

# **Chillicothe Sportsmen's Club Newsletter September 2018**

**WEB PAGE** <http://www.chillisportsmen.org/>

**Chillicothe Sportsmen's Club, Inc.**

**PO Box 13, Chillicothe, IL. 61523-0013**

**Webmaster Tim Vik - [webmaster@chillisportsmen.org](mailto:webmaster@chillisportsmen.org)**

## **CONTACTS**

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

<b>President</b>	<b>V-President</b>	<b>Secretary</b>	<b>Treasurer</b>
Chris Bach	Steve Risinger	Tim Vik	Lowell Bennett
(309) 256-1712	(309) 449-6268	(309) 258-4809	(309) 274-5586

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## **INFORMATION & NOTICES:**

### **LEGISLATIVE ACTION INFORMATION:**

We must fight for our rights, or we will lose them. You saw proof of that, when Governor Rauner recently signed anti-gun bills.

What should upset you more, is the bigger picture - the House & Senate had veto-proof majorities supporting those bills, so they were going to pass, with or without Governor Rauner.

The general election is less than 3 months away, and who gets elected means a great deal to current & future gun owners. Those opposing our gun rights are well organized & well-funded.

CSC has over 1000 members; so far only 3 have volunteered to work on legislative activities. Our silent members cannot afford to be silent any longer!

The Legislative Committee will have a voter registration table at the Fall (Sep 29 & 30) Gun show. Make sure you are currently registered to vote or you can register at the Gun Show.

The Legislative Committee also needs a CSC Membership list of elected representatives, both Federal & State (Federal & State House of

Representatives, State Senate), for future use in contacting regarding 2<sup>nd</sup> Amendment issues that will appear before them.

To contact Gov. Rrauner online, simply fill out the form at:  
<https://act.nraila.org/takeaction.aspx?AlertID=2041> or call 217-782-0244.

Art Remsik @ (309) 678-4827 CSC Legislative Action Chair

### **MEMBERSHIP RENEWAL TIME IS COMING SOON:**

Don't forget that all memberships expire on December 31. For annual members, you have to have your renewal in by February 1, 2019 or you will have to apply again and start over as a new member. You will *still owe for work hours not completed if you apply again.*

We will begin the renewing memberships for 2019 at the annual meeting on November 13, 2018. We will also be renewing memberships at the Gun Show on December 1 and 2, and also at the December 11 and January 8 board meetings. If you can't renew at one of those times, then please mail your membership card with any work hours signed off and a check for what you owe to:

Chillicothe Sportsmen's Club  
Attn: Bob Griffith  
P.O. Box 13  
Chillicothe, IL 61523

Annual members will owe \$100 for dues, plus \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Sorry, no extra credit for work hours beyond the 10 required.

Associate Life members of any age and Life members under the age of 65 will owe \$25 for the land fund and \$15/hour for each of the required 10 work hours you have not completed. Life members age 65 and over owe \$25 for the land fund.

If you have any questions, send me (Bob Griffith) an e-mail at [griffrc@mchsi.com](mailto:griffrc@mchsi.com) or you can call me evenings between 5:00 PM and 8:00 PM week nights or on weekends at 309-274-2068.

### **FALL GUN SHOW:**

Remember the CSC Fall Gun Show is Saturday, September 29, 8:30 AM - 4 PM, and Sunday, September 30, 8:30 AM - 2 PM. There will be Vendors on both clubhouse levels.

Front-site lifetime Memberships will be available for a small donation. Your membership will allow you to attend as many Front-Site courses as you desire without costing you any additional course fees. You will still be responsible for travel, lodging, food, & ammunition expenses.

Setup is Friday, September 28, starting at 9:30 AM and cleanup is Sunday, September 30, starting at 2 PM. Some help is also needed for

both Gun Show days in the kitchen & at the entrance doors during the gun show hours. Work hour credits will be given for all volunteers.

***If you desire to bring any pies or cakes for work hour credits, you must contact Steve Risinger before bring them out for the show. Most store bought pies & cakes will not be work hour credits qualified.***

Questions - call Steve Risinger @ (309) 208-1010.

### **2018 WORK PARTY OPPORTUITIES:**

Note that the work dates have been changed to the 2<sup>nd</sup> Saturday because of the 1<sup>st</sup> Saturday being part of LABOR DAY WEEKEND.

**OUTDOOR WORK PARTY:** Saturday, September 8, 8 AM. Equipment needed includes dump trucks, bucket trucks, tractors with batwing mowers, trailers, chainsaws, pole pruners, hedge trimmers, weed-eaters, and hand tools for repairing target boards. An electrician is also needed for some minor electrical work. ALL RANGES WILL BE CLOSED, EXCEPT FOR ANY SCHEDULED EVENTS, UNTIL AFTER THE WORK PARTY IS FINISHED!!!

Thank you to all who came out in August to help with the cleanup!

Questions - contact Steve Schneckenburger @ (309) 657-0170 or Tim Shoff @ (309) 657-4439 for more information.

**CLUBHOUSE & INDOOR RANGE CLEANUP:** Saturday, September 8, 8 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

Indoor Range work will include cleaning the floor & shooting stantions. Questions - contact Scott Kirchner @ (309) 256-3881.

### **AFFILIATIONS**

**Your club is affiliated with the following organizations:**

<b><u>NRA</u></b>	<b><u>ISRA</u></b>	<b><u>CMP</u></b>	<b><u>USPSA</u></b>	<b><u>SASS</u></b>
NRA	National Rifle Association		Affiliation Number #R0570	
ISRA	Illinois State Rifle Association		Affiliation Number #00282	
CMP	Civilian Marksmanship Program		Affiliation Number #5208	
USPSA	United States Practical Shooting Association		Affiliation Number	
	IL-08			
SASS	Single Action Shooting Society			

## RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range







## Chillicothe Sportsmen's Club Calendar of Activities

# September

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
<b>30</b> CH-Fall Gun Show— 8:30 AM—2 PM Gun Show Cleanup-2 P 3 thru 6c & 10—3 Gun Match—8 AM						<b>1</b>
<b>2</b> 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM	<b>3</b> <u>Labor Day</u> 1-Sporting Rifle—5 PM	<b>4</b> 5—PHPD—8 AM-4 PM 1—WTSP—6 PM	<b>5</b> 1-Sporting Rifle-11 AM 2—Open Trap—6 PM	<b>6</b>	<b>7</b>	<b>8</b> Outdr Work Party-8 AM Indr & CH Clean-8 AM 1-Mauser Match—9 AM 4,5—Cowboy Setup—3 PM
<b>9</b> 4,5—Cowboy—9 AM	<b>10</b> 1-Sporting Rifle—5 PM C H Planning 6:30 PM	<b>11</b> <span style="color: magenta;">Board Meeting 6:30PM</span>	<b>12</b> 1-Sporting Rifle-11 AM 2—Open Trap—6 PM	<b>13</b> 1-Outdr Bullseye-6 PM	<b>14</b>	<b>15</b> 1-HPR—7:30 AM 1—M-1 Garand-10 AM 5—Bowling Pin—9 AM 8a-8c-22 Steel-1 PM Archery 3D—7 AM
<b>16</b> 1—CLOSED FOR ATA 2—ATA MATCH—8 AM 10—RF Buffalo—9 AM 5—MZL-R—10 AM Archery 3D—7 AM Newsletter Article Sub Deadline—5 PM	<b>17</b> 1-Sporting Rifle—5 PM	<b>18</b> 1—WTSP—6 PM	<b>19</b> 1-Sporting Rifle-11 AM 2—Open Trap—6 PM	<b>20</b>	<b>21</b>	<b>22</b> 5-USRA 7:30 AM 3 thru 6c—USPSA Setup—8 AM 3 thru 6c—USPSA—1 PM CH & 2—Pheasents Forever Event-9 AM
<b>23</b> 3 thru 6c—USPSA—9 AM	<b>24</b> 1-Sporting Rifle—5 PM	<b>25</b> 1—WTSP—6 PM	<b>26</b> 1-Sporting Rifle-11 AM 2—Open Trap—6 PM 5—CPD—6 PM	<b>27</b> 1-Outdr Bullseye-6 PM	<b>28</b> CH—Fall Gun Show Setup—9:30 AM 5—TAW—6 PM	<b>29</b> CH-Fall Gun Show— 8:30 AM—4 PM 3 thru 6c & 10—3 Gun Match Setup—1 PM
<b>30</b> <u>See Top For Details</u>						

# 2018

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 8/21/2018

# Chillicothe Sportsmen's Club Calendar of Activities

## October

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	<b>1</b> Indr Small Bore—4 PM & 6 PM	<b>2</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>3</b> Indr Small Bore-11 AM Indr Intro2B'eye—6 PM 2—Open Trap—6 PM	<b>4</b> Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM	<b>5</b> 5—PHPD-11 AM-7 PM	<b>6</b> CH—BPC-WO—8 AM Outdr Work Party-8 AM Indr Small Bore—8 AM
<b>7</b> CH-Troop 69 Pancake Breakfast—7 AM 2—Open Trap—9 AM 10—CF Buffalo—9 AM 5—MZL-R—10 AM	<b>8</b> <u>Columbus Day</u> Indr Small Bore—4 PM & 6 PM C H Planning 6:30 PM	<b>9</b> Indr Pistol Pract—1 PM  Board Meeting 6:30PM	<b>10</b> Indr Small Bore-11 AM Indr Intro2B'eye—6 PM 2—Open Trap—6 PM Hunter Ed Setup—7 PM	<b>11</b> Indr Pistol Pract—12:30 PM 1-Outdr Bullseye-5 PM CH—Hunter Ed—5 PM	<b>12</b> CH—Hunter Ed—5 PM	<b>13</b> Indr Small Bore—8 AM CH—Hunter Ed—8 AM Indr Rnge Clean—9 AM 1-Mauser Match—9 AM 4,5—Cowboy Setup—3 PM
<b>14</b> 4,5—Cowboy—9 AM Newsletter Article Sub Deadline—5 PM	<b>15</b> Indr Small Bore—4 PM & 6 PM	<b>16</b> 5—PHPD--8 AM--4 PM Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>17</b> Indr Small Bore-11AM Indr Intro2B'eye—6 PM 2—Open Trap—6 PM	<b>18</b> Indr Pistol Pract—12:30 PM Indr—MP-4H—5 PM	<b>19</b> CH—NRA (TBD) Inst Class-6 PM	<b>20</b> Indr Small Bore—8 AM CH—NRA (TBD) Inst Class-8 AM 1—HPR—1 PM 5—Bowling Pin—9 AM 8a-8c—22 Steel—1 PM
<b>21</b> 1—CLOSED FOR ATA 2—ATA MATCH—8 AM CH—NRA (TBD) Inst Class-8 AM 10—RF Buffalo—9 AM 5-MZL-R—10 AM	<b>22</b> Indr Small Bore—4 PM & 6 PM	<b>23</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>24</b> Indr Small Bore-11 AM Indr Intro2B'eye—6 PM 2—Open Trap—6 PM	<b>25</b> Indr Pistol Pract—12:30 PM Indr Bullseye—6 PM	<b>26</b> Indr—TWAW—6 PM	<b>27</b> Indr Small Bore—8 AM 3 thru 6c—USPSA Setup—8 AM 3 thru 6c—USPSA—1 PM
<b>28</b> 3 thru 6c—USPSA—9 AM	<b>29</b> Indr Small Bore—4 PM & 6 PM	<b>30</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>31</b> <u>Halloween</u> Indr Small Bore-11 AM 2—Open Trap—6 PM			

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