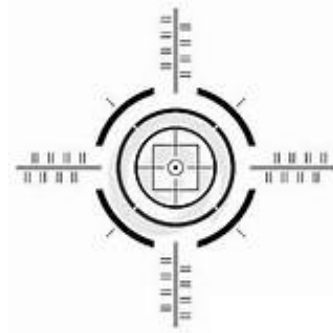


# Chillicothe Sportsmen's Club



**Sight Picture**

**May 2015**



**May Is Mother's Day and the Race For The Cure  
Weekend - Love Them**

## **New Members:**

**Lowell Dean, Sean Johnston, Stephen Mitchell, John Harrison, Samuel Symmonds, William Herron, Jackie Adams, Jeffrey Hesse, Ed Foley, Joel Dixon, David Dolbee, Kevin Ludolph, Broderick Helms, Brad Earles, Ronald Carter, Norm Witby, Matt Witby, Jake Whitby, Kenneth Guldenbecker, Marc Gonzalez, Eric Warner, Paul DiGiallonardo, Colton Anderson, Joe Winkler, Nathan Nealson, Chad Beachler, Clarence Hobbs, Bill Gossett, Dan Whiting, Luis Vazquez, Mike Millard, Thomas Keenan**

**Welcome aboard. Enjoy our facility and your activities.**

**In Memoriam:**

It is with sadness to report that Sam Bishop, who was one of our 100 charter members, passed away on March 22. We hope he is on that great shooting range in the sky.

## **Work Hour Opportunities/Work Parties:**

### **INDOOR CLUBHOUSE & INDOOR RANGE WORK DAY - Date & Time Change**

Saturday, May 2, 8:00 AM till finished will include cleaning the clubhouse & windows, de-leading the indoor range, painting the backstop, replacing damaged ceiling tiles & light lenses, & cleaning the range floor. The more volunteers we have the quicker we will be able to get everything finished. See you Saturday, May 2. Questions-call Bob Bjerke @ 692-1800.

### **Outdoor Work Party:**

The next work party will be on May 2, 2015 at 8:00AM. We will be cleaning up trash and fallen tree limbs on all ranges, cleaning up gravel from snow removal, weed wacking around property, burning brush piles if possible; bring rakes, shovels, chain saws, weedwackers. We will also need screw guns, saws and hammers to make targets frames.

**ALL RANGES ARE CLOSED TO SHOOTING UNTIL AFTER THE WORKPARTY IS COMPLETE (about 1:00PM) except for schedule events.**

Contact Steve Schneckenburger at 309-692-7807 or 657-0170 for more information.

## **YSSI Weekend April 17-19 Per Bob Bjerke**

**YSSI WEEKEND:** A Big Thank You to all the club volunteers who helped make the annual YSSI Weekend another success. The weather was beautiful and partly sunny to sunny during the event. We had over 90 scouts & adults in attendance. They really appreciated the opportunity to shoot the many different firearms (High Power Rifle, Cowboy Action Pistol, Muzzle-loading Rifle

**& Pistol, USPSA Pistol, & Buffalo Rifle) which are not available to them during the regular scouting program.**

**Again THANK YOU EVERYONE!**

### **Upcoming Raffle Opportunities:**

**We are raffling 2 service grade M1 Garand rifles in 2015 (they are beautiful, \$20 per chance 100 chances on each will be sold). As soon as the chances are sold on each rifle, the drawing will be made. All the proceeds go to the Chillicothe Veterans' Memorial. (the first one was built at the Springfield Armory in 19XX was won by Brent Lindenfelser, one of our members) Watch for more details on the second or contact Chris Bach at 309-256-1712 for tickets.**

### **Lake Status:**

**Per Paul Aaron our lake manager, the lake has been restocked with catfish, bluegills, and red ear. Until further notice the fishing rules will be "catch and release". This all came about as a result of the big flood of 2013 when the lake got inhabited with carp. We thank our members for their cooperation.**

### **Hunter Education Course:**

**Anyone born on or after January 1, 1980, must take a hunter education course in order to purchase their first "Real (Adult)" hunting license in Illinois.**

**There will be a class at the Chillicothe Sportsmen's Club. The thirteen hour course, which is free, will be held over three days, meeting from 6:00 - 9:30 PM on Thursday August 6, at 6:00 - 9:30 PM on Friday, August 7, and from 8:00 AM to 2:00 PM on Saturday, August 8th.**

### **Trap News:**

**Jerry Oglesby reports the following results from the April ATA match:**

**73 Shooters participated and 14,500 birds were thrown. According to my calculations this translates into about 906 pounds of shot expended. What an event! See the photos at the end.**

**Class A Hassler LeLAND W 96 x100**

**Class B Franklin Garry D 92 x100**

**Class C Brennen Richard W 93 x100**

**Class D Glardon Clifford r 79 x100**

**Class A DILLER TIMOTHY 99 x100**

**Class A DENNIS MIKE W 99 x100**

**Class A DRESSLER DAVE 99 x100**

**Class A SEGER ROLAND 99 x100**

Class B MARTIN HANNAH R 99 x100  
Class C MURPHY WILLIAM G 98 x100  
Class D DRESSLER DENISE 97 x100  
Junior None x100  
Lady TURPIN KATHY L 95 x100  
SrVet SEELE WILLIAM W 97 x100  
SubJr HORTON CHASE 96 x100  
Vet BARTOLO PETE 97 x100  
Vet FFATT III FRED J 97 x100  
Champ OLSEN JAMES V 97 x100  
18-21 yd KUEBLER MARVIN D 96 x100  
22-24 yd SEGER ROLAND 96 x100  
25-27 yd BENNETT BRUCE L 97 x100  
Doubles (32)  
Singles (63)  
Handicap (52)

**The next ATA shoot is scheduled for May 10 at 8:00AM.**

#### **Muzzle Loader Matches:**

**Upcoming matches are scheduled for Sunday May 3<sup>rd</sup> and Sunday May 17 Per Tom French: 309-248-2073. Matches will be held on range 5 at 10:00AM.**

#### **USPSA Pistol Matches Per Kevin Monk:**

##### **Getting Started with USPSA**

**The United States Practical Shooting Association is the governing body that sets the rules and classifications for our sport.**

**Equipment varies by the division that you choose to shoot. You can go to the USPSA website, [www.uspsa.org](http://www.uspsa.org) to see videos of our sport and also see the rules that pertain to each division.**

**Our club has a match every 4<sup>th</sup> Sunday of the month and anyone that is interested in shooting a match can attend. It might be in your best interests to observe a match the first time and talk to the men and women that shoot to get a better idea of what is expected of the shooter.**

**Introduction to Defensive Handgun Range 5 \$100, \$50 for USRA members**

**Saturday June 20, 2015**

**Familiarization, grip, stance, reloads, drawing from a holster, movement, malfunction drills, shooting around cover, lawful use of force, and more will be covered. This is not the class for you if you have not fired a handgun**

before. The round count is around 200--much more than just 30 shots at a large concealed carry qualifying target.

[www.usrifleman.org](http://www.usrifleman.org)

847-920-USRA (8772) or Steve Schnurbusch 573-768-2450

### Club Officers:

President: Derek Howald (309) 258-3116

Vice President: Chris Bach (309) 256-1712

Secretary Donald Clemens (309) 274-6870

Treasurer: Lowell Bennett (309) 274-5586

Membership Director: Bob Griffith (309) 274-2068

Web Site: [www.chillissportsmen.org](http://www.chillissportsmen.org)

And Finally:

### ATA Match – This Young Lady Can Shoot



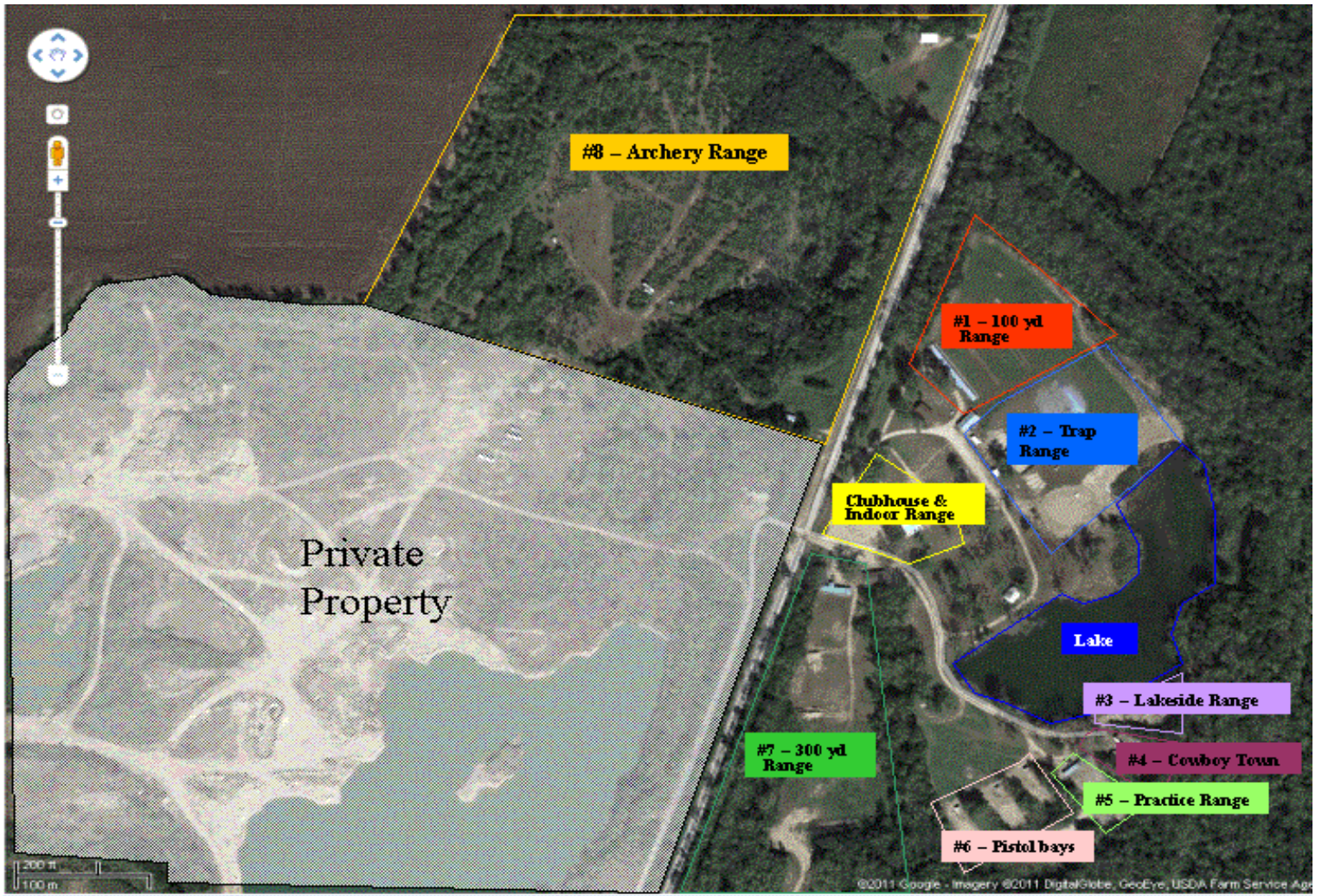
USPSA A Great Turnout On March 22



## RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 yard range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3-bays
7 --	300 yard range
8 --	Archery Range



# Chillicothe Sportsmen's Club Calendar of Activities

## May

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
					<b>1</b>	<b>2</b> Outdoor Work Party—8 AM Indr & CH Clean-8 AM (Delead Indr Range)
<b>3</b> 2—Open Trap—9 AM 5—MZL-R—10 AM 7—CF Buffalo—9 AM	<b>4</b> 1-Sporting Rifle—5 PM	<b>5</b> 1—WTSP—6 PM	<b>6</b> 2—Open Trap—5 PM League(6)—6 PM	<b>7</b>	<b>8</b>	<b>9</b> 1-Mauser Match—9 AM 2—Trap Range Cleanup—9 AM 5—Bowling Pin—9 AM 4,5,6a--Cowboy Setup—1 PM
<b>10</b> <i>Mother's Day</i> 1-CLOSED FOR ATA 2—ATA MATCH—8 AM 4,5,6a-Cowboy--9 AM	<b>11</b> 1-Sporting Rifle—5 PM	<b>12</b> <i>Board Meeting 6:30PM</i>	<b>13</b> 2—Open Trap—5 PM League(7)—6 PM	<b>14</b> 1-Outdr Bullseye-6 PM	<b>15</b> <i>CH-NRA-Rifle Inst</i> <i>Class(RAB)--6 PM</i>	<b>16</b> Archerfy 3-D—7 AM <i>CH-NRA-Rifle Inst</i> <i>Class(RAB)—8 AM</i> 1—HPR—7:30 AM 1—M-1 Garand-10 AM
<b>17</b> Archery 3-D—7 AM <i>CH-NRA-Rifle Inst</i> <i>Class(RAB)—8 AM</i> 2—Open Trap—9 AM 5—MZL-R—10 AM 6a,6b,6c-22 Steel-9 AM 7—RF Buffalo—9 AM	<b>18</b> 1-Sporting Rifle—5 PM <b>CH—NMO—6:30 PM</b>	<b>19</b> 1—WTSP—6 PM	<b>20</b> 2—Open Trap—5 PM League(8)—6 PM	<b>21</b>	<b>22</b>	<b>23</b> 3,4,6a,6b,6c—USPSA Setup—1 PM
<b>24</b> 3,4,6a,6b,6c—USPSA— 9 AM	<b>25</b> <i>Memorial Day</i> 1-Sporting Rifle—5 PM	<b>26</b> 1—WTSP—6 PM	<b>27</b> 2—Open Trap—5 PM League(9)—6 PM	<b>28</b> 1-Outdr Bullseye-6 PM	<b>29</b>	<b>30</b>
<b>31</b>						

## 2015

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 4/28/2015

# Chillicothe Sportsmen's Club Calendar of Activities

## June

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	<b>1</b> 1-Sporting Rifle—5 PM 2--Pheasants Forever--6 PM	<b>2</b> 1—WTSP—6 PM	<b>3</b> 2—Open Trap—5 PM League(10)—6 PM	<b>4</b>	<b>5</b>	<b>6</b> Outdoor Work Party—8 AM CH-Trap-Archery—4H Regional Meet—8 AM—5 PM
<b>7</b> 2—Open Trap—9 AM 5—MZL-R—10 AM 7—CF Buffalo—9 AM	<b>8</b> 1-Sporting Rifle—5 PM 2--Pheasants Forever--6 PM	<b>9</b> Board Meeting 6:30PM	<b>10</b> 2—Open Trap—5 PM League(11)—6 PM	<b>11</b> 1-Outdr Bullseye-6 PM	<b>12</b>	<b>13</b> 1-Mauser Match—9 AM 5—Bowling Pin—9 AM 4,5,6a--Cowboy Setup—1 PM
<b>14</b> 4,5,6a-Cowboy--9 AM	<b>15</b> 1-Sporting Rifle—5 PM 2--Pheasants Forever--6 PM CH—NMO—6:30 PM	<b>16</b> 1—WTSP—6 PM	<b>17</b> 2—Open Trap—5 PM League(12)—6 PM	<b>18</b>	<b>19</b>	<b>20</b> Archery 3-D—7 AM 1—HPR—7:30 AM 5—USRA-Def Pistol
<b>21</b> <u>Father's Day</u> Archery 3-D—7 AM 2—Open Trap—9 AM 5—MZL-R—10 AM 6a,6b,6c-22 Steel-9 AM 7—RF Buffalo—9 AM	<b>22</b> 1-Sporting Rifle—5 PM 2--Pheasants Forever--6 PM	<b>23</b> 1—WTSP—6 PM	<b>24</b> 2—Open Trap—5 PM League(13)—6 PM	<b>25</b> 1-Outdr Bullseye-6 PM	<b>26</b>	<b>27</b> 1—1911 Match- 8 AM 3,4,6a,6b,6c—USPSA Setup—1 PM
<b>28</b> 3,4,6a,6b,6c—USPSA—9 AM	<b>29</b> 1-Sporting Rifle—5 PM 2--Pheasants Forever--6 PM	<b>30</b> 1—WTSP—6 PM				

## 2015

Note that the number in front of the event indicates the range that the activity is taking place at.

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