

# ***Chillicothe Sportsmen's Club Newsletter December 2020***

**WEB PAGE** <http://www.chillisportsmen.org/>

**Chillicothe Sportsmen's Club, Inc.**

**PO Box 13, Chillicothe, IL. 61523-0013**

**Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)**

## **CONTACTS**

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

<b>President</b>	<b>V-President</b>	<b>Secretary</b>	<b>Treasurer</b>
Jeff Payne (309)264-2276	Steve Risinger (309)449-6268	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

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# ***Merry Christmas & Happy Holidays to All***

## **INFORMATION & NOTICES:**

### **ELECTIONS:**

**All incumbents were re-elected.**

The 2021 officers are listed above.

The 2021-2022 directors are Jim Martin (L), Keith Kohler (L), Steve Morris (L) Curt Hollaway (A), & Cheri McGann (A).

The voting turnout was extremely light this year. Members need to step up and become more involved in the club. Throw your hat into the ring and run for the board in 2021!

### **BURN BARRELS:**

Our current burn barrels are burned/worn out. They need to be replaced with new burn barrels. Any member who can obtain these needed 55 gallon metal barrels and donate them to the club will receive work hour credits. Contact Mark Molleck @ (309) 273-9180.

### **Renewals:**

- ALL 2021 renewals will be made by mail this year.

- The member may turn in his/her 2020 card along with the appropriate amount via check when he/she votes at the abbreviated annual meeting on November 10<sup>th</sup>. The check should be stapled to the membership card. You will be provided an envelope in which you can place your renewal information. Please do not try to renew by cash this year.
- See below for the **2021 Membership Renewal Process.**

## **2021 Membership Renewal Process**

We typically start our membership renewals at the annual meeting in November. That part will not change this year, but due to COVID-19, the process will be different this year. To maintain social distancing and make the process safe for our members, voting will be handled differently as well. Gathering ballots and getting them counted will likely take much longer. Renewing your membership the traditional way would also take considerably longer, so to keep the annual meeting from dragging on till a late hour, we have decided to make some changes to the process for this year.

We will collect membership renewals at the meeting; however, we will not be handing out cards and keys. Instead we will mail them to you as soon as possible after the meeting. We will have peel-and-seal envelopes available for you to put your membership card and payment into at a table and another box to deposit your renewal into. Please pay by check. If you insist on paying in cash, you will be responsible for having the correct change. We will not be making change at the meeting.

You can also return your key in the same envelop if you wish to, but don't forget that you will still need it if you want to come out to the club before January 1.

We will still be taking membership renewals through the mail as we always have. Do not send your old key to us through the mail. Mail renewals to:

Chillicothe Sportsmen's Club  
Attn: Bob Griffith  
P.O. Box 13  
Chillicothe, IL 61523

As for in-person renewals at the clubhouse, these are going to be scarce this year. I have not been attending board meetings in person and do not plan to for the remainder of this year and probably well into next year. If you want to drop off a renewal at the meeting, you can do so and I will mail your card and key after the meeting. Someone will drop them off to me after the meeting. We will try to have someone available at the December Gun Show to renew memberships, but that will be contingent on getting volunteers to do so.

If you have questions, please feel free to reach out to me through e-mail (griffrc@mchsi.com) or by telephone at (309-208-3144). The following table can help you with what you owe:

Work Hours Completed	Annual Members	Associate Life Members	Life Members (Under Age 65)	Life Members (65 and Over)
0.0	\$275.00	\$175.00	\$175.00	\$25.00
0.5	\$267.50	\$167.50	\$167.50	\$25.00
1.0	\$260.00	\$160.00	\$160.00	\$25.00
1.5	\$252.50	\$152.50	\$152.50	\$25.00
2.0	\$245.00	\$145.00	\$145.00	\$25.00
2.5	\$237.50	\$137.50	\$137.50	\$25.00
3.0	\$230.00	\$130.00	\$130.00	\$25.00
3.5	\$222.50	\$122.50	\$122.50	\$25.00
4.0	\$215.00	\$115.00	\$115.00	\$25.00
4.5	\$207.50	\$107.50	\$107.50	\$25.00
5.0	\$200.00	\$100.00	\$100.00	\$25.00
5.5	\$192.50	\$92.50	\$92.50	\$25.00
6.0	\$185.00	\$85.00	\$85.00	\$25.00
6.5	\$177.50	\$77.50	\$77.50	\$25.00
7.0	\$170.00	\$70.00	\$70.00	\$25.00
7.5	\$162.50	\$62.50	\$62.50	\$25.00
8.0	\$155.00	\$55.00	\$55.00	\$25.00
8.5	\$147.50	\$47.50	\$47.50	\$25.00
9.0	\$140.00	\$40.00	\$40.00	\$25.00
9.5	\$132.50	\$32.50	\$32.50	\$25.00
10 or More	\$125.00	\$25.00	\$25.00	\$25.00

**ASSOCIATE LIFE MEMBERS OVER 65:**

*For 2020 only (Associate Life Members over 65) your required work hour requirements have been waived. You only need to pay the required Land Fund Fee of \$25.00 when renewing.*

**WINTER GUN SHOW:**

Hopefully no additional restrictions will be mandated by the State that could cause this gun show to be canceled.

- Show dates & times are December 5<sup>th</sup> (Sat), 8:30 AM - 4:00 PM, & December 6<sup>th</sup> (Sun), 8:30 AM - 3:00 PM.
- The kitchen **WILL NOT** be available, therefore **ABSOLUTELY NO PIES OR CAKES** can be received. We are hoping for a food truck that will be located out in the parking lot edge for foods & beverages other than soda from the soda machine.
- Setup will take 2 days due to the COVID-19 requirements. Starting time both days will be 10:00 AM. Thursday (12-03) will be cleaning & setting up the tables on the upper level. Friday (12-04) will be cleaning & setting up the tables on the lower level. Distance spacing indicators need to be put down and finalizing the cleaning / sanitizing of all hard surfaces.
- Tear down will be done Sunday (12-06) after the close of the show.

- **Social Distancing will be observed & Face Masks/Coverings will have to be worn when inside the building.** Face Masks will be available for purchase if you need one.
- People will also be needed on Saturday & Sunday for check-in on both levels and maintaining sanitary conditions throughout the building, and especially the restrooms.
- YOU MUST PRE-REGISTER WITH STEVE RISINGER @ (309) 208-1010 BEFORE COMING OUT TO WORK THURSDAY OR FRIDAY.
- Steve will also be scheduling individuals for Saturday & Sunday show work shifts.
- If anyone knows of any golf carts that could be made available for usage at this show please let Steve know.

### **OUTDOOR WORK PARTY:**

**GROUNDS:** Saturday, December 12, 8 AM - Work will include picking up/burning trash, picking up/burning downed branches, etc. Remember to bring gloves & any appropriate tools you think might be useful.

**RANGES:** Saturday, December 12, 8 AM - Work will include repairing & replacing target boards, target frames, etc. Remember to bring gloves & any appropriate tools you think might be useful.

Mark Kelly, an Annual Member, has stepped up and has agreed to co-chair the Outdoor Work Party with Mark Molleck. Thank you Mark Kelly.

Questions for either work party - contact Mark Molleck @ (309) 273-9180 or Mark Kelly @ (309) 369-7442.

### **CLUBHOUSE & INDOOR RANGE WORK PARTY:**

**INDOOR RANGE:** Saturday, December 12, 9 AM - Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floors, Furnace Filters, etc. Questions - contact Scott Kirchner @ (309) 256-3881.

**CLUBHOUSE:** Saturday, December 12, 9 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

## **AFFILIATIONS**

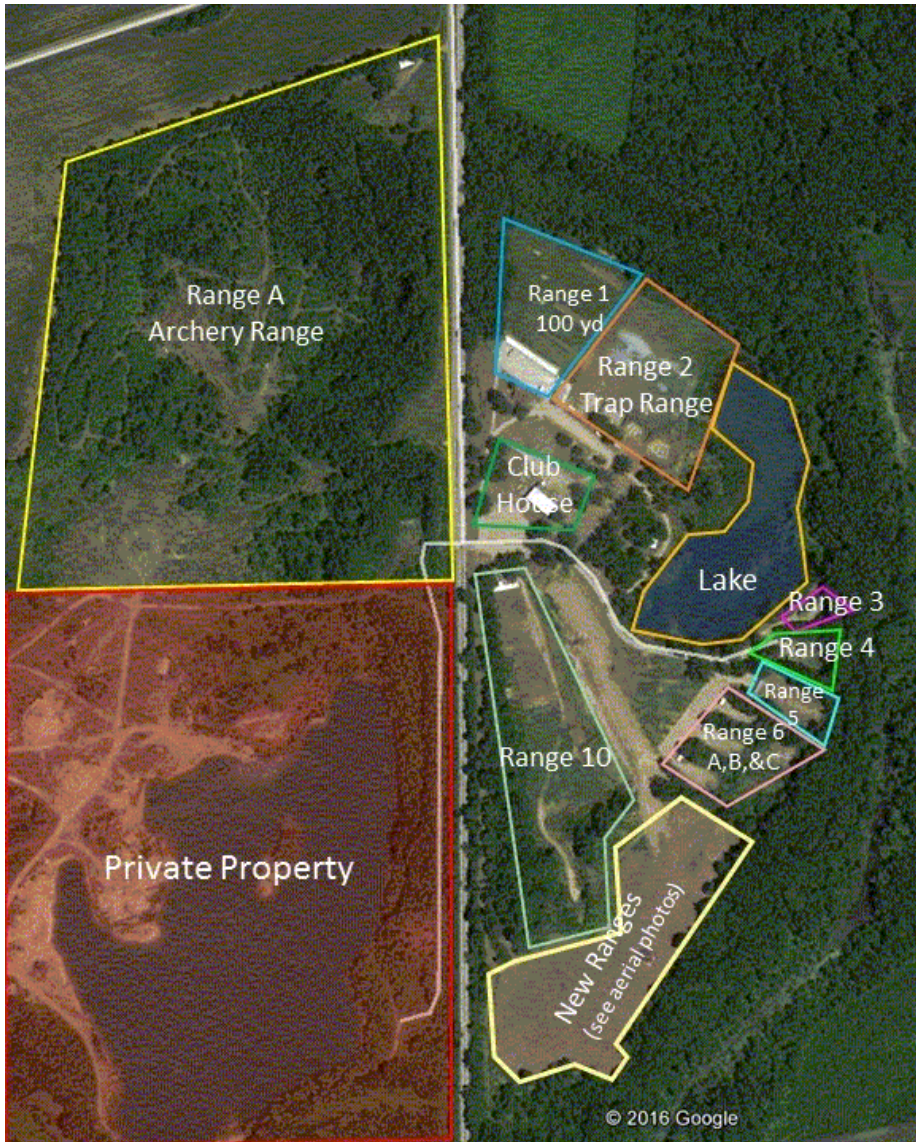
### **Your club is affiliated with the following organizations:**

NRA	National Rifle Association	Affiliation Number #R0570
ISRA	Illinois State Rifle Association	Affiliation Number #00282
CMP	Civilian Marksmanship Program	Affiliation Number #5208
USPSA	United States Practical Shooting Association	Affiliation Number IL-08
SASS	Single Action Shooting Society	

## RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





### **Future Range 7 Model!!!**

Jim Martin wanted to share the future Range 7 development ideas with our Club Members. This model of Range 7 can be seen inside the Club House so check it out! Awesome job Jim!!!





## Chillicothe Sportsmen's Club Calendar of Activities

# December

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
		<b>1</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>2</b> Indr Small Bore-11 AM	<b>3</b> <i>CH—Winter Gun Show Setup—10 AM</i> Indr Pistol Pract—1 PM Indr—MP-4H--5 PM	<b>4</b> <i>CH—Winter Gun Show Setup—10 AM</i>	<b>5</b> <i>CH—Winter Gun Show- 8:30 AM—4 PM</i>
<b>6</b> <i>CH—Winter Gun Show- 8:30 AM—3 PM</i> <i>Gun Show Cleanup-3 P</i> 2-Open Trap-*Weather Permitting—10 AM	<b>7</b> <u><i>Pearl Harbor Day</i></u> Indr Small Bore-4 PM & 6 PM	<b>8</b> <i>Board Meeting 6:30PM</i>	<b>9</b> Indr Small Bore-11 AM	<b>10</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>11</b> Indr Pistol Pract—6 PM	<b>12</b> Outdr Work Party-8 AM Indr Small Bore—8 AM Indr & CH Clean-9AM 1-Mauser Match—9 AM
<b>13</b> Newsletter Article Sub Deadline—5 PM	<b>14</b> Indr Small Bore-4 PM & 6 PM	<b>15</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>16</b> Indr Small Bore-11 AM	<b>17</b> Indr Pistol Pract—1 PM Indr—MP-4H--5 PM Indr Bulls-eye—7 PM	<b>18</b> Indr Pistol Pract—6 PM	<b>19</b> Indr Small Bore—8 AM
<b>20</b> 2-Open Trap-*Weather Permitting—10 AM	<b>21</b> Indr Small Bore-4 PM & 6 PM	<b>22</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>23</b> Indr Small Bore-11 AM	<b>24</b> Indr Pistol Pract—1 PM	<b>25</b> <u><i>Christmas Day</i></u>	<b>26</b> Indr Small Bore—8 AM
<b>27</b> Indr—USPSA—9 AM	<b>28</b> Indr Small Bore-4 PM & 6 PM	<b>29</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>30</b> Indr Small Bore-11 AM	<b>31</b> <u><i>New Year's Eve</i></u>		

# 2020

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 11/18/2020



# Chillicothe Sportsmen's Club Calendar of Activities

## January

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					<b>1</b> <i>New Year's Day</i> Indr—USPSA—10 AM 1—N Y's Day Mauser Shoot—10 AM	<b>2</b> Indr-Small Bore—8 AM
<b>3</b> 2-Open Trap-*Weather Permitting*-10 AM Indr-Bowling Pin-1 PM	<b>4</b> Indr Small Bore--4 PM & 6 PM	<b>5</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>6</b> Indr Small Bore-11 AM Indr-Intro2B'eye-6 PM	<b>7</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	<b>8</b> Indr Pistol Pract—6 PM	<b>9</b> Indr-Small Bore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM (Delead Indr Range) 1-Mauser Match—9 AM
<b>10</b>	<b>11</b> Indr Small Bore--4 PM & 6 PM	<b>12</b> <i>Board Meeting 6:30 PM</i>	<b>13</b> Indr Small Bore-11 AM Indr-Intro2B'eye-6 PM	<b>14</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>15</b> Indr Pistol Pract—6 PM	<b>16</b> Indr-Small Bore—8 AM
<b>17</b> 2-Open Trap-*Weather Permitting*-10 AM  Newsletter Article Sub Deadline—4 PM	<b>18</b> <i>ML King Jr Birthday</i>  Indr Small Bore--4 PM & 6 PM  CH—NMO—6:30 PM	<b>19</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>20</b> Indr Small Bore-11 AM Indr-Intro2B'eye-6 PM	<b>21</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	<b>22</b> Indr Pistol Pract—6 PM	<b>23</b> Indr-Small Bore—8 AM
<b>24</b> Indr—USPSA—9 AM	<b>25</b> Indr Small Bore--4 PM & 6 PM	<b>26</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>27</b> Indr Small Bore-11 AM Indr-Intro2B'eye-6 PM	<b>28</b> Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	<b>29</b> Indr Pistol Pract—6 PM	<b>30</b> Indr-Small Bore—8 AM
<b>31</b>						

## 2021

Note that the number in front of the event indicates the range that the activity is taking place at.

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