# Chillicothe Sportsmen's Club Newsletter November 2019

WEB PAGE http://www.chillisportsmen.org/

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

#### Webmaster Tim Vik - webmaster@chillisportsmen.org

#### CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne	Steve Risinger	Tim Vik	Bob Griffith
(309)264-2276	(309)449-6268	(309)258-4809	(309) 274-2068

### **INFORMATION & NOTICES:**

#### CLUB NEEDS:

Our Club needs Director's or Co-Directors' for <u>Archery, The Well-Armed</u> <u>Woman, & Outdoor Ground's.</u> If you want these activities to continue being offered, Please contact any Board Member if you are interested in taking on the responsibility for any of these activities. These positions can be filled by any Annual, Associate Life, or Life Member.

A new member has stepped up to be the Director so the Tuesday Afternoon Pistol Practice will resume on the  $1^{st}$  &  $3^{rd}$  Tuesday's, 1 PM, of each month starting this November.

#### NEW BY-LAWS:

Your Board has been working on revising and updating the Club By-Laws.

Upon finalizing them they were mailed to you so that you can review them before the November Annual Meeting where they will be voted on as to accept or reject some or all of the proposed revisions.

## EXTRA COPIES WILL NOT BE AVAILABLE AT THE ANNUAL MEETING. BRING YOUR COPY WITH YOU SO THAT YOU WILL BE ABLE TO UNDERSTAND ANY COMMENTS MADE BEFORE VOTING ON THE PROPOSED REVISIONS.

#### ANNUAL MEETING & ELECTIONS:

The Annual Meeting is Tuesday, November 12, 2019, 6:30 PM. Officer's & Directors need to be elected for 2020. You members are needed to stepup and become a part of the operation of your club. Nominate yourself or have a fellow member nominate you for one of the available positions. Officers must be Life or Associate Life members. Directors may be Life, Associate Life or Annual Members. The Nominating Committee consists of Jim Martin (Chair) 309/397-1777, Steve Morris 309/370-6623, Keith Kohler 309/202-4016, and Curt Hollaway 309/369-7880. You may also contact any Officer or Board Member.

#### OUTDOOR WORK PARTY:

Saturday, November 9, 8 AM. Work will include replacing target boards, burning trash, etc. Bring appropriate tools, rakes, shovels, gloves & any other tools you think might be useful. You can always check to see if the weather appears to be cooperating.

#### CLUBHOUSE & INDOOR RANGE CLEANUP:

**CLUBHOUSE CLEANUP:** Saturday, November 9, 9 AM Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, <u>&</u> setting up the main room for the November 12<sup>th</sup> Annual Meeting, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

**INDOOR RANGE CLEANUP**: Saturday, November 9, 9 AM. Work will include cleaning the Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, etc. Questions - contact Scott Kirchner @ (309) 256-3881.

#### HIGH POWER RIFLE:

The last high power rifle match was held Saturday, October 19, 2019. Participants brought canned food donations for the local food pantry!! Thanks to everyone that participated!!



## Final 2019 ATA:

The final CSC ATA for 2019 took place on October 20, 2019. Thanks to all who participated on this fantastic October day!



#### AFFILIATIONS

#### Your club is affiliated with the following organizations:

NRANationalRifleAssociationAffiliationNumber#R0570ISRAIllinoisStateRifleAssociationAffiliationNumber#00282CMPCivilianMarksmanshipProgramAffiliationNumber#5208USPSAUnitedStatesPracticalShootingAssociationAffiliationNumberIL-08AffiliationNumber#208AffiliationNumberNumber

SASS <u>S</u>ingle <u>Action</u> <u>S</u>hooting <u>S</u>ociety

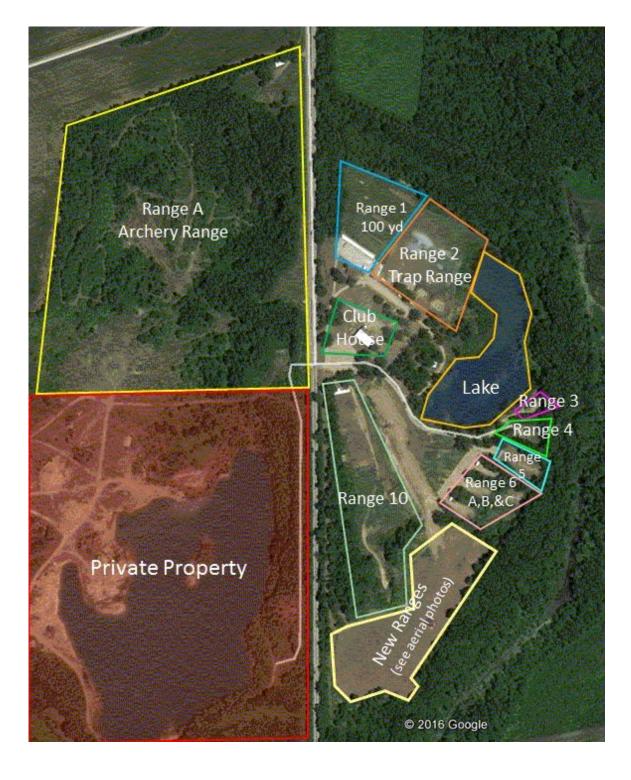
#### **RANGE NUMBERS**

#### The following are the range numbers:

#### RANGE LOCATION

- 1 -- 100 Yard Range
- 2 -- Trap range
- 3 -- Short lakeside range (just north of Cowboy Town)
- 4 -- Cowboy Town
- 5 -- Practice Range
- 6 -- 3 bays (A, B, C)
- 7 -- New 100 yard range (Not useable yet)
- 8 -- 6 bays (A, B, C, D, E, F)
- 9 -- Reserved for future use
- 10 -- 300 Yard Range (old range 7)
- A -- Archery Range





# **Chillicothe Sportsmen's Club Calendar of Activities**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	Indr Small Bore—8 AM
<b>3</b> 2-Open Trap-*Weather Permitting*10 AM 2—MZL-Shtgun-10 AM Indr- Bowling Pin-1 PM	4 Indr Small Bore—4 PM & 6 PM	5 <u>Election Day</u> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>6</b> Indr Small Bore-11 AM Indr Pistol Pract—1 PM 2-Open Trap-*Weather Permitting*—6 PM 5—PHPD—6PM	<b>7</b> Indr Pistol Pract—1 PM Indr—MP-4H—5 PM	8	Indr Small Bore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM
10	11 <u>Veterans Day</u> Indr Small Bore—4 PM & 6 PM CH-Planning Committee Meeting—6:30 PM	12 ANNUAL MEETING & Board Meeting- 6:30PM	13 Indr Small Bore-11 AM Indr Pistol Pract—1 PM 2-Open Trap-*Weather Permitting*—6 PM	14 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	15	16 Indr Small Bore—8 AM
2-Open Trap-*Weather Permitting*10 AM Newsletter Article Sub Deadline—5 PM	18 Indr Small Bore—4 PM & 6 PM	<b>19</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>20</b> Indr Small Bore-11 AM Indr Pistol Pract—1 PM	21 Indr Pistol Pract—1 PM Indr—MP-4H—5 PM Indr Bullseye—7 PM	22	23 Indr Small Bore—8 AM
24 Indr—USPSA—9 AM	25 Indr Small Bore—4 PM & 6 PM	26 Indr WTSP—6 PM	27 Indr Small Bore-11 AM Indr Pistol Pract—1 PM	28 <u>Thanksgiving Dav</u>	29	30 Indr Small Bore—8 AM

Note that the number in front of the event indicates the range that the activity is taking place at.

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<b>8</b> CH—Winter Gun Show- 8:30 AM3 PM Gun Show Cleanup-3 P	<b>9</b> Indr Small Bore—4 PM & 6 PM CH-Planning Committee Meeting—6:30 PM	<b>10</b> Board Meeting 6:30PM	<b>11</b> Indr Small Bore-11 AM Indr Pistol Pract—1 PM	<b>12</b> Indr Pistol Pract—1 PM Indr Bullseye—6 PM	13	14 Indr Small Bore—8 AM Outdr Work Party-8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM
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22 Indr—USPSA—9 AM	23 Indr Small Bore—4 PM & 6 PM	24 Indr WTSP—6 PM	25 <u>Christmas Day</u>	26 Indr Pistol Pract—1 PM Indr Bullseye—6 PM	27	23 Indr Small Bore—8 AM
<b>29</b> 3 thru 6c & 10—3 Gun Match—8 AM	<b>30</b> Indr Small Bore—4 PM & 6 PM	31 <u>New Year's Eve</u> Indr WTSP—6 PM				
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