

# **Chillicothe Sportsmen's Club Newsletter October 2018**

**WEB PAGE** <http://www.chillisportsmen.org/>

**Chillicothe Sportsmen's Club, Inc.**

**PO Box 13, Chillicothe, IL. 61523-0013**

**Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)**

## **CONTACTS**

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

<b>President</b>	<b>V-President</b>	<b>Secretary</b>	<b>Treasurer</b>
Chris Bach	Steve Risinger	Tim Vik	Lowell Bennett
(309) 256-1712	(309) 449-6268	(309) 258-4809	(309) 274-5586

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## **INFORMATION & NOTICES:**

**WOMEN'S ONLY BASIC PISTOL CLASS:** This class is being offered on Saturday, October 6, 8:00 AM - 4:30 PM. Cost is \$125 including lunch, firearm & ammunition. Registration deadline is October 1. This class will provide successful completion of Illinois Concealed Carry Course, Day 1, of the required 2 Day Course. For additional information, the application form, contact Deb Park @ (309) 369-6238 or by email - 315Instructor@gmail.com

## **ANNUAL MEETING & ELECTIONS:**

***The Annual Meeting will take place on Tuesday, November 13, 6:30 pm in the Clubhouse.*** All officer positions are up for election/re-election and 5 director positions are also up for election/re-election. If you are interested in filling one of these positions, contact any of the nominating committee who will be handling the nominating ballot and election process. They are:

- Scott Kirchner, 309/256-3881
  - Deb Park, 309/369-6238
- Steve Schneckenburger, 309/657-0170
  - Robert Griffith, 309/208-3144

Officers serve a one year term and directors serve two year terms.

## **MEMBERSHIP RENEWAL TIME IS COMING SOON:**

Don't forget that all memberships expire on December 31. For annual members, you have to have your renewal in by February 1, 2019 or you will have to apply again and start over as a new member. You will *still owe for work hours not completed if you apply again.*

We will begin the renewing memberships for 2019 at the annual meeting on November 13, 2018. We will also be renewing memberships at the Gun Show on December 1 and 2, and also at the December 11 and January 8 board meetings. If you can't renew at one of those times, then please mail your membership card with any work hours signed off and a check for what you owe to:

Chillicothe Sportsmen's Club  
Attn: Bob Griffith  
P.O. Box 13  
Chillicothe, IL 61523

Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Sorry, no extra credit for work hours beyond the 10 required.

Associate Life members of any age and Life members under the age of 65 will owe \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

If you have any questions, send me (Bob Griffith) an e-mail at griffrc@mchsi.com or you can call me evenings between 5:00 PM and 8:00 PM week nights or on weekends at 309-274-2068.

## **LEGISLATIVE ACTION INFORMATION:**

The Legislative Committee will have a voter registration table at the Fall (Sep 29 & 30) Gun Show. Make sure you are currently registered to vote or you can register at the Gun Show.

The Legislative Committee also needs a CSC Membership list of elected representatives, both Federal & State (Federal & State House of Representatives, State Senate), for future use in contacting regarding 2<sup>nd</sup> Amendment issues that will appear before them.

**To contact Gov. Rrauner online, simply fill out the form at:**  
<https://act.nraila.org/takeaction.aspx?AlertID=2041> or call 217-782-0244.

Art Remsik @ (309) 678-4827 CSC Legislative Action Chair

## **FALL GUN SHOW:**

Remember the CSC Fall Gun Show is Saturday, September 29, 8:30 AM - 4 PM, and Sunday, September 30, 8:30 AM - 2 PM. There will be Vendors on both clubhouse levels.

Setup is Friday, September 28, starting at 9:30 AM and cleanup is Sunday, September 30, starting at 2 PM. Some help is also needed for both Gun Show days in the kitchen & at the entrance doors during the gun show hours. Work hour credits will be given for all volunteers.

***If you desire to bring any pies or cakes for work hour credits, you must contact Steve Risinger before bring them out for the show. Most store bought pies & cakes will not be work hour credits qualified.***

Questions - call Steve Risinger @ (309) 208-1010.

## **2018 WORK PARTY OPPORTUITIES:**

### **OUTDOOR WORK PARTY:**

Saturday, October 8, 8 AM. Equipment needed includes dump trucks, bucket trucks, tractors with batwing mowers, trailers, chainsaws, pole pruners, hedge trimmers, weed-eaters, and hand tools for repairing target boards. REMINDER--ALL RANGES WILL BE CLOSED, EXCEPT FOR ANY SCHEDULED EVENTS, UNTIL AFTER THE WORK PARTY IS FINISHED!!!

Thank you to all who came out in September to help with the cleanup!

Questions - contact Steve Schneckenburger @ (309) 657-0170 or Tim Shoff @ (309) 657-4439 for more information.

### **CLUBHOUSE & INDOOR RANGE CLEANUP:**

**There will not be any clubhouse cleanup in October due to Hunter Ed Class. Upstairs cleanup will resume in November.** Questions - contact Bob Bjerke @ (309) 692-1800.

Indoor Range cleanup will still occur on Saturday, October 13, 9 AM. Work will include cleaning the floor & shooting stantions. Questions - contact Scott Kirchner @ (309) 256-3881.

## **AFFILIATIONS**

**Your club is affiliated with the following organizations:**

<b><u>NRA</u></b>	<b><u>ISRA</u></b>	<b><u>CMP</u></b>	<b><u>USPSA</u></b>	<b><u>SASS</u></b>
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NRA	<u>N</u> ational <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #R0570		
ISRA	<u>I</u> llinois <u>S</u> tate <u>R</u> ifle <u>A</u> ssociation	Affiliation Number #00282		
CMP	<u>C</u> ivilian <u>M</u> arksmanship <u>P</u> rogram	Affiliation Number #5208		
USPSA	<u>U</u> nited <u>S</u> tates <u>P</u> ractical <u>S</u> hooting <u>A</u> ssociation	Affiliation Number		
	IL-08			
SASS	<u>S</u> ingle <u>A</u> ction <u>S</u> hooting <u>S</u> ociety			

## RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range







# Chillicothe Sportsmen's Club Calendar of Activities

## October

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	<b>1</b> Indr Small Bore—4 PM & 6 PM	<b>2</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>3</b> Indr Small Bore-11 AM Indr Intro2B'eye—6 PM 2—Open Trap—6 PM	<b>4</b> Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM	<b>5</b> 5—PHPD-11 AM-7 PM	<b>6</b> CH—BPC-WO—8 AM Outdr Work Party-8 AM Indr Small Bore—8 AM
<b>7</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM	<b>8</b> <u>Columbus Day</u> Indr Small Bore—4 PM & 6 PM C H Planning 6:30 PM	<b>9</b> Indr Pistol Pract—1 PM 5—IDNR/CPO-2—9 PM  Board Meeting 6:30PM	<b>10</b> Indr Small Bore-11 AM Indr Intro2B'eye—6 PM 5—IDNR/CPO-2—9 PM 2—Open Trap—6 PM Hunter Ed Setup—7 PM	<b>11</b> Indr Pistol Pract—12:30 PM 5—IDNR/CPO-2—9 PM 1-Outdr Bullseye-5 PM CH—Hunter Ed—5 PM	<b>12</b> CH—Hunter Ed—5 PM	<b>13</b> Indr Small Bore—8 AM CH—Hunter Ed—8 AM Indr Rnge Clean—9 AM 1-Mauser Match—9 AM 4,5—Cowboy Setup—3 PM
<b>14</b> 4,5—Cowboy—9 AM 1—Mauser Match King's Shoot-10 AM Newsletter Article Sub Deadline—5 PM	<b>15</b> Indr Small Bore—4 PM & 6 PM 5—IDNR/CPO-2—9 PM	<b>16</b> 5—PHPD--8 AM--4 PM Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>17</b> Indr Small Bore-11AM 5—IDNR/CPO-2—9 PM Indr Intro2B'eye—6 PM 2—Open Trap—6 PM	<b>18</b> Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM	<b>19</b> CH—NRA (TBD) Inst Class-6 PM	<b>20</b> Indr Small Bore—8 AM CH—NRA (TBD) Inst Class-8 AM 1—HPR—1 PM 5—Bowling Pin—9 AM 8a-8c—22 Steel—1 PM
<b>21</b> 1—CLOSED FOR ATA 2—ATA MATCH—8 AM CH—NRA (TBD) Inst Class-8 AM 10—RF Buffalo—9 AM 5-MZL-R—10 AM	<b>22</b> Indr Small Bore—4 PM & 6 PM	<b>23</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>24</b> Indr Small Bore-11 AM Indr Intro2B'eye—6 PM 2—Open Trap—6 PM	<b>25</b> Indr Pistol Pract—12:30 PM Indr Bullseye—6 PM	<b>26</b> Indr—TWAW—6 PM	<b>27</b> Indr Small Bore—8 AM 3 thru 6c—USPSA Setup—8 AM 3 thru 6c—USPSA—1 PM
<b>28</b> 3 thru 6c—USPSA—9 AM	<b>29</b> Indr Small Bore—4 PM & 6 PM	<b>30</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>31</b> <u>Halloween</u> Indr Small Bore-11 AM 2—Open Trap—6 PM			

## 2018

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 10/4/2018

## Chillicothe Sportsmen's Club Calendar of Activities

# November

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				<b>1</b> Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM	<b>2</b>	<b>3</b> Indr Small Bore—8 AM Outdr Work Party-8 AM
<b>4</b> <u><i>DST Ends</i></u> 2-Open Trap-*Weather Permitting*--10 AM 5—MZL-Clay Bird Match—10 AM Indr Bowling Pin-1 PM	<b>5</b> Indr Small Bore—4 PM & 6 PM	<b>6</b> <u><i>Election Day</i></u> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>7</b> Indr Small Bore-11 AM 2-Open Trap-*Weather Permitting*--6 PM	<b>8</b> Indr Pistol Pract—12:30 PM Indr Bullseye—6 PM	<b>9</b> 5—PHPD—5 PM-9 PM ( <i>Night Qualifications</i> )	<b>10</b> Indr Small Bore—8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM Indr—22 Steel—1 PM
<b>11</b> <u><i>Veteran's Day</i></u>	<b>12</b> Indr Small Bore—4 PM & 6 PM	<b>13</b> Indr Pistol Pract—1 PM  <span style="color: red;">Annual Meeting—6:30 PM</span>	<b>14</b> Indr Small Bore-11 AM 2-Open Trap-*Weather Permitting*--6 PM	<b>15</b> Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM Indr Bullseye—7 PM	<b>16</b> Indr—TWAW—6 PM	<b>17</b> Indr Small Bore—8 AM
<b>18</b> 10—RF Buffalo—9 AM 2-Open Trap-*Weather Permitting*--10 AM <b>Newsletter Article Sub Deadline—5 PM</b>	<b>19</b> Indr Small Bore—4 PM & 6 PM	<b>20</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>21</b> Indr Small Bore-11 AM	<b>22</b> <u><i>Thanksgiving Day</i></u>	<b>23</b>	<b>24</b> Indr Small Bore—8 AM
<b>25</b> Indr—USPSA—9 AM	<b>26</b> Indr Small Bore—4 PM & 6 PM	<b>27</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>28</b> Indr Small Bore-11 AM	<b>29</b> Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM	<b>30</b> <i>CH—Winter Gun Show Setup—9:30 AM</i>	

# 2018

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