

Chillicothe Sportsmen's Club Newsletter July 2019

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne (309) 264-2276	Steve Risinger (309) 449-6268	Tim Vik (309) 258-4809	Lowell Bennett (309) 274-5586

INFORMATION & NOTICES:

YOUR CRITICAL ROLE IN GOVERNMENT

A reminder from

The Legislative Action Committee

ATTENTION - THIS IS NOT A DRILL!

As you are aware, the State of Illinois has taken an aggressive anti-gun stance in 2019.

Some of the proposed changes to the laws of our land include:

HB888 - A proposal to require FOID applicants to submit their social media accounts for review (Presumably, requiring government approval of how you use your 1st Amendment, to 'permit' you to use 2nd Ament rights.)

HB1467 - A proposal for a detailed registry of ammunition sales

HB1586 - A proposal for all handgun ammunition sold in Illinois to bear individual serial numbers

SB107 - A proposal to ban a broad spectrum of semi-automatic rifles, by name &/or features

SB1966 - The so-called "Fix the FOID Act" that will shorten the valid duration of a FOID from ten years to five years, increase the fee for application to \$20.00, and require applicant submission of fingerprints.

Over the last few weeks, you may have received email or text notifications from the Legislative Action Committee advising you of the status of this legislation, especially SB1966. The reason for these messages is that your voice is ABSOLUTELY VITAL in the ongoing campaign to safeguard our 2nd Amendment Rights and we want to make sure you are informed of developments as soon as possible in order to provide it.

Your civic duty - and the survival of your gun rights - boils down to four obligations.

1. Vote - You have the Right and civic duty, to participate in the selection of our public servants. Please do not neglect this opportunity under any circumstances!
2. Speak Out - This can make the most difference, but is often overlooked. Whether or not you voted for the office holder representing you, it is your Right to make your representatives aware of where you stand and how you want them to vote on specific issues. Remember - they work FOR YOU! Their contact information is readily available. Please name note of it & use it.
3. Witness Slips: Illinois government uses a system of electronic forms to record citizen's input on issues. While legislators are not required to follow the witness slips, they form a great record of how many people support/oppose issues, and are a great way to evaluate legislator performance vs constituent views, and can be used as talking points, campaign issues, and perhaps legal cases, to demonstrate what voters want vs how legislator's voted. Please be involved in protecting your rights, and complete witness slips when asked to do so.
4. Beyond the basics, you can make a difference by supporting pro-gun candidates, and opposing those who do not.

We are asking you, to take your duties as a citizen to heart. When you receive a Legislative Alert, take the time to contact your Representative or Senator and firmly, but politely, make your opinion on the issue known and ask them to vote accordingly. Thank them if they supported your rights; hold them accountable if they don't. Every time.

There are no guarantees, but we do know that if you don't ask, the answer will always be no.

Please be an active participant in our government, not only by voting, but also between Election Days, doing your part to safeguard our Rights!

Multi-Gun Match:

We are proud to announce a special side match during our June 30th Multi-gun match. Thanks to your stage sponsor, Route 24 Gun & Pawn, shooters have the opportunity to participate in a side match shooting a real Gatling gun! Walk-on shooters for this side match are welcome.

The Gat rental is \$1.50 per round with a 20 round minimum. There will also be a Gatling gun shoot raffle. The lucky winning raffle ticket holder will receive 100 rounds to shoot in the Gatling gun. Tickets are \$25 and can be purchased at the match and/or at the Route 24 Gun & Pawn shop: 903 McKinley Ave, Bartonville, IL 61607, (309) 633-1050.

The side match is a separate registration on [Practiscore](#) - Chilli Gatling Gun Side Match and/or walk-on signup the day of the match. The side match will run just like a regular Comstock stage. For safety reasons we will not be tabulating the Gatling gun stage in the multi-gun match for score. We want people to have fun and not get too sporty with the Gat.

OUTDOOR WORK PARTY:

Saturday, July 6, 8 AM. We will be cleaning up from the recent floods, replacing target boards, etc. Bring appropriate tools, rakes, shovels, gloves & any other tools you think might be useful. Summer is starting so we will need string trimmers, etc. You can always check with me to see if the weather appears to be cooperating. Contact Tim Shoff @ (309) 657-4439.

CLUBHOUSE & INDOOR RANGE CLEANUP:

CLUBHOUSE CLEANUP: Saturday, July 6, 8 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

INDOOR RANGE CLEANUP: Saturday, July 6, 8 AM. Work will include cleaning the Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, etc. Questions - contact Scott Kirchner @ (309) 256-3881.

Associate Life Membership:

The club currently has openings for Associate Life Memberships. Our bylaws allow for up to a maximum of 50 Associate Life Members and we are currently at only 20, so we can add up to 30 more. Becoming an Associate Life Member is the first step toward becoming a Life Member. Associate Life Members may be elected by the Board from the ranks of the Annual Members in the club if they have been an Annual Member for at least 2 years.

Becoming an Associate Life Member does require a commitment to the club. Since the bylaws require that the officers and at least half of the Board members serving at any time must come from the Associate Life and Life Members, we are looking for people who are committed to supporting the operations of the club. That is why the bylaws also specify that candidates for Associate Life Membership have demonstrated their desire to serve the club by involvement in the activities and work of the club. We are looking for those who put in their time even

beyond the required 10 work hours. We are looking for those who want to help the club succeed.

There is also the financial commitment. The cost to become an Associate Life Member is currently \$1000.00 (ten years of dues up front). Your dues paid for the current year in which you apply go toward that \$1000.00, so that leaves a balance of \$900.00 after your application is accepted by the Board. You don't have to pay it all at once. A payment plan can be agreed to between the applicant and the officers and Board. Once becoming an Associate Life Member, you no longer pay dues each year, but you are still obligated to pay the land fund assessment and you still have the requirement for a minimum of 10 work hours regardless of age. The work hours should not be an issue if you are the type of person we are looking for.

Annual members who want to be considered for Associate Life Membership shall submit a written application (different form than the normal membership application. The prospective applicant will need to attend a monthly Board Meeting to answer any questions from the Board before being voted on for acceptance. If you are interested, please contact me (Bob Griffith). I am currently serving as your membership chairman and will be happy to answer questions and help you through the process. You can e-mail me at griffrc@mchsi.com or give me a call on 309-208-3144.

AFFILIATIONS

Your club is affiliated with the following organizations:

NRA	National Rifle Association	Affiliation Number #R0570
ISRA	Illinois State Rifle Association	Affiliation Number #00282
CMP	Civilian Marksmanship Program	Affiliation Number #5208
USPSA	United States Practical Shooting Association	Affiliation Number IL-08
SASS	Single Action Shooting Society	

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range



Chillicothe Sportsmen's Club Calendar of Activities

July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	1 1-Sporting Rifle-5 PM 2-Pheasents Forever-6P	2 1—WTSP—6 PM	3 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (14)—6 PM	4 <u><i>Independence Day</i></u>	5	6 Outdr Work Party-8 AM Indr & CH Clean-8 AM
7 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-Rifle-10 AM	8 1-Sporting Rifle-5 PM 2-Pheasents Forever-6P CH-Planning Committee Meeting—6:30 PM	9 5—PHPD—8 AM <i>Board Meeting 6:30PM</i>	10 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (15)—6 PM	11 1-Outdr Bullseye-6 PM	12	13 1-Mauser Match—9 AM
14 4,5—Cowboy—9 AM Newsletter Article Sub Deadline—5 PM	15 1-Sporting Rifle-5 PM 2-Pheasents Forever-6P	16 1—WTSP—6 PM	17 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (16)—6 PM	18 2—Open Trap—6 PM	19	20 Archery 3D—7 AM 1—HPR—7:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
21 Archery 3D—7 AM 2—Open Trap—9 AM 10—RF Buffalo—9 AM 5—MZL-Rifle-10 AM 6C—USRA (HndGun II)—7 AM	22 1-Sporting Rifle-5 PM 2-Pheasents Forever-6P	23 1—WTSP—6 PM	24 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (17)—6 PM	25 1-Outdr Bullseye-6 PM	26 5—TWAW—6 PM	27 3 thru 6C-USPSA-1 PM
28 3 thru 6c-USPSA-9 AM	29 2-Pheasents Forever-6P	30 1—WTSP—6 PM	31 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (18)—6 PM			

2019

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 6/22/2019

Chillicothe Sportsmen's Club Calendar of Activities

August

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1 2—Open Trap—6 PM	2	3 Outdr Work Party-8 AM Indr & CH Clean-8 AM 5—USRA (Carbine I)— 7 AM
4 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL-Shtgun-10 AM	5 1-Sporting Rifle-5 PM	6 1—WTSP—6 PM	7 1-Sporting Rifle-11 AM <i>CH-Hunt Ed Setup-7 PM</i> 2—Open Trap—5 PM League (19)—6 PM	8 <i>CH-Hunt Ed-5 PM</i> 1-Outdr Bullseye-6 PM	9 <i>CH-Hunt Ed-5 PM</i>	10 <i>CH-Hunt Ed-8 AM</i> 1-Mauser Match—9 AM
11 4,5—Cowboy—9 AM	12 1-Sporting Rifle-5 PM CH-Planning Committee Meeting—6:30 PM	13 <i>Board Meeting 6:30PM</i>	14 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (20)—6 PM	15 2—Open Trap—6 PM	16 5—TAW—6 PM	17 Archery 3D—7 AM 1—HPR—7:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
18 Archery 3D—7 AM 2—Open Trap—9 AM 10—RF Buffalo—9 AM 5—MZL-Rifle-10 AM Newsletter Article Sub Deadline—5 PM	19 1-Sporting Rifle-5 PM	20 1—WTSP—6 PM	21 1-Sporting Rifle-11 AM	22 1-Outdr Bullseye-6 PM	23 <i>CH—WITO SETUP</i> <i>Indr-WITO Pistol-PM</i>	24 <i>WITO—All Day—All Ranges</i>
25 3 thru 6c-USPSA-9 AM	26 1-Sporting Rifle-5 PM	27 1—WTSP—6 PM	28 1-Sporting Rifle-11 AM CH—Trap League Banquet—6 PM	29	30	31

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