

# **Chillicothe Sportsmen's Club Newsletter May 2020**

**WEB PAGE** <http://www.chillisportsmen.org/>

**Chillicothe Sportsmen's Club, Inc.**

**PO Box 13, Chillicothe, IL. 61523-0013**

**Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)**

## **CONTACTS**

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

<b>President</b>	<b>V-President</b>	<b>Secretary</b>	<b>Treasurer</b>
Jeff Payne (309)264-2276	Steve Risinger (309)449-6268	Tim Vik (309)258-4809	Bob Griffith (309) 274-2068

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## **INFORMATION & NOTICES:**

### **CORONAVIRUS (COVID-19):**

- The enclosed club calendar still shows all scheduled events for May & June.
- **However, because of the extended (COVID-19) governor's shutdown of all non-essential services all scheduled club group activities have been suspended until the shutdown is lifted.**
- Our ranges are still open for individual usage.
- Check the club website for more up to date information.
- Stay safe, stay healthy, stay home.

### **RESCHEDULED SPRING GUN SHOW:**

- The CSC Spring Gun Show is rescheduled for Saturday, May 30, 8:30 AM - 4 PM, and Sunday, May 31, 8:30 AM - 3 PM, provided the shutdown is lifted. There will be Vendors on both clubhouse levels.
- Setup will be on Friday, May 29, starting at 9:30 AM and cleanup will be on Sunday, May 31, starting at 3 PM. Help will also be needed for both Gun Show days in the upper & lower entrance doors during the gun show hours. Work hour credits will be given for all volunteers.

- It is hoped that the kitchen will be open for this show, however at this time all food service establishments are closed by government decree.
- *If you desire to bring any pies or cakes for work hour credits, you must contact Steve Risinger before you bring them out for the show. Most store bought pies & cakes will not be work hour credits qualified.*
- Questions - call Steve Risinger @ (309) 208-1010.

### **TRAP NEWS:**

Trap needs volunteers (must be 16 or older) to work every other Sunday Morning, Wednesday Evenings, and during the periodic ATA Events. For additional information or to volunteer - contact Jerry Oglesby @ (309) 360-6152.

### **OUTDOOR WORK PARTY:**

**GROUNDS:** Saturday, May 2, 8 AM - Work will include picking up/burning trash, picking up/burning downed branches, etc. Remember to bring gloves & any appropriate tools you think might be useful. Questions - contact Mark Molleck @ (309) 273-9180.

**RANGES:** Saturday, May 2, 8 AM - Work will include repairing & replacing target boards, target frames, etc. Remember to bring gloves & any appropriate tools you think might be useful. Questions - contact John Hineman @ (309) 682-7255.

### **CLUBHOUSE & INDOOR RANGE WORK PARTY:**

**INDOOR RANGE:** Saturday, May 2, 8 AM - Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floors, Furnace Filters, De-leading the Range Backstop, Painting the Bullet Impact Area, etc. Questions - contact Scott Kirchner @ (309) 256-3881.

**CLUBHOUSE:** Saturday, May 2, 8 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

### **TRAMA KITS:**

You may have noticed some White metal boxes strategically mounted near the shooting bays and the clubhouse.

The White metal boxes are trauma kits (boxes) to be used in the event of an accidental gunshot.

They are NOT FIRST AID KITS (BOXES) and do not contain items for first aid.

Each trauma kit (box) contains:

A reference sheet with the following wording:

CALL 911

Provide the following information:

- Complete description of incident, stressing that it was accidental

- Address - 21228 Yankee Lane, Chillicothe, IL
- Directional Coordinates for Life Flight  
     Lat 40 degrees 57' 05.0" N  
     Long 89 degrees 28' 55.2" W
- Relay to them any pertinent information from the person providing first aid
- Send someone to Route 29 to meet EMS and direct EMS to the scene.

**A small notebook to note times and take notes, 2 mechanical pencils, Nitrile gloves and a trauma kit.**

**The trauma kit contains:**

**A tourniquet  
 Titanium Bonded Trauma Shears  
 4" Pressure Trauma Bandage  
 Recon Medical Compressed Gauze  
 A Waterproof Carbon Pen  
 Emergency Rescue Blanket**

**These trauma kits (boxes) are placed for members use in the event of gunshot wounds**

### **AFFILIATIONS**

**Your club is affiliated with the following organizations:**

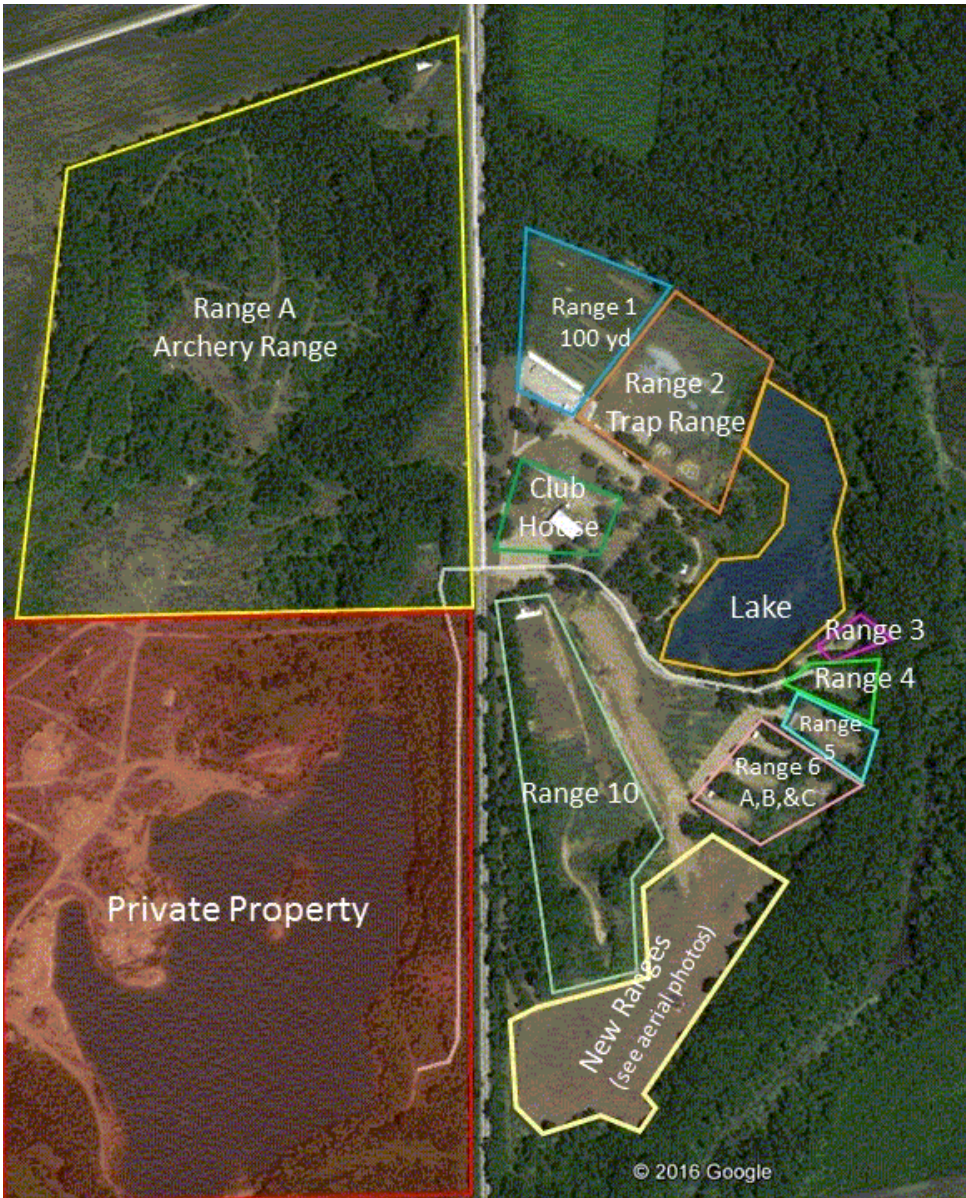
NRA National Rifle Association      Affiliation Number #R0570  
 ISRA Illinois State Rifle Association Affiliation Number #00282  
 CMP Civilian Marksmanship Program      Affiliation Number #5208  
 USPSA United States Practical Shooting Association Affiliation Number IL-08  
 SASS Single Action Shooting Society

### **RANGE NUMBERS**

**The following are the range numbers:**

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





# Chillicothe Sportsmen's Club Calendar of Activities

## May

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
<b>31</b> <i>CH—Spring Gun Show- 8:30 AM—3 PM Gun Show Cleanup-3P</i>					<b>1</b>	<b>2</b> Outdr Work Party-8 AM Indr & CH Clean-8AM (Delead Indr Range)
<b>3</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL-Shtgun-10AM 2—IVC Trap(3)—6 PM	<b>4</b> 1—Sporting Rifle-5 PM	<b>5</b> 1—WTSP—6 PM	<b>6</b> 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (6)-6 PM	<b>7</b> 2—Open Trap—6 PM	<b>8</b>	<b>9</b> 2—IVC Trap(4)—6 PM
<b>10</b> <u><i>Mother's Day</i></u> 1—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH 2—ATA MATCH 4,5—Cowboy—9 AM	<b>11</b> 5—PHPD—8 AM 1—Sporting Rifle-5 PM	<b>12</b> 1—INDR—8 AM  <span style="color: magenta;">Board Meeting 6:30PM</span>	<b>13</b> 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (7)-6 PM	<b>14</b> 1—INDR—8 AM 1-Outdr Bulls-eye-6 PM	<b>15</b>	<b>16</b> 1—HPR—8:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
<b>17</b> 2—Open Trap—9 AM 10—RF Buffalo—9 AM 5—MZL-Rifle—10 AM 2—IVC Trap(5)—6 PM  Newsletter Article Sub Deadline—5 PM	<b>18</b> 1—INDR—8 AM 1—Sporting Rifle-5 PM  CH—NMO—6:30 PM	<b>19</b> 1—INDR—8 AM 1—WTSP—6 PM	<b>20</b> 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (8)-6 PM	<b>21</b> 2—Open Trap—6 PM	<b>22</b>	<b>23</b> 3thru 6c-USPSA-1 PM
<b>24</b> 3 thru 6c-USPSA-9 AM 2—IVC Trap(Fun Week)—6 PM	<b>25</b> <u><i>Memorial Day</i></u> 1—Sporting Rifle-5 PM	<b>26</b> 1—WTSP—6 PM	<b>27</b> 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (9)-6 PM	<b>28</b> 1—INDR—8 AM 1-Outdr Bulls-eye-6 PM	<b>29</b> <i>CH—Spring Gun Show Setup—9:30 AM</i>	<b>30</b> <i>CH—Spring Gun Show- 8:30 AM—4 PM 1-Mauser Match—9 AM 5—Intro Tactical Rifle—8 AM 2—IVC Trap(Tournament)</i>

# 2020

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 4/24/2020

# Chillicothe Sportsmen's Club Calendar of Activities

## June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	<b>1</b> 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	<b>2</b> 1—WTSP—6 PM	<b>3</b> 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (10)-6 P	<b>4</b> 2—Open Trap—6 PM	<b>5</b>	<b>6</b> 2—STATE ATA WARMUP—8 AM CH-Trap-Archery-4h Regional Meet-8 AM
<b>7</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-Rifle--10 AM	<b>8</b> 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	<b>9</b> <i>Board Meeting 6:30PM</i>	<b>10</b> 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (11)-6 P	<b>11</b> 1-Outdr Bulls-eye-6 PM	<b>12</b>	<b>13</b> Outdr Work Party-8 AM Indr & CH Clean-8AM 1-Mauser Match—9 AM
<b>14</b> <u>Flag Day</u> 4,5—Cowboy—9 AM  Newsletter Article Sub Deadline—5 PM	<b>15</b> 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P  CH—NMO—6:30 PM	<b>16</b> 1—WTSP—6 PM	<b>17</b> 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (12)-6 P	<b>18</b> 5—PHPD—8 AM 2—Open Trap—6 PM	<b>19</b>	<b>20</b> Arch-3D Match—8-AM 1—HPR—8:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
<b>21</b> <u>Father's Day</u> Arch-3D Match—8-AM 2—Open Trap—9 AM 10—RF Buffalo—9 AM 2—MZL-Shtgun-10 AM	<b>22</b> 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	<b>23</b> 1—WTSP—6 PM	<b>24</b> 1-Sporting Rifle-11 AM 2—Open Trap—5 PM 2-Trap League (13)-6 P	<b>25</b> 1-Outdr Bulls-eye-6 PM	<b>26</b>	<b>27</b> 2—ATA DOUBLES MARATHON—8 AM  3 thru 6c-USPSA-1 PM
<b>28</b> 3 thru 6c-USPSA-9 AM	<b>29</b> 5—PHPD—8 AM 1—Sporting Rifle-5 PM 2-Pheasents Forever-6 P	<b>30</b> 1—WTSP—6 PM				

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