# Chillicothe Sportsmen's Club Newsletter April 2021

WEB PAGE http://www.chillisportsmen.org/

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

## CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne	Steve Risinger	Tim Vik	Bob Griffith
(309)264-2276	(309)449-6268	(309)258-4809	(309) 274-2068

# INFORMATION & NOTICES:

#### NEW EVENT - NRL 22 MATCH:

- Mark your calendars!
- Saturday, April 17, Range #10, will be our first NRL22 rifle match. Future month's matches will alternate between Range #1 (May, July, Sep, Nov) & Range #10 (June, Aug, Oct, Dec). The matches will also move to the 4<sup>th</sup> Saturday to avoid conflicts with other events.
- NRL22 is a fast paced tactical/practical 22LR competitive series.
- Engage targets from 25-250 yds. Target sizes from 4-5"
- Two- minute stages 8-12 rounds.
- Open and base class rifles
- Divisions for open, ladies, young guns, and old guns.
- Everyone has the opportunity to be competitive
- Five national stages and 2-3 club stages per month
- More details at NRL22.org
- Planning to host some informal training days starting on Sunday Feb, 22. (time TBD)
- Looking for a co-match director as well as help to build some props for the stages...WORK HOURS given.
- Contact Kriss Edwards
- 309-208-2110
- KrisscscNRL22@gmail.com

### SPRING GUN SHOW:

Hopefully no additional restrictions will be mandated by the State that could cause this gun show to be canceled.

- Show dates & times are April 10<sup>th</sup> (Sat), 8:30 AM 4:00 PM, & April 11<sup>th</sup> (Sun), 8:30 AM 3:00 PM.
- At this point, the kitchen <u>WILL NOT</u> be available, therefore <u>ABSOLUTELY NO PIES OR CAKES</u> can be received. We are hoping for a food truck that will be located out in the parking lot edge for foods & beverages other than soda from the soda machine.
- Setup will take 2 days due to the COVID-19 requirements. Starting time both days will be 10:00 AM. Thursday (04-08) will be cleaning & setting up the tables on the upper level. Friday (04-09) will be cleaning & setting up the tables on the lower level. Distance spacing indicators need to be put down and finalizing the cleaning / sanitizing of all hard surfaces.
- Tear down will be done Sunday (04-11) after the close of the show.
- Social Distancing will be observed & Face Masks/Coverings will have to be worn when inside the building. Face Masks will be available for purchase if you need one.
- People will also be needed on Saturday & Sunday for check-in on both levels and maintaining sanitary conditions throughout the building, and especially the restrooms.
- YOU MUST PRE-REGISTER WITH STEVE RISINGER @ (309) 208-1010 BEFORE COMING OUT TO WORK THURSDAY OR FRIDAY.
- Steve will also be scheduling individuals for Saturday & Sunday show work shifts.
- If anyone knows of any golf carts that could be made available for usage at this show please let Steve know.

#### YSSI WEEKEND:

Because of the school closings, Boy Scouts not physically meeting because of COVID issues, etc., the decision has been made to cancel this year's April YSSI Weekend.

### **TRAP**:

Open Trap begins on Wednesday evenings, March 17, @ 6 PM.

#### OUTDOOR WORK PARTY:

**GROUNDS:** Saturday, April 3, 8 AM - Work will include picking up/burning trash, picking up/burning downed branches, etc. Remember to bring gloves & any appropriate tools you think might be useful. Be sure to dress appropriately. Questions - contact Mark Molleck @ (309) 273-9180.

**OUTDOOR RANGES:** Saturday, April 3, 8 AM - Work will include repairing & replacing target boards, target frames, etc. Remember to

bring gloves & any appropriate tools you think might be useful. Be sure to dress appropriately. Questions - contact Mark Molleck @ (309) 273-9180.

#### CLUBHOUSE & INDOOR RANGE WORK PARTY:

Because of the suspension of the Saturday morning 8 AM Small Bore the work party starting time is moved up to 8 AM.

**INDOOR RANGE:** NONE scheduled for April. Questions - contact Scott Kirchner @ (309) 256-3881.

**CLUBHOUSE:** Saturday, April 3, 8 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

#### 2021 WORK HOURS:

With the ongoing mitigation closures because of the covid-19 issues it is strongly suggested that you, our members, try to make some of the monthly work party days to earn work hour credits. Both the indoor & outdoor projects are capable of having the attendees maintaining social distancing. This will help those who have suppressed autoimmune issues.

#### MEMBERSHIP REMINDER:

Your membership is a family membership which includes the member, their spouse/significant other, and any minor children. It does not include any of your children who are 18 years of age or older.

#### AFFILIATIONS

#### Your club is affiliated with the following organizations:

NRANational Rifle AssociationAffiliation Number #R0570ISRAIllinois State Rifle AssociationAffiliation Number #00282CMPCivilian Marksmanship ProgramAffiliation Number #5208USPSAUnited States Practical Shooting Association Affiliation Number IL-08SASSSingle Action Shooting Society

#### **RANGE NUMBERS**

#### The following are the range numbers:

# RANGE LOCATION

- 1 -- 100 Yard Range
- 2 -- Trap range
- 3 -- Short lakeside range (just north of Cowboy Town)
- 4 -- Cowboy Town
- 5 -- Practice Range
- 6 -- 3 bays (A, B, C)
- 7 -- New 100 yard range (Not useable yet)
- 8 -- 6 bays (A, B, C, D, E, F)
- 9 -- Reserved for future use
- 10 -- 300 Yard Range (old range 7)
- A -- Archery Range





Future Range 7 UPDATE

The Board has approved the establishment of Range 7 to begin in the spring of 2021! Dirt work will begin as soon as conditions allow us to begin. Range 7 is intended to be another 100 yard range. Jim Martin wanted to share the future Range 7 development ideas with our Club Members. This model of Range 7 can be seen inside the Club House so check it out! Awesome job Jim!!!





# **Chillicothe Sportsmen's Club Calendar of Activities**

— A	pril					
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 <u>April Fool's Day</u> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	2 <u>Good Friday</u>	<b>3</b> Indr-Small Bore Suspended Outdr Work Party-8 AM CH Clean-8 AM NO Indr Range Cleanup
<b>4</b> <u>Easter Sunday</u> 10—CF Buffalo—9 AM	5 Indr Small Bore6 PM	6 Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>7</b> Indr Small Bore-11 AM 2Open Trap—5 PM 2-Trap League (1)-6 PM	8 CH-Spring Gun Show Setup—9:30 AM Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	9 CH-Spring Gun Show Setup—9:30 AM	10 CH-Spring Gun Show- 8:30 AM—4 PM 1-Mauser Match—9 AM
11 CH-Spring Gun Show- 8:30 AM—3 PM CH-Spring Gun Show Cleanup-3 PM  4,5—Cowboy—9 AM 6a,b-MZL-Rifle-10 AM	12 Indr Small Bore6 PM	<b>13</b> <u>Board Meeting 6:30 PM</u>	14 Indr Small Bore-11 AM 2Open Trap—5 PM 2-Trap League (2)-6 PM	<b>15</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	16	17 Indr-Small Bore – Suspended 1—HPR—8:30 AM 10—NRL 22—8 AM
18 1—RF Buffalo—9 AM 1—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH 2—ATA MATCH8 AM Newsletter Article Sub Deadline—4 PM	19 Indr Small Bore6 PM CH—NMO—6:30 PM	20 Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>21</b> Indr Small Bore-11 AM 2Open Trap—5 PM 2-Trap League (3)-6 PM	22 Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	23 Indr Pistol Pract—6 PM	24 Indr-Small Bore Suspended 5—Bowling Pin—9 AM
25 3 thru 6c-USPSA-9 AM	26 Indr Small Bore 6 PM	27 Indr Pistol Pract—1 PM Indr WTSP—6 PM	28 Indr Small Bore-11 AM 2Open Trap—5 PM 2-Trap League (4)-6 PM	29 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	30 Indr Pistol Pract—6 PM	.021
te that the number in from	nt of the event indicates the	e range that the activity is	taking place at.	Last Updat	ed: 3/21/2021	

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
						] Outdr Work Party-8 AM Indr & CH Clean-8 AM (Delead Indr Range)
2 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL-Shtgun-10 AM	<b>3</b> 1-Sporting Rifle—5 PM	4 1—WTSP—6 PM	5 1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League (5)-6 PM	6	7	8 1-Mauser Match—9 AM
9 <u>Mother's Day</u> 1—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH 2—ATA MATCH8 AM 4,5—Cowboy—9 AM	<b>10</b> 1-Sporting Rifle—5 PM	11 Board Meeting 6:30 PM	<b>12</b> 1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League( 6)-6 PM	13 1-Outdr Bulls-eye-6 PM	14	<b>15</b> 1—HPR—8:330 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
<b>16</b> 2—Open Trap—9 AM 1—RF Buffalo—9 AM 5—MZL-Rifle—10 AM Newsletter Article Sub Deadline—4 PM	<b>17</b> 1-Sporting Rifle—5 PM <i>10—IDNR—11 AM</i> CH—NMO—6:30 PM	18 1—WTSP—6 PM	<b>19</b> 1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League (7)-6 PM	20 10—IDNR—11 AM	21	22 1—NRL 22—8 AM 3 thru 6c-USPSA-1 PM
23 3 thru 6c-USPSA-9 AM	24 10—IDNR—11 AM 1-Sporting Rifle—5 PM	25 10—IDNR—11 AM 1—WTSP—6 PM	<b>26</b> 1-Sporting Rifle-11 AM 2Open Trap—5 PM 2-Trap League (8)-6 PM	27 10—1DNR—11 AM 1-Outdr Bulls-eye-6 PM	28	29
30	31 <u>Memorial Day</u>					
	1-Sporting Rifle—5 PM nt of the event indicates th			Last Updated	2	2021 _