

Chillicothe Sportsmen's Club Newsletter July 2018

WEB PAGE <http://www.chillisportsmen.org/>

Chillicothe Sportsmen's Club, Inc.

PO Box 13, Chillicothe, IL. 61523-0013

Webmaster Tim Vik - webmaster@chillisportsmen.org

CONTACTS

If you have any questions or concerns about your Club you may contact any Club Officer listed below or any board member.

President	V-President	Secretary	Treasurer
Chris Bach	Steve Risinger	Tim Vik	Lowell Bennett
(309) 256-1712	(309) 449-6268	(309) 258-4809	(309) 274-5586

INFORMATION & NOTICES:

ARCHERY: 3-D ARCHERY & ARCHERY WORK PARTIES HAVE BEEN CANCELLED FOR THE REMAINDER OF 2018 DUE TO THE LACK OF VOLUNTEERS FOR THE WORK PARTIES & EVENT PARTICIPATION. THE ARCHERY PRACTICE RANGE WILL REMAIN OPEN. **A REMINDER - NO BROADHEAD ARROWS ARE ALLOWED ON THE ARCHERY RANGE.**

LEGISLATIVE ACTION INFORMATION: Our rights as citizen firearm owners are under attack like never before, and we are at a crossroads in history where the anti-gunners no longer pretend they "just want a conversation" about guns; they now openly advocate for banning guns and other ridiculousness that everyone knows will not thwart evil, but will harm those who follow the law. We must stop this madness, and turn it back.

Gun owners must fight for our rights, or we will lose those rights forever. We cannot sit back and expect someone else to do this for us. I am a retired air traffic controller, a former local president of the air traffic controllers union, state legislative coordinator for a number of years, and worked on 2 congressional campaigns. I have accepted appointment to this position, to organize members of the CSC to fight for our gun rights. The NRA & ISRA already do legislative alerts, but locally, we must support lawmakers who stand by our 2A rights, and either change the minds of those who do not support our rights or work to remove them from office.

I am seeking 2 or 3 volunteers to serve on the CSC legislative committee, and will soon be reaching out to everyone for information about their legislative districts.

If you are interested in an active role on the committee or have questions please contact me, Art Remsik, 309/678-4827, or @ aremsik@gmail.com

USPSA & 3-GUN MATCHES: These events have been moved back to Ranges 3 thru 6c & (Range #10 for 3-Gun). The previously scheduled dates & times have not been changed except for the August 25 USPSA date.

LOST CONTACTS: Have lost the contact information for several club members who have provided services for the club; please contact Steve Schneckenburger @ (309) 657-0170 if you can help:

- 1) Person who worked for Ameren and provided wood spools; we can use 6-8 medium spools.
- 2) Person who provided 55-gallon barrels to club; we can use 10-15 barrels.
- 3) Person who was going to provide "dirty sand" for the range backstops.

2018 WORK PARTY OPPORTUNITIES:

OUTDOOR WORK PARTY: Saturday, July 7, 8 AM. Equipment needed includes dump trucks, bucket trucks, tractors with batwing mowers, trailers, chainsaws, pole pruners, hedge trimmers, weed-eaters, and hand tools for repairing target boards. An electrician is also needed for some minor electrical work. ALL RANGES WILL BE CLOSED, EXCEPT FOR ANY SCHEDULED EVENTS, UNTIL AFTER THE WORK PARTY IS FINISHED!!! Questions - contact Steve Schneckenburger @ (309) 657-0170 or Tim Shoff @ (309) 657-4439 for more information.

CLUBHOUSE & INDOOR RANGE CLEANUP: Saturday, July 7, 8 AM. Work will include cleaning the Main Hall, Entrance Area, Restrooms, Windows, Kitchen, etc. Questions - contact Bob Bjerke @ (309) 692-1800.

Indoor Range work will include cleaning the floor & shooting stantions. Questions - contact Scott Kirchner @ (309) 256-3881.

EVENTS

Check the July & August Club Calendar for the scheduled events.

AFFILIATIONS

Your club is affiliated with the following organizations:

<u>NRA</u>	<u>ISRA</u>	<u>CMP</u>	<u>USPSA</u>	<u>SASS</u>
NRA	National Rifle Association		Affiliation Number	#R0570
ISRA	Illinois State Rifle Association		Affiliation Number	#00282
CMP	Civilian Marksmanship Program		Affiliation Number	#5208

USPSA United States Practical Shooting Association Affiliation Number
IL-08

SASS Single Action Shooting Society

RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 Yard Range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3 – bays (A, B, C)
7 --	New 100 yard range (Not useable yet)
8 --	6 – bays (A, B, C, D, E, F)
9 --	Reserved for future use
10 --	300 Yard Range (old range 7)
A --	Archery Range





Chillicothe Sportsmen's Club Calendar of Activities

July

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
1 <i>1—CLOSED FOR ATA</i> <i>2—ATA MATCH—8 AM</i> <i>10—CF Buffalo—9 AM</i> <i>5—MZL-R—10 AM</i>	2 <i>1-Sporting Rifle—5 PM</i> <i>2—Pheasants Forever—6 PM</i>	3 <i>1—WTSP—6 PM</i>	4 <u><i>Independence Day</i></u>	5 <i>2—Open Trap—6 PM</i>	6	7 <i>Outdr Work Party-8 AM</i> <i>Indr & CH Clean-8 AM</i> <i>4,5—Cowboy Setup—3 PM</i>
8 <i>4,5—Cowboy—9 AM</i>	9 <i>1-Sporting Rifle—5 PM</i> <i>2—Pheasants Forever—6 PM</i> <i>C H Planning 6:30 PM</i>	10 <i>Board Meeting 6:30PM</i>	11 <i>1-Sporting Rifle-11 AM</i> <i>2—Open Trap—5 PM</i> <i>League (14)—6 PM</i>	12 <i>1-Outdr Bullseye-6 PM</i>	13 <i>5—PHPD-11 AM-7 PM</i>	14 <i>1-Mauser Match—9 AM</i>
15 <i>10—RF Buffalo—9 AM</i> <i>5—MZL-R—10 AM</i> Newsletter Article Sub Deadline	16 <i>1-Sporting Rifle—5 PM</i> <i>2—Pheasants Forever—6 PM</i>	17 <i>1—WTSP—6 PM</i>	18 <i>1-Sporting Rifle-11 AM</i> <i>2—Open Trap—5 PM</i> <i>League (15)—6 PM</i>	19 <i>2—Open Trap—6 PM</i>	20	21 <i>CH-NRA (TBD) Inst Class—8 AM</i> <i>1—HPR—7:30 AM</i> <i>5—Bowling Pin—9 AM</i> <i>3 thru 6c—USPSA Setup—8 AM</i> <i>3 thru 6c—USPSA—1 PM</i>
22 <i>CH-NRA (TBD) Inst Class—8 AM</i> <i>3 thru 6c—USPSA—9 AM</i>	23 <i>1-Sporting Rifle—5 PM</i> <i>2—Pheasants Forever—6 PM</i>	24 <i>5—PHPD—8 AM-4 PM</i> <i>1—WTSP—6 PM</i>	25 <i>1-Sporting Rifle-11 AM</i> <i>2—Open Trap—5 PM</i> <i>League (16)—6 PM</i>	26 <i>1-Outdr Bullseye-6 PM</i>	27 <i>5—TAWW—6 PM</i>	28 <i>3 thru 6c & 10—3 Gun Match Setup—1 PM</i>
29 <i>3 thru 6c & 10—3 Gun Match—8 AM</i>	30 <i>1-Sporting Rifle—5 PM</i> <i>2—Pheasants Forever—6 PM</i>	31 <i>1—WTSP—6 PM</i>				

2018

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 6/21/2018

Chillicothe Sportsmen's Club Calendar of Activities

August

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
			1 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (17)—6 PM	2 2—Open Trap—6 PM	3	4 Outdr Work Party-8 AM Indr & CH Clean-8 AM
5 2—Open Trap—9 AM 10—CF Buffalo—9 AM 2—MZ-Clay Bird Match--10 AM	6 1-Sporting Rifle—5 PM	7 1—WTSP—6 PM	8 1-Sporting Rifle-11 AM CH—Hunter Ed75 PM 2—Open Trap—5 PM League (18)—6 PM	9 CH—Hunter Ed—5 PM 1-Outdr Bullseye-6 PM	10 5—PHPD-11 AM-7 PM CH—Hunter Ed—5 PM	11 CH—Hunter Ed—8 AM 1-Mauser Match—9 AM 4,5—Cowboy Setup—3 PM
12 4,5—Cowboy—9 AM	13 1-Sporting Rifle—5 PM C H Planning 6:30 PM	14 Board Meeting 6:30PM	15 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (19)—6 PM	16 2—Open Trap—6 PM	17 5—TAW—6 PM	18 1—HPR—7:30 AM 5—Bowling Pin—9 AM 8a-8c—22 Steel—1 PM
19 10—RF Buffalo—9 AM 5—MZL-R—10 AM Newsletter Article Sub Deadline	20 1-Sporting Rifle—5 PM	21 1—WTSP—6 PM	22 1-Sporting Rifle-11 AM 2—Open Trap—5 PM League (20)—6 PM	23 1-Outdr Bullseye-6 PM	24 CH—WITO SETUP Indr-WITO-Pistol-PM	25 WITO—All Day—All Ranges 3 thru 6c—USPSA Setup—6 PM
26 3 thru 6c—USPSA—8 AM	27 1-Sporting Rifle—5 PM	28 1—WTSP—6 PM	29 1-Sporting Rifle-11 AM CH—Trap League Banquet—6 PM	30	31	

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