

Chillicothe Sportsmen's Club Newsletter May 2019

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Jeff Payne	Steve Risinger	Tim Vik	Lowell Bennett
(309) 264-2276	(309) 449-6268	(309) 258-4809	(309) 274-5586

INFORMATION & NOTICES:

OUTDOOR WORK PARTY:

Saturday, May 4, 8 AM. We will be replacing target boards, performing general cleanup, etc. Bring appropriate tools, rakes, shovels, gloves & any other tools you think might be useful. Summer is starting so we will need string trimmers, etc. You can always check with me to see if the weather appears to be cooperating. Contact Tim Shoff @ (309) 657-4439.

CLUBHOUSE & INDOOR RANGE CLEANUP:

CLUBHOUSE CLEANUP: Saturday, May 4, 8 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, cleaning up from the YSSI Weekend, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

INDOOR RANGE CLEANUP: Saturday, May 4, 8 AM. Work will include cleaning the Floor, Shooting Stations, Storeroom & Gun Vault Floor, Furnace Filters, De-leading the Backstop, and Re-painting the Backstop.. Questions - contact Scott Kirchner @ (309) 256-3881.

Associate Life Membership

The club currently has openings for Associate Life Memberships. Our bylaws allow for up to a maximum of 50 Associate Life Members and we are currently at only 20, so we can add up to 30 more. Becoming an

Associate Life Member is the first step toward becoming a Life Member. Associate Life Members may be elected by the Board from the ranks of the Annual Members in the club if they have been an Annual Member for at least 2 years.

Becoming an Associate Life Member does require a commitment to the club. Since the bylaws require that the officers and at least half of the Board members serving at any time must come from the Associate Life and Life Members, we are looking for people who are committed to supporting the operations of the club. That is why the bylaws also specify that candidates for Associate Life Membership have demonstrated their desire to serve the club by involvement in the activities and work of the club. We are looking for those who put in their time even beyond the required 10 work hours. We are looking for those who want to help the club succeed.

There is also the financial commitment. The cost to become an Associate Life Member is currently \$1000.00 (ten years of dues up front). Your dues paid for the current year in which you apply go toward that \$1000.00, so that leaves a balance of \$900.00 after your application is accepted by the Board. You don't have to pay it all at once. A payment plan can be agreed to between the applicant and the officers and Board. Once becoming an Associate Life Member, you no longer pay dues each year, but you are still obligated to pay the land fund assessment and you still have the requirement for a minimum of 10 work hours regardless of age. The work hours should not be an issue if you are the type of person we are looking for.

Annual members who want to be considered for Associate Life Membership shall submit a written application (different form than the normal membership application. The prospective applicant will need to attend a monthly Board Meeting to answer any questions from the Board before being voted on for acceptance. If you are interested, please contact me (Bob Griffith). I am currently serving as your membership chairman and will be happy to answer questions and help you through the process. You can e-mail me at griffrc@mchsi.com or give me a call on 309-208-3144

AFFILIATIONS

Your club is affiliated with the following organizations:

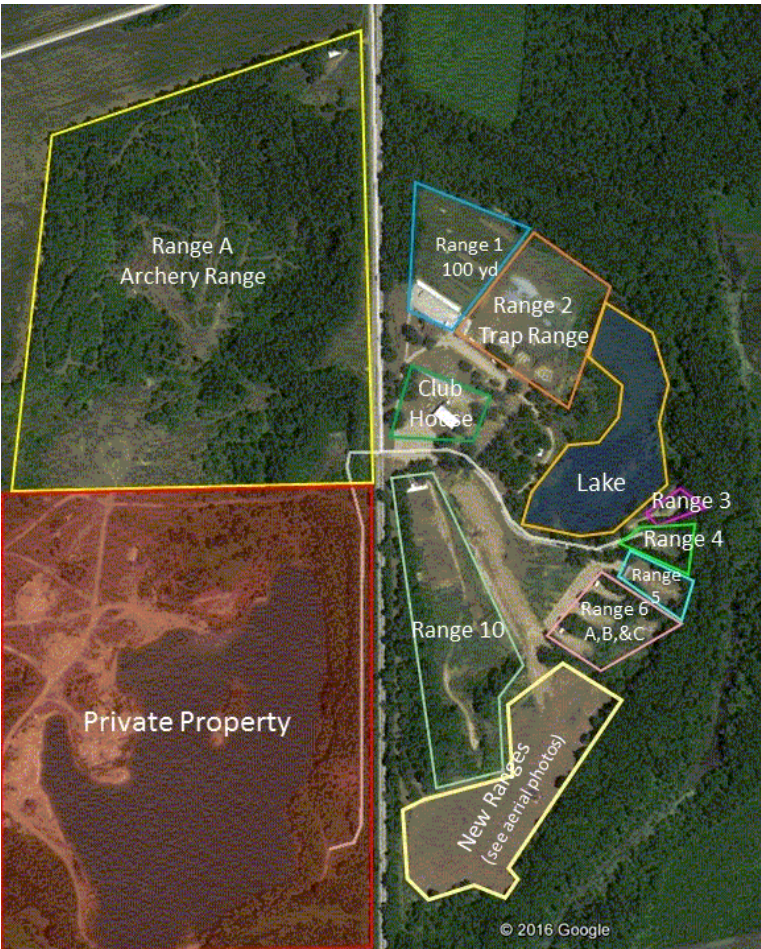
NRA	National Rifle Association	Affiliation Number #R0570
ISRA	Illinois State Rifle Association	Affiliation Number #00282
CMP	Civilian Marksmanship Program	Affiliation Number #5208
USPSA	United States Practical Shooting Association	Affiliation Number IL-08
SASS	Single Action Shooting Society	

RANGE NUMBERS

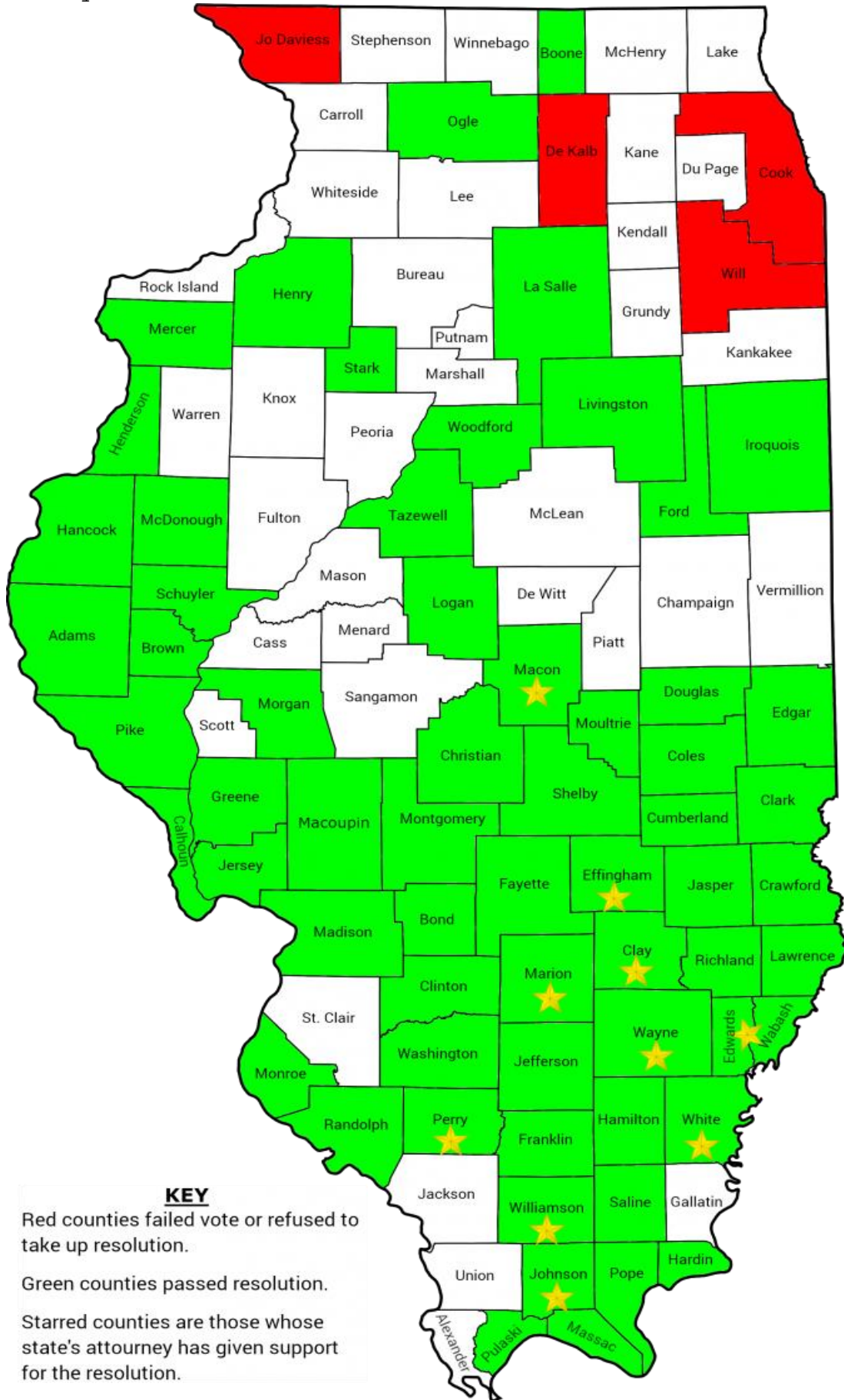
The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range

- 6 -- 3 – bays (A, B, C)
- 7 -- New 100 yard range (Not useable yet)
- 8 -- 6 – bays (A, B, C, D, E, F)
- 9 -- Reserved for future use
- 10 -- 300 Yard Range (old range 7)
- A -- Archery Range



Second Amendment Sanctuary Counties - Is your county a Gun Sanctuary County?



Chillicothe Sportsmen's Club Calendar of Activities

May

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			1 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (5)—6 PM	2 2—Open Trap—6 PM	3 1—IDNR—8 AM	4 Outdr Work Party-8 AM Indr & CH Clean-8 AM (Delead Indr Range)
5 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZL-Shtgun-10AM	6 1-Sporting Rifle-5 PM	7 1—WTSP—6 PM	8 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (6)—6 PM	9 1-Outdr Bullseye-6 PM	10	11 1-Mauser Match—9 AM
12 <u>Mother's Day</u> <i>1—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH</i> 2—ATA MATCH—8 AM. 4,5—Cowboy—9 AM	13 1-Sporting Rifle-5 PM CH-Planning Committee Meeting—6:30 PM	14 5—PHPD—8 AM Board Meeting 6:30PM	15 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (7)—6 PM	16 2—Open Trap—6 PM	17	18 Archery 3D—7 AM 1—HPR—7:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
19 Archery 3D—7 AM 10—RF Buffalo—9 AM 5—MZL-Rifle-10 AM 6C—USRA (HndGun I)—7 AM Newsletter Article Sub Deadline—5 PM	20 1-Sporting Rifle-5 PM CH—NMO—6:30 PM 1—IDNR—8 AM	21 1—WTSP—6 PM 1—IDNR—8 AM	22 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (8)—6 PM	23 1-Outdr Bullseye-6 PM 1—IDNR—8 AM	24 5--TWAW—6 PM	25 3 thru 6C-USPSA-1 PM
26 3 thru 6c-USPSA-9 AM	27 <u>Memorial Day</u> 1-Sporting Rifle-5 PM	28 1—WTSP—6 PM	29 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (9)—6 PM	30 2—Open Trap—6 PM 1—IDNR—8 AM	31	

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Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 4/28/2019

Chillicothe Sportsmen's Club Calendar of Activities

June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
30 1—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH 2—ATA MATCH—8 AM 3 thru 6c & 10—3 Gun Match—8 AM						1 CH-Trap-Archery-4H Regional Meet-8 AM
2 1—CLOSED FOR ATA MATCH 2—ARA MATCH—8 AM 10—CF Buffalo—9 AM 5—MZL-Rifle-10 AM	3 1-Sporting Rifle-5 PM 2-Pheasents Forever-6P	4 1—WTSP—6 PM	5 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (10)—6 PM	6 2—Open Trap—6 PM	7	8 Outdr Work Party-8 AM Indr & CH Clean-8 AM 1-Mauser Match—9 AM
9 4,5—Cowboy—9 AM	10 1-Sporting Rifle-5 PM 2-Pheasents Forever-6P CH-Planning Committee Meeting—6:30 PM	11 Board Meeting 6:30PM	12 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (11)—6 PM	13 1-Outdr Bullseye-6 PM	14 <u>Flag Day</u>	15 Archery 3D—7 AM 1—HPR—7:30 AM 5—Bowling Pin—9 AM 6a-6c—22 Steel—1 PM
16 <u>Father's Day</u> Archery 3D—7 AM 2—Open Trap—9 AM 10—RF Buffalo—9 AM 2—MZL-Shtgun-10 AM Newsletter Article Sub Deadline—5 PM	17 1-Sporting Rifle-5 PM 2-Pheasents Forever-6P CH—NMO—6:30 PM	18 1—WTSP—6 PM	19 1-Sporting Rifle-11 AM 5—PHPD—11 AM 2—Open Trap—5 PM League (12)—6 PM	20 2—Open Trap—6 PM	21	22 1—CLOSED (EXCEPT FOR RIMFIRE TARGETS) FOR ATA MATCH 2—ATA MATCH—8 AM 3 thru 6C-USPSA-1 PM
23 3 thru 6c-USPSA-9 AM	24 1-Sporting Rifle-5 PM 2-Pheasents Forever-6P	25 1—WTSP—6 PM	26 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (13)—6 PM	27 1-Outdr Bullseye-6 PM	28 5—TWAW—6 PM	29
See above 30						

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