

Chillicothe Sportsmen's Club Newsletter October 2020

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne (309)264-2276	Steve Risinger (309)449-6268	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

INFORMATION & NOTICES:

EVENT CANCELATIONS:

The October Mauser King's Match, Hunter Education Class, and ATA Shoot have all been canceled because of COVID-19 issues.

ANNUAL MEETING & ELECTIONS:

Annual Meeting:

The formal Annual Meeting **WILL NOT** be held this November 10th, because of the COVID-19 situation. Elections, as detailed below, will be held. Reports and other details will be made available via handouts and / or in future newsletters/email notifications.

Nominating Committee:

- All 4 officer positions and 5 director positions are up for election/re-election.
- If anyone is interested in running for any of the positions please contact **Nominating Committee Chair, Deb Park @ either (309) 694-1774 or (309) 369-6238**. You may also contact any of the other nominating committee members - Scott Kirchner @ (309) 256-3881, Kevin Wunder @ (309) 256-6319, or Bob Bjerke @ (309) 657-8899, with your nomination.
- **All nominations must be in by October 31st so that the ballots may be printed for the November 10th election.**

Voting:

- Voting times will be from 5 to 8 PM on November 10th.
- Ballots will be passed out to each member as he/she arrives.
- There will be a write-in line in addition to the nominee(s) for each position. Write-in votes are legal.
- The member may complete the ballot while remaining in his/her vehicle or by going into the club house to cast his/her vote.
- Once the ballot is completed, the ballot will be placed into a container and the member may leave.

Membership Renewals:

- ALL renewals will be made by mail this year.
- The member may turn in his/her 2020 card along with the appropriate amount via check when he/she votes at the abbreviated annual meeting on November 10th. The check should be stapled to the membership card. Please do not try to renew by cash this year.
- Renewal fees are - Land Fund \$25.00 for all Members; Dues \$100.00 for all Annual Members; Work Hours are \$15.00 for every hour not worked for all Annual Members, Associate Life Members, and Life Members under the age of 65.

OUTDOOR WORK PARTY:

GROUNDS: Saturday, October 10, 8 AM - Work will include picking up/burning trash, picking up/burning downed branches, etc. Remember to bring gloves & any appropriate tools you think might be useful.

RANGES: Saturday, October 10, 8 AM - Work will include repairing & replacing target boards, target frames, etc. We will also constructing additional concrete target bases (September was rained out). Remember to bring gloves & any appropriate tools you think might be useful.

Questions for either work party - contact Mark Molleck @ (309) 273-9180.

CHAIR / CO-CHAIR VOLUNTEER(S) NEEDED:

One or more individuals are needed to chair/co-chair the position of Range Target Work Party Co-Ordinator. If you are interested, please contact Mark Molleck @ (309) 273-9180.

CLUBHOUSE & INDOOR RANGE WORK PARTY:

INDOOR RANGE: Saturday, October 10, 8 AM - Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floors, Furnace Filters, etc. Questions - contact Scott Kirchner @ (309) 256-3881.

CLUBHOUSE: Saturday, October 10, 8 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

EVENTS:

SEPTEMBER GUN SHOW: The show is still a go.

- Show dates & times are September 26(Sat), 8:30 AM - 4:00 PM, & September 27(Sun), 8:30 AM - 3:00 PM.
- The kitchen **WILL NOT** be available, therefore **ABSOLUTELY NO PIES OR CAKES** can be received. We are hoping for a food truck that will be located out in the parking lot edge for foods & beverages other than soda from the soda machine.
- Setup will take 2 days due to the COVID-19 requirements. Starting time both days will be 10:00 AM. Thursday will be cleaning & the basic table's setup on both levels. Friday will be putting down the distance spacing indicators and finalizing the cleaning / sanitizing of all hard surfaces.
- People will also be needed on Saturday & Sunday for check-in on both levels and maintaining sanitary conditions throughout the building, and especially the restrooms.
- YOU MUST PRE-REGISTER WITH STEVE RISINGER @ (309) 208-1010 BEFORE COMING OUT TO WORK THURSDAY OR FRIDAY.
- Steve will also be scheduling individuals for Saturday & Sunday show work shifts.
- Tear down will be done Sunday after the close of the show.
- **Social Distancing will be observed & Face Masks will have to be worn when inside the building.** Some masks will be available for purchase if you need one.
- If anyone knows of any golf carts that could be made available for usage at this show please let Steve know.

CLUB CALENDAR:

Check with the Event Director to make sure that the event will be held and for any additional requirements that may be necessary.

AFFILIATIONS

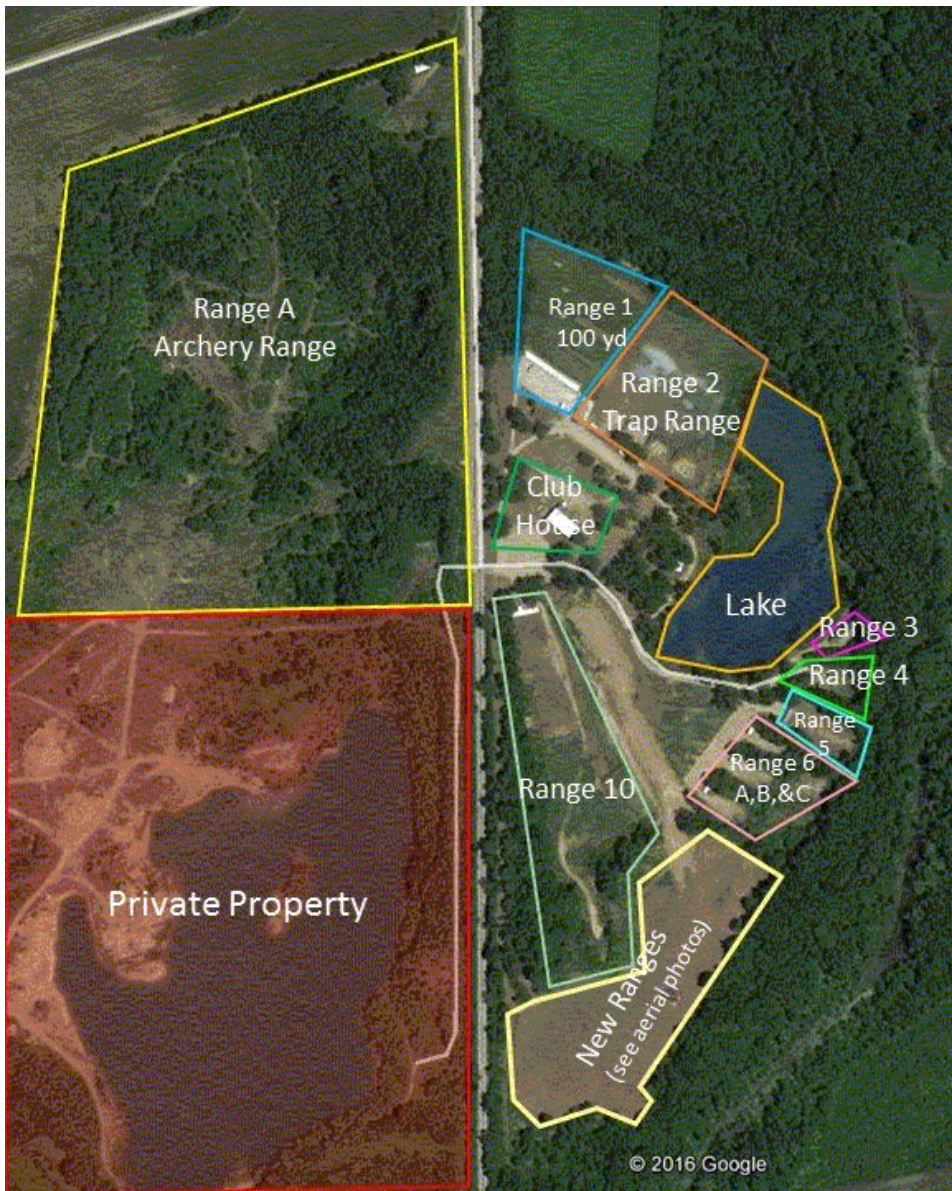
Your club is affiliated with the following organizations:

NRA	<u>N</u> ational <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #R0570
ISRA	<u>I</u> llinois <u>S</u> tate <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #00282
CMP	<u>C</u> ivilian <u>M</u> arksmanship <u>P</u> rogram	Affiliation Number #5208
USPSA	<u>U</u> nited <u>S</u> tates <u>P</u> ractical <u>S</u> hooting <u>A</u> ssociation	Affiliation Number IL-08
SASS	<u>S</u> ingle <u>A</u> ction <u>S</u> hooting <u>S</u> ociety	

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





Chillicothe Sportsmen's Club Calendar of Activities

October

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1 Indr Pistol Pract—1 PM Indr—MP-4H--5 PM	2 Indr Pistol Pract—6 PM	3 Indr Small Bore—8 AM
4 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-Rifle—10 AM	5 Indr Small Bore-4 PM & 6 PM	6 Indr Pistol Pract—1 PM Indr WTSP—6 PM	7 Indr Small Bore-11 AM 2—Open Trap—6 PM	8 Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	9	10 Outdr Work Party-8 AM Indr & CH Clean-8AM 1-Mauser Match—9 AM
11 4,5—Cowboy—9 AM	12 <u>Columbus Day</u> Indr Small Bore-4 PM & 6 PM	13 Board Meeting 6:30PM	14 Indr Small Bore-11 AM 2—Open Trap—6 PM	15 Indr Pistol Pract—1 PM Indr—MP-4H--5 PM	16 Indr Pistol Pract—6 PM	17 Indr Small Bore—8 AM 1—HPR—1 PM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
18 1—RF Buffalo—9 AM 5—MZL-Rifle—10 AM Newsletter Article Sub Deadline—5 PM	19 Indr Small Bore-4 PM & 6 PM	20 Indr Pistol Pract—1 PM Indr WTSP—6 PM	21 Indr Small Bore-11 AM 12—Open Trap—6 PM	22 Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	23 Indr Pistol Pract—6 PM	24 Indr Small Bore—8 AM 3 thru 6c-USPSA-1 PM
25 3 thru 6c-USPSA-9 AM	26 Indr Small Bore-4 PM & 6 PM	27 Indr Pistol Pract—1 PM Indr WTSP—6 PM	28 Indr Small Bore-11 AM 2—Open Trap—6 PM	29 Indr Pistol Pract—1 PM Indr—MP-4H--5 PM	30 Indr Pistol Pract—6 PM	31 <u>Halloween</u> Indr Small Bore—8 AM

2020

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 9/20/2020

Chillicothe Sportsmen's Club Calendar of Activities

November

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
1 <u>DST Ends</u> 2—MZL Shotgun-9 AM 2-Open Trap-*Weather Permitting—10 AM	2 Indr Small Bore-4 PM & 6 PM	3 <u>Election Day</u> Indr Pistol Pract—1 PM Indr WTSP—6 PM	4 Indr Small Bore-11 AM 2-Open Trap-*Weather Permitting—6 PM	5 Indr Pistol Pract—1 PM Indr—MP-4H--5 PM	6 Indr Pistol Pract—6 PM	7 Indr Small Bore—8 AM
8	9 Indr Small Bore-4 PM & 6 PM	10 Board Meeting 6:30PM	11 <u>Veteran's Day</u> Indr Small Bore-11 AM 2-Open Trap-*Weather Permitting—6 PM	12 Indr Pistol Pract—1 PM Indr Bulls-eye—6 PM	13 Indr Pistol Pract—6 PM	14 Indr Small Bore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9AM 1-Mauser Match—9 AM
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22 Indr—USPSA—9 AM	23 Indr Small Bore-4 PM & 6 PM	24 Indr Pistol Pract—1 PM Indr WTSP—6 PM	25 Indr Small Bore-11 AM	26 <u>Thanksgiving Day</u>	27 Indr Pistol Pract—6 PM	28 Indr Small Bore—8 AM
29	30 Indr Small Bore-4 PM & 6 PM					

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