

# **Chillicothe Sportsmen's Club Newsletter April 2020**

**WEB PAGE** <http://www.chillisportsmen.org/>

**Chillicothe Sportsmen's Club, Inc.**

**PO Box 13, Chillicothe, IL. 61523-0013**

**Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)**

## **CONTACTS**

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

| <b>President</b>             | <b>V-President</b>               | <b>Secretary</b>          | <b>Treasurer</b>               |
|------------------------------|----------------------------------|---------------------------|--------------------------------|
| Jeff Payne<br>(309) 264-2276 | Steve Risinger<br>(309) 449-6268 | Tim Vik<br>(309) 258-4809 | Bob Griffith<br>(309) 274-2068 |

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## **INFORMATION & NOTICES:**

### **CORONAVIRUS (COVID-19) CONCERNS:**

Because of the expected spread of the Coronavirus, everyone is strongly encouraged to practice serious health and safety by using disposable sani-wipes, sanitizing solution, etc., at home and when at the club/range.

If you have any fever, rumbling cough, sore throat, upset stomach, etc., please stay home as a safety precaution. Your Club does not need members becoming infected with this dreaded disease.

So far the club has been minimally impacted by the restrictions and announced closures. Additional restrictions may be put in place by the government, Health Department or the Club after this newsletter goes to the printer. Check the CSC Website for additional information.

**03-21-2020 UPDATE:** All event activities are cancelled until the Illinois State Stay-in-Shelter has ended (**April 7<sup>th</sup> at the present time**). The Club will be OPEN to our members for shooting on the various ranges but no organized events will be occurring. The Clubhouse will also be closed for activity use. Please keep a healthy distance from other shooters to minimize the spread of COVID-19!!

**Check with your event director to make sure that the scheduled event is going to occur or if it is canceled for the month of April.**

**SPRING GUN SHOW: (as of the EMAIL Printing, the gun show is CANCELLED**

- ~~• Remember the CSC Spring Gun Show is scheduled for Saturday, April 4, 8:30 AM - 4 PM, and Sunday, April 5, 8:30 AM - 3 PM. There will be Vendors on both clubhouse levels.~~
- ~~• Setup will be on Friday, April 3, starting at 9:30 AM and cleanup will be on Sunday, April 5, starting at 3 PM. Help will also be needed for both Gun Show days in the upper & lower entrance doors during the gun show hours. Work hour credits will be given for all volunteers.~~
- ~~• It is hoped that the kitchen will be open for this show, however at this time all food service establishments are closed by government decree at least until the end of the month.~~
- ~~• If you desire to bring any pies or cakes for work hour credits, you must contact Steve Risinger before you bring them out for the show. Most store bought pies & cakes will not be work hour credits qualified.~~
- Questions - call Steve Risinger @ (309) 208-1010.

### **TRAP NEWS:**

Trap needs volunteers (must be 16 or older) to work every other Sunday Morning, Wednesday Evenings, and during the periodic ATA Events. For additional information or to volunteer - contact Jerry Oglesby @ (309) 360-6152.

### **OUTDOOR WORK PARTY:**

**GROUNDS:** Saturday, April 11, 8 AM - Work will include picking up/burning trash, picking up/burning downed branches, etc. Remember to bring gloves & any appropriate tools you think might be useful. Questions - contact Mark Molleck @ (309) 273-9180.

**RANGES:** Saturday, April 11, 8 AM - Work will include repairing & replacing target boards, target frames, etc. Remember to bring gloves & any appropriate tools you think might be useful. Questions - contact John Hineman @ (309) 682-7255.

### **CLUBHOUSE & INDOOR RANGE WORK PARTY:**

**INDOOR RANGE:** Saturday, April 11, 9 AM - Work will include cleaning the Range Floor, Shooting Stations, Storeroom & Gun Vault Floors, Furnace Filters, etc. Questions - contact Scott Kirchner @ (309) 256-3881.

**CLUBHOUSE:** Saturday, April 11, 9 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Kitchen, etc. We are also planning on setting up for the YSSI Weekend. Questions - contact Bob Bjerke @ (309) 692-1800.

### **APRIL 17 & 18, 2020, YSSI WEEKEND WORK HOUR CREDITS:**

The 19th Annual YSSI Weekend is still set for April 17 & 18, 2020. Help will be needed on Saturday, the 18th, on all ranges (Indoor Rifle, Shotgun, Archery, High-Power Rifle, Muzzle-Loading Rifle, Cowboy Action Pistol, Buffalo Rifle, USPSA), and in the Clubhouse & Kitchen.

We will need 3 or 4 individuals to come in on Friday the 17<sup>th</sup> @ 10 AM to help get the final food, other supplies, pick up ice in the early afternoon, and perform final setup needs.

We will also need 3 or 4 very early risers to come in on the Saturday the 18th and start cooking breakfast at 4 AM so that we can be ready to feed everyone by 6:30 AM. The remaining kitchen staff needs to be here by 6 AM to help finish the cooking and to get everything out and ready to feed the participants.

WORK HOUR CREDITS will be given to all volunteers who assist. Call the appropriate Range Director listed below to volunteer for that Range or Bob Bjerke or Bill Bond for clubhouse & kitchen duties and for any other questions.

|                      |                 |  |
|----------------------|-----------------|--|
| Clubhouse & Kitchen  | Bob Bjerke      | 309/692-1800 (home)<br>309/657-8899 (cell) |
|                      | Bill Bond       | 309/339-4157                               |
| Indoor 22 Rifle      | Steve/Deb Craig | 309/686-8186 (after 5:30 PM)               |
| Shotgun/Trap         | Jerry Oglesby   | 309/360-6152                               |
| Archery              | David Milam     | 309/265-7842                               |
| or                   | Steve Lewis     | 309/712-9050                               |
| High-Power Rifle     | Chris Bach      | 309/256-1712                               |
| Muzzle-loading Rifle | Tom French      | 309/246/2073                               |
| Cowboy Action Pistol | Kory Ricketts   | 309/267-1578                               |
| Buffalo Rifle        | Tim Shoff       | 309/657-4439                               |
| USPSA Pistol         | Doug Williams   | 309/303-0514                               |

**In event that the weekend has to be canceled, every attempt to notify all volunteers will be accomplished. Check the Club Website or call the appropriate Event Director for the status.**

### AFFILIATIONS

**Your club is affiliated with the following organizations:**

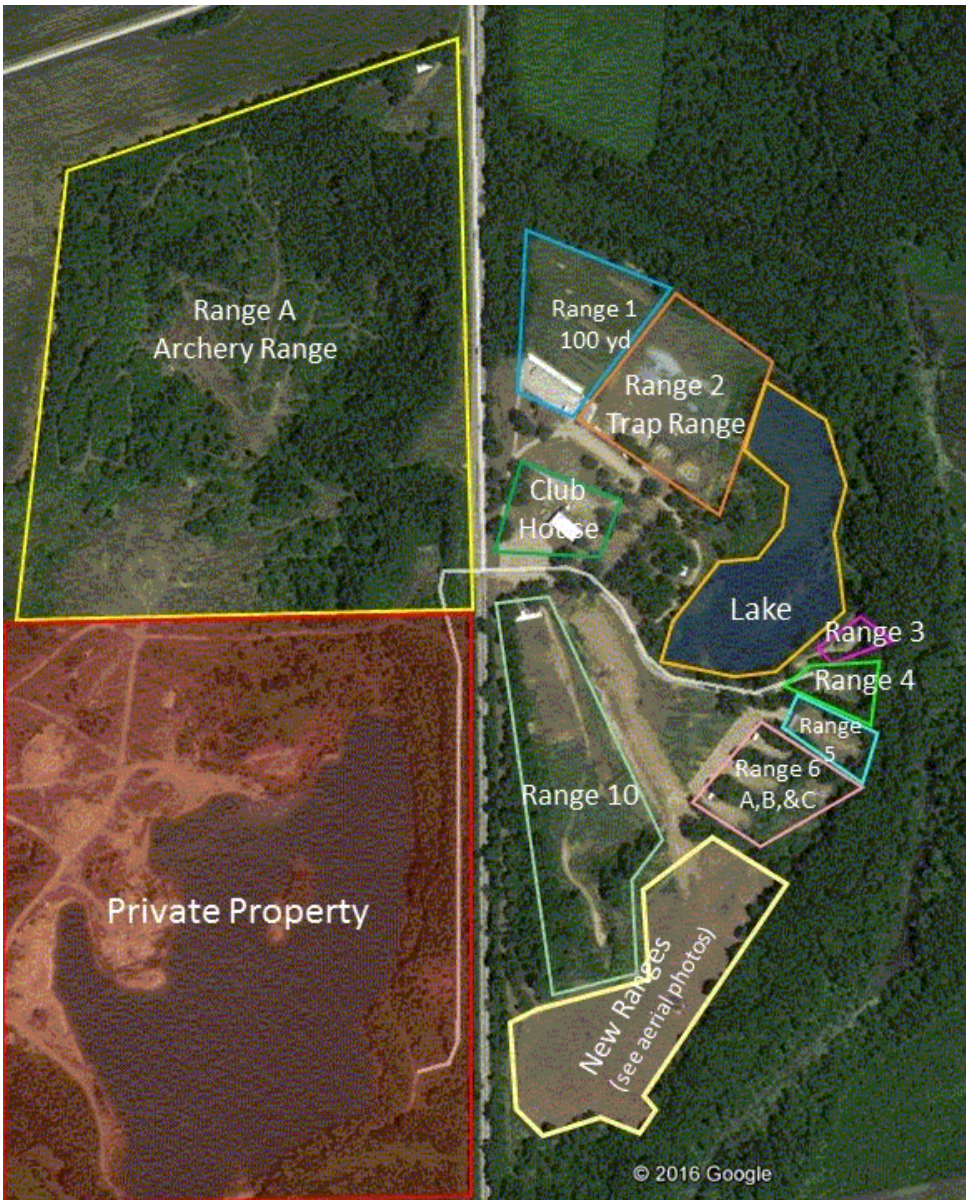
|       |   |                           |
|-------|---|---------------------------|
| NRA   | <u>National Rifle Association</u>                   | Affiliation Number #R0570 |
| ISRA  | <u>Illinois State Rifle Association</u>             | Affiliation Number #00282 |
| CMP   | <u>Civilian Marksmanship Program</u>                | Affiliation Number #5208  |
| USPSA | <u>United States Practical Shooting Association</u> | Affiliation Number IL-08  |
| SASS  | <u>Single Action Shooting Society</u>               |                           |

### RANGE NUMBERS

**The following are the range numbers:**

| <u>RANGE</u> | <u>LOCATION</u>                                  |
|--------------|--|
| 1 --         | 100 Yard Range                                   |
| 2 --         | Trap range                                       |
| 3 --         | Short lakeside range (just north of Cowboy Town) |
| 4 --         | Cowboy Town                                      |
| 5 --         | Practice Range                                   |
| 6 --         | 3 – bays (A, B, C)                               |
| 7 --         | New 100 yard range (Not useable yet)             |
| 8 --         | 6 – bays (A, B, C, D, E, F)                      |
| 9 --         | Reserved for future use                          |
| 10 --        | 300 Yard Range (old range 7)                     |
| A --         | Archery Range                                    |





# Chillicothe Sportsmen's Club Calendar of Activities

## April

| Sun   | Mon   | Tue   | Wed  | Thu   | Fri   | Sat   |
|---|---|---|--|---|---|---|
|   |   |   | <b>1</b><br>Indr Small Bore-11 AM<br>Indr Pistol Pract—1 PM<br>2—Open Trap—5 PM<br>2-Trap League (1)-6 PM  | <b>2</b><br>Indr Pistol Pract—1 PM<br>Indr—MP-4H--5 PM    | <b>3</b><br><i>CH—Spring Gun Show<br/>Setup—9:30 AM</i> | <b>4</b><br><i>CH—Spring Gun Show-<br/>8:30 AM—4 PM</i>   |
| <b>5</b><br><u><i>Palm Sunday</i></u><br><i>CH—Spring Gun Show-<br/>8:30 AM—3 PM</i><br><i>Gun Show Cleanup-3 P</i><br>10—CF Buffalo—9 AM<br>5—MZL-Rifle-10 AM<br>2—IVC Trap—6 PM | <b>6</b><br>Indr Small Bore-4 PM &<br>6 PM                            | <b>7</b><br>Indr Pistol Pract—1 PM<br>Indr WTSP—6 PM  | <b>8</b><br>Indr Small Bore-11 AM<br>Indr Pistol Pract—1 PM<br>2—Open Trap—5 PM<br>2-Trap League (2)-6 PM  | <b>9</b><br>Indr Pistol Pract—1 PM<br>Indr Bulls-eye—6 PM | <b>10</b><br><u><i>Good Friday</i></u>                  | <b>11</b><br>Indr Small Bore—8 AM<br>Outdr Work Party-8 AM<br>Indr & CH Clean-9 AM<br>1-Mauser Match—9 AM |
| <b>12</b><br><u><i>Easter Sunday</i></u>  | <b>13</b><br>Indr Small Bore-4 PM &<br>6 PM                           | <b>14</b><br><i>Board Meeting 6:30PM</i>              | <b>15</b><br>Indr Small Bore-11 AM<br>2—Open Trap—5 PM<br>2-Trap League (3)-6 PM                           | <b>16</b><br>Indr—MP-4H--5 PM                             | <b>17</b><br><i>CH-YSSI Setup-10<br/>AM</i>             | <b>18</b><br><i>YSSI—All Lower<br/>Ranges—All Day</i>   |
| <b>19</b><br>4,5—Cowboy—9 AM<br>10—RF Buffalo—9 AM<br>2—IVC Trap (1)—6 PM<br><b>Newsletter Article Sub<br/>Deadline—5 PM</b>  | <b>20</b><br>Indr Small Bore-4 PM &<br>6 PM<br><b>CH--NMO—6:30 PM</b> | <b>21</b><br>Indr Pistol Pract—1 PM<br>Indr WTSP—6 PM | <b>22</b><br>Indr Small Bore-11 AM<br>2—Open Trap—5 PM<br>2-Trap League (4)-6 PM                           | <b>23</b><br>Indr Bulls-eye—6 PM                          | <b>24</b>   | <b>25</b><br>Indr Small Bore—8 AM<br>1—HPR—8:30 AM<br>5—Bowling Pin—9 AM                                  |
| <b>26</b><br>3 thru 6c-USPSA-9 AM<br>2—IVC Trap(2)—6 PM   | <b>27</b><br>Indr Small Bore-4 PM &<br>6 PM                           | <b>28</b><br>Indr WTSP—6 PM                           | <b>29</b><br>Indr Small Bore-11 AM<br>Indr Pistol Pract—1 PM<br>2—Open Trap—5 PM<br>2-Trap League (5)-6 PM | <b>30</b><br>Indr Pistol Pract—1 PM<br>Indr—MP-4H--5 PM   |   |   |
|   |   |   |  |   |   |   |

## 2020

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 3/21/2020

# Chillicothe Sportsmen's Club Calendar of Activities

## May

| Sun   | Mon   | Tue  | Wed   | Thu  | Fri       | Sat  |
|---|---|--|---|--|-----------|--|
|   |   |  |   |  | <b>1</b>  | <b>2</b><br>Outdr Work Party-8 AM<br>Indr & CH Clean-8AM<br>(Delead Indr Range)                                    |
| <b>3</b><br>2—Open Trap—9 AM<br>10—CF Buffalo—9 AM<br>2—MZL-Shtgun-10AM<br>2—IVC Trap(3)—6 PM   | <b>4</b><br>1—Sporting Rifle-5 PM                                       | <b>5</b><br>1—WTSP—6 PM                              | <b>6</b><br>1-Sporting Rifle-11 AM<br>2—Open Trap—5 PM<br>2-Trap League (6)-6 PM  | <b>7</b><br>2—Open Trap—6 PM                           | <b>8</b>  | <b>9</b><br>1—CLOSED (EXCEPT<br>FOR RIMFIRE<br>TARGETS) FOR<br>ATA MATCH<br>2—ATA MATCH—8 AM<br>2—IVC Trap(4)—6 PM |
| <b>10</b><br><u>Mother's Day</u><br>1—CLOSED (EXCEPT<br>FOR RIMFIRE<br>TARGETS) FOR<br>ATA MATCH<br>2—ATA MATCH<br>4,5—Cowboy—9 AM            | <b>11</b><br>1—Sporting Rifle-5 PM                                      | <b>12</b><br>1—INDR—8 AM<br><br>Board Meeting 6:30PM | <b>13</b><br>1-Sporting Rifle-11 AM<br>2—Open Trap—5 PM<br>2-Trap League (7)-6 PM | <b>14</b><br>1—INDR—8 AM<br><br>1-Outdr Bulls-eye-6 PM | <b>15</b> | <b>16</b><br>1—HPR—8:30 AM<br>5—Bowling Pin—9 AM<br>6a-6c—22 Steel—1 PM  |
| <b>17</b><br>2—Open Trap—9 AM<br>10—RF Buffalo—9 AM<br>5—MZL-Rifle—10 AM<br>2—IVC Trap(5)—6 PM<br><br>Newsletter Article Sub<br>Deadline—5 PM | <b>18</b><br>1—INDR—8 AM<br>1—Sporting Rifle-5 PM<br><br>CH—NMO—6:30 PM | <b>19</b><br>1—INDR—8 AM<br>1—WTSP—6 PM              | <b>20</b><br>1-Sporting Rifle-11 AM<br>2—Open Trap—5 PM<br>2-Trap League (8)-6 PM | <b>21</b><br>2—Open Trap—6 PM                          | <b>22</b> | <b>23</b><br>3thru 6c-USPSA-1 PM   |
| <b>24</b><br>3 thru 6c-USPSA-9 AM<br>2—IVC Trap(Fun<br>Week)—6 PM   | <b>25</b><br><u>Memorial Day</u><br>1—Sporting Rifle-5 PM               | <b>26</b><br>1—WTSP—6 PM                             | <b>27</b><br>1-Sporting Rifle-11 AM<br>2—Open Trap—5 PM<br>2-Trap League (9)-6 PM | <b>28</b><br>1—INDR—8 AM<br>1-Outdr Bulls-eye-6 PM     | <b>29</b> | <b>30</b><br>5—Intro Tactical<br>Rifle—8 AM<br>2—IVC<br>Trap(Tournament)<br>—6 PM                                  |
| <b>31</b>   |   |  |   |  |           |  |

# 2020

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