

Chillicothe Sportsmen's Club Newsletter June 2020

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne (309) 264-2276	Steve Risinger (309) 449-6268	Tim Vik (309) 258-4809	Bob Griffith (309) 274-2068

INFORMATION & NOTICES:

CORONAVIRUS (COVID-19):

- The enclosed club calendar still shows all scheduled events for June & July.
- **However, because of the extended (COVID-19) governor's shutdown of all non-essential services, all scheduled club / group activities have been suspended until the shutdown is lifted. See Activity Directors article below for further clarification / exceptions. Contact your activity director before going to the range to determine if they are opening their activity and to what their guidelines are.**
- Our ranges are still open for individual usage.
- Check the club website for more up to date information.
- **Stay safe, stay healthy, stay home.**
- Wear a mask / face covering when outdoors.

Activity Directors:

The Officers and Board of Directors has decided that it is time for the Chillicothe Sportsmen's Club to begin a re-opening plan for our member's activities and eventually, for public participation as well. For now, we are focusing on how to open our activities back up for our current Club members to participate in. As you know, the Governor has

mandated that we stay in shelter-in-place until the end of May. However, recent events within the 11-county area have made us rethink how we approach our membership and our Club. We believe that we can open our scheduled activities to **members ONLY** until the end of the shelter-in-place is over. As such, the Board believes that we will keep the activities to only our members who have key access to our Club and that all gate rules will remain in place at this time. That means that folks attending a Club activity will have to **open AND close the gate before and after entering the grounds. We will not allow an open gate at this time.** Keep in mind that we are expecting our members to take appropriate precautions when attending these activities. We believe that the best practice for our members is based on the members own knowledge and judgment of their health risks and that they will take the appropriate PPE (Personal Protective Equipment) to the activities. This PPE will include ear and eye protection as a minimum but could also include face masks, hand sanitizer, etc. if they so choose. As the director of the activity, you also have the latitude to determine what safety aspects you would like to take on as part of your program. Social distancing should be kept in mind because this virus is still out there but with proper protection and safety protocols, we all can enjoy our activities. Something to consider about masks; all masks are not created equal AND they tend to cause glasses to fog up so folks will tend to adjust them with their hands. Anytime the user inadvertently touches their mask / face, they could be contaminating themselves because their hands may be contaminated with the virus. Hand washing and/or hand sanitizer should be used often so remember to let folks know to be careful about using a mask to protect themselves. Once we are past the shelter-in-place time frame, we can determine when we can start opening back up to the public. The Board would like to hear back from each of you on what you think of limited activity opening up as well as the long-term efforts to include the public. Our direction: **use your own best judgment.** Thank you.

Regards,

Chillicothe Sportsmen's Club Board

OUTDOOR WORK PARTY:

The ongoing flooding may affect access to some of the ranges and the ability to perform the necessary maintenance.

GROUNDS: Saturday, June 13, 8 AM - Work will include picking up/burning trash, picking up/burning downed branches, etc. Remember to bring gloves & any appropriate tools you think might be useful. Questions - contact Mark Molleck @ (309) 273-9180.

RANGES: Saturday, June 13, 8 AM - Work will include repairing & replacing target boards, target frames, etc. Remember to bring gloves & any appropriate tools you think might be useful. Questions - contact John Hineman @ (309) 682-7255.

CLUBHOUSE & INDOOR RANGE WORK PARTY:

Indoor work parties will be canceled if the 'Shelter In Place' order is not lifted. If you have any questions call Scott or Bob.

INDOOR RANGE: Saturday, June 13, 8 AM - Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floors, Furnace Filters, De-leading the Range Backstop, Painting the Bullet Impact Area, etc. Questions - contact Scott Kirchner @ (309) 256-3881.

CLUBHOUSE: Saturday, June 13, 8 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

TRAMA KITS:

You may have noticed some White metal boxes strategically mounted near the shooting bays and the clubhouse.

The White metal boxes are trauma kits (boxes) to be used in the event of an accidental gunshot.

They are NOT FIRST AID KITS (BOXES) and do not contain items for first aid.

Each trauma kit (box) contains:

A reference sheet with the following wording:

CALL 911

Provide the following information:

- Complete description of incident, stressing that it was accidental
- Address - 21228 Yankee Lane, Chillicothe, IL
- Directional Coordinates for Life Flight
Latitude 40 degrees 57' 05.0" N
Longitude 89 degrees 28' 55.2" W
- Relay to them any pertinent information from the person providing first aid
- Send someone to Route 29 to meet EMS and direct EMS to the scene.

A small notebook to note times and take notes, 2 mechanical pencils, Nitrile gloves and a trauma kit.

The trauma kit contains:

**A tourniquet
Titanium Bonded Trauma Shears
4" Pressure Trauma Bandage
Recon Medical Compressed Gauze
A Waterproof Carbon Pen
Emergency Rescue Blanket**

These trauma kits (boxes) are placed for members use in the event of gunshot wounds

AFFILIATIONS

Your club is affiliated with the following organizations:

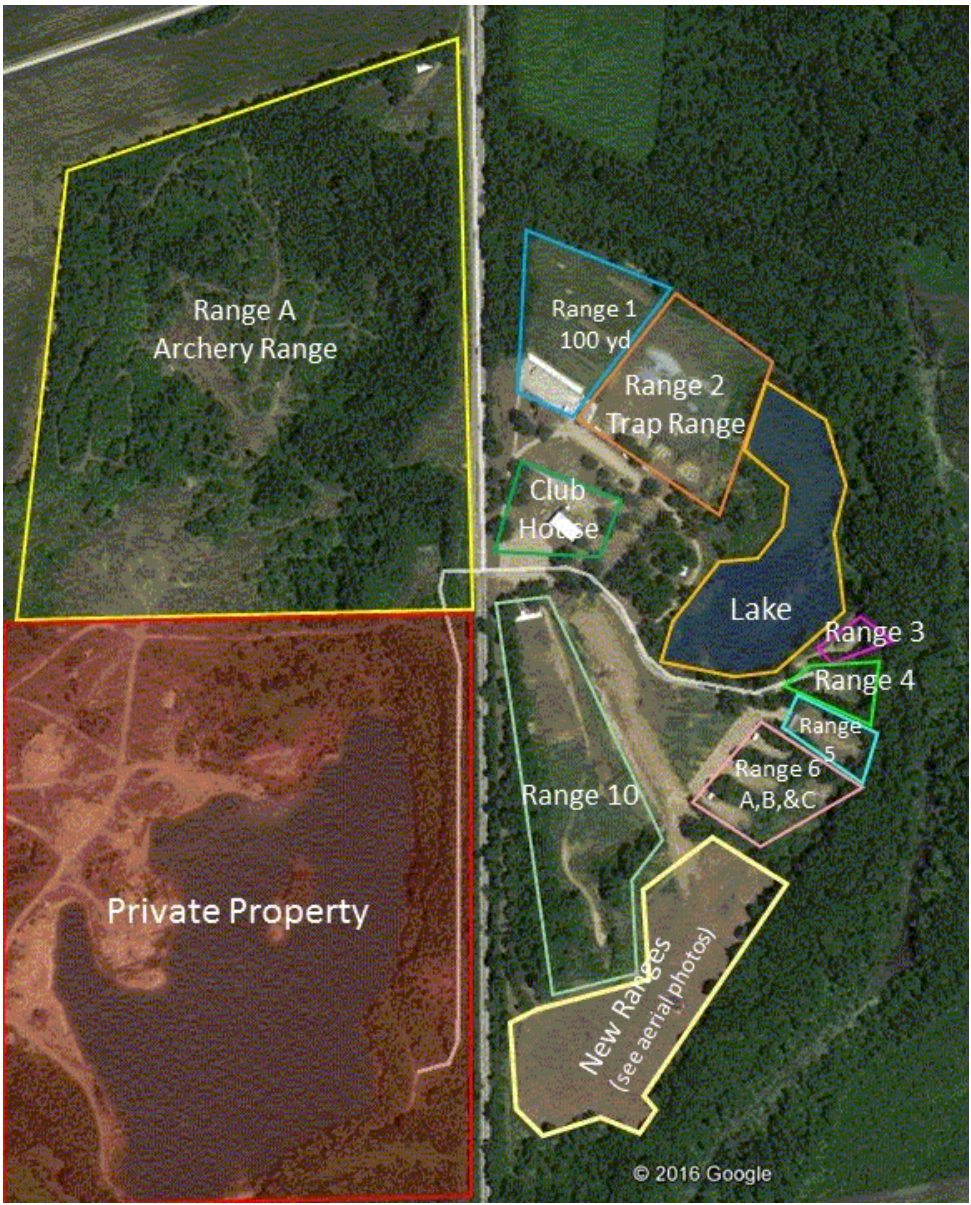
NRA National Rifle Association Affiliation Number #R0570
ISRA Illinois State Rifle Association Affiliation Number #00282

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





Chillicothe Sportsmen's Club Calendar of Activities

June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	1 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	2 1—WTSP—6 PM	3 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (10)-6 P	4 2—Open Trap—6 PM	5	6 2—STATE ATA WARMUP—8 AM CH-Trap-Archery-4h Regional Meet-8 AM
7 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-Rifle--10 AM	8 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	9 Board Meeting 6:30PM	10 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (11)-6 P	11 1-Outdr Bulls-eye-6 PM	12	13 Outdr Work Party-8 AM Indr & CH Clean-8AM 1-Mauser Match—9 AM
14 <u>Flag Day</u> 4,5—Cowboy—9 AM Newsletter Article Sub Deadline—5 PM	15 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P CH—NMO—6:30 PM	16 1—WTSP—6 PM	17 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (12)-6 P	18 5—PHPD—8 AM 2—Open Trap—6 PM	19	20 Arch-3D Match—8-AM 1—HPR—8:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
21 <u>Father's Day</u> Arch-3D Match—8-AM 2—Open Trap—9 AM 10—RF Buffalo—9 AM 2—MZL-Shtgun-10 AM	22 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	23 1—WTSP—6 PM	24 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (13)-6 P	25 1-Outdr Bulls-eye-6 PM	26	27 2—ATA DOUBLES MARATHON—8 AM 3 thru 6c-USPSA-1 PM
28 3 thru 6c-USPSA-9 AM	29 5—PHPD—8 AM 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	30 1—WTSP—6 PM				

2020

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 5/22/2020

Chillicothe Sportsmen's Club Calendar of Activities

July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			1 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (14)-6 P	2 2—Open Trap—6 PM	3	4 <u>Independence Day</u>
5 1—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH 2—ATA MATCH—8 AM 10—CF Buffalo—9 AM 5—MZL-Rifle—10 AM	6 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	7 1—WTSP—6 PM	8 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (15)-6 P	9 1-Outdr Bulls-eye-6 PM	10	11 Outdr Work Party-8 AM Indr & CH Clean-8AM 1-Mauser Match—9 AM
12 4,5—Cowboy—9 AM	13 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	14 Board Meeting 6:30PM	15 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (16)-6 P	16 5—PHPD—8 AM 2—Open Trap—6 PM	17	18 1—HPR—8:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
19 2—Open Trap—9 AM 10—RF Buffalo—9 AM 5—MZL-Rifle—10 AM Newsletter Article Sub Deadline—5 PM	20 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	21 1—WTSP—6 PM	22 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (17)-6 P	23 1-Outdr Bulls-eye-6 PM	24	25 3 thru 6c-USPSA-1 PM
26 3 thru 6c-USPSA-9 AM	27 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	28 1—WTSP—6 PM	29 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (18)-6 P	30 2—Open Trap—6 PM	31	

2020

Note that the number in front of the event indicates the range that the activity is taking place at.

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