 PM	28	29
30	31 Memorial Day					
	1-Sporting Rifle—5 PM				2	021

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 4/20/2021

## **Chi**llicothe Sportsmen's Club Calendar of Activities

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Sun	Mon	Тие	Wed	Thu	Fri	Sat
		1—WTSP—6 PM	2 1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League (9)-6 PM	3	4	5 CH-4H-Trap-Archery- Regional Meet-8 AM
2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-Rifle—10 AM	7 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	8 Board Meeting 6:30 PM	1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League (10)-6 P	10 CH-Summer Gun Show Setup-10 AM 1-Outdr Bulls-eye-6 PM	CH-Summer Gun Show Setup-10 AM	CH-Summer Gun Show-8:30 AM Outdr Work Party-8 AM 1-Mauser Match—9 AM
CH-Summer Gun Show-8:30 AM CH-Summer Gun Show Cleanup—3 PM 4,5—Cowboy—9 AM Newsletter Article Sub	14 Flag Day  1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P CH—NMO—6:30 PM	1—WTSP—6 PM	1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League (11)-6 P	17	18	1—HPR—8;30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
Deadline—4 PM  20  Father's Day  2—Open Trap—9 AM 1—RF Buffalo—9 AM 2—MZL-Shtgun-10 AM	21 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	1—WTSP—6 PM	23 1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League (12)-6 P CHStop The Bleed Class—6 PM	24 1-Outdr Bulls-eye-6 PM	25	26  I—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH 2—ATA DOUBLES MATCH8 AM 10—NRL 22—8 AM 3 thru 6c-USPSA-1 PM
3 thru 6c-USPSA-9 AM	28 1-Sporting Rifle—5 PM 2-Pheasents Forever-6 P	1—WTSP—6 PM	1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League (13)-6 P			0021

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