

# Chillicothe Sportsmen's Club



**Sight Picture**

**November 2014**



**Veterans Day November 11**

**Thank You For Your Service**

## **Annual Meeting:**

Please plan to attend our annual meeting and election of officers on Tuesday November 11. The meeting will be held at 6:30PM in the clubhouse. This is an opportunity for you to influence the future of our club and get to know your new officers.

## **From Our Treasurer:**

The end of the membership year is approaching. The club does not send out

**bills or invoices. The newsletter is the only reminder you get until you find that your key no longer opens the gate after January 1.**

**If there has been any change in your name or address, please notify the club now. By November 1, the mailing labels and new membership cards are printed. If you have not notified the club of a change in your address by then, your new card and key will be sent to your old address. When information updates arrive in the club mail, in order to process it as quickly as possible, the new info is not compared to the pre-printed label, but simply mailed out on the pre-printed label.**

**Due to the membership going over 1000, the board has made some policy changes that will affect some people. If you are going south this winter, be sure and take care of renewing your membership before you leave.**

**Unlike in the past, the board is not accepting new members for 2015 until the February Board Meeting, in order to give current members the opportunity to renew before we give their spot to someone else. There are names on the waiting list to join the club.**

**If a current member has not renewed by the February Board Meeting, their spot may be given to a new member. The person wanting to rejoin will have to take their chance on there being an opening, reapply for membership, pay the application fee, and go through the New Member Orientation just like any other new member, and they will still owe their work hours for 2014. It will be cheaper and easier to renew ahead of time.**

**There will be opportunity to renew memberships at the Annual Meeting and Election of Officers November 11, and at the December Gun Show.**

**Anyone who joins now will need to renew by January 1, when the lock is changed.**

**Also, the board made a change in the club rules at the July meeting:**

1) F. No class 3 firearms allowed unless authorized by the Board. Each use/event must be approved by the Board. Use of near full-auto devices (example: 'slidefire', 'bumpfire', 'slamfire', Tapcon trigger, et.al.) is not allowed due to safety issues.

## **Members: Please Read This As It May Affect Your Membership Renewal:**

We will vote on this at the annual meeting on November 11.

Proposed Club By-Laws Changes:

### CURRENT BY-LAW SECTIONS

#### ARTICLE 4: MEMBERSHIP

Section 5: Annual Members: Annual Members shall be those persons submitting a written application form and being elected to membership by the Board of Directors. Such memberships shall automatically terminate, without further action, if the required dues are not paid by January 1<sup>st</sup> of each year. Any Annual Member accepted to membership on or after January 1<sup>st</sup> in each year shall be considered a member for the year in which elected. All former members will be accountable for any delinquent fees owed from their previous membership as of January 1, 2003. This must be paid before being accepted as a new current member. (11-12-2002)

Section 9: Dues and Fees: Dues and Fees of Annual and Junior Members shall not exceed a \$100 initiation fee and \$100 per year annual dues. Associate Life Membership fees shall not exceed the one-time sum of ten times the current annual amount charged Annual Members. The Board of directors shall set exact amount of these dues and fees for the coming year. A \$10 per month late fee, retroactive to January 1<sup>st</sup>, (for up to 3 months) will be assessed for ALL Members – Annual, Associate Life and Life Members failing to pay their fees on time. All Members, without any late fee penalty, will be allowed to February 1, to pay their dues and fees. (11-11-2008) (11/10/09)

Section 10: Work Requirements: All Members except Honorary Members, Junior members and Life Members over the age of 65 must work a minimum of ten (10) hours per year on a project

approved by the Board of Directors with the actual hours worked verified by a Board Member. Any member who fails to complete their work requirements shall pay a sum, not to exceed \$10.00, for each hour not worked, as the Board of Directors shall set each year. The work hours to be performed for each year shall be performed in the calendar year in question and shall not carry over. (11-14-2000)

## **PROPOSED 2014 AMENDMENTS**

### **ARTICLE 4: MEMBERSHIP**

**Section 5: Annual Members:** Annual Members shall be those persons submitting a written application form and being approved for membership by the Board of Directors. Such memberships shall automatically terminate, without further action, if the required dues are not paid by February 1<sup>st</sup> of each year. Any Annual Member accepted to membership on or after January 1<sup>st</sup> in each year shall be considered a member for the year in which selected. All former members will be accountable for any delinquent fees owed from their previous membership. This must be paid before being accepted as a new current member. (11-11-2014)

**Section 9: Dues and Fees:** Dues and Fees of Annual and Junior Members shall not exceed a \$100 non-refundable application fee and \$200 per year annual dues. Associate Life Membership fees shall not exceed the one-time sum of ten times the current annual amount charged Annual Members. The Board of directors shall set exact amount of these dues and fees for the coming year. Any annual member not renewing by February 1<sup>st</sup> will lose their membership status and will have to re-apply as a new member. (11/11/2014)

**Section 10: Work Requirements:** All Members except Honorary Members, Junior members, and Life Members over the age of 65 must work a minimum of ten (10) hours per year on a project approved by the Board of Directors with the actual hours worked verified by a Board Member or Program Director. Any member who fails to complete their work requirements shall pay a sum, not to exceed \$20, for each hour not worked, as the Board of Directors shall set each year. The work hours to be performed for each year shall be performed in the calendar year in question and shall not carry over. (11-11-2014)

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## **Work Hour Opportunities/Work Parties:**

### **Outdoor Work Party:**

The next work party will be on Saturday November 1, 2014 at 8:00AM. We will be cleaning up trash and fallen tree limbs on all ranges. Bring rakes, shovels, and chain saws. We will need screw guns, saws, and hammers to make target frames. Contact Steve Schneckenburger at 309-692-7807 or 309-657-0170 for more information.

### **Indoor Work Party:**

Saturday November 8 at 9:00AM. Indoor range and clubhouse cleaning. A great opportunity to get in your work hours. Call Bob Bjerke at 309-692-1800.

### **ATA Trap Shoot**

September 21, 2014 - 19,100 birds flew. 86 shooters participated. This was an impressive event with great weather and people from all over Illinois attending. The winners were: Class A Bruce Bennett 99, Class B Timothy Hayes 96, Class C David Diller 97, Class D Charles Robbins 94, Woman Donna Nord 96, Junior Hananh Martin 96, Sub-Jr. William Davenport 86, Vet. Steve Smith 97, Sr. Vet. Lyle Stine.

### **Raffles:**

The raffle drawing to win the 1903A4 Springfield rifle was held at the high power match on October 11. The winner was Mark Aussicker from Wenona. Mark is a competitive high power shooter who competes in our matches as well as Camp Perry. Congratulations Mark, we know you will put it to good use.

### **Smokey Rifle Matches:**

The Muzzle Loader Folks Have been busy on September 20<sup>th</sup> and October 5<sup>th</sup>. The winners were:

Jim Green 151, Bob G. 148, John Ruggles 137, Jerry Short 134

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**Bob Griffith 216, Jim Green 188, John Ruggles 169, Tom French 160**

**Courtesy of Tom French**

## **December Gun and Knife Show**

**December 6-7, 2014**

**Per our gun show directors Steve Risinger and Gordon Young:**

**Help is needed for setup on Friday December 5 from 9:30 – 11:00 AM**

**Dealer helpers 1:00 PM – 7:00 PM**

**We need a few members to work at the door.**

**Hours: 8:00 – 3:00 Saturday and Sunday 8:00 – 2:00 Call Steve at 309-208-1010.**

**Kitchen help will be directed by Sharon Moushon, Pies and cakes can be donated for work hours.**

**Show Hours: 8:30 AM – 4:00 PM Saturday**

**8:30 AM – 3:00 PM Sunday**

**Members please note: There will be a table available to renew your membership for 2015.**

**Cleanup and tear down Sunday 3:00 PM**

**Hope to see you at the show,**

**Steve and Gordon**

### **Club Officers:**

**President: Kevin Hutchison (309) 657-1518**

**Vice President: Derek Howald (309) 258-3116**

**Secretary: Donald Clemens (309) 274-6870**

**Treasurer: Lowell Bennett (309) 274-5586**

**[chillisportsmen.org](http://chillisportsmen.org)**

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**And Finally: Women in the outdoors. 59 ladies participated. A great program held on August 23. Many thanks to Maria Geiger and all who helped and participated.**

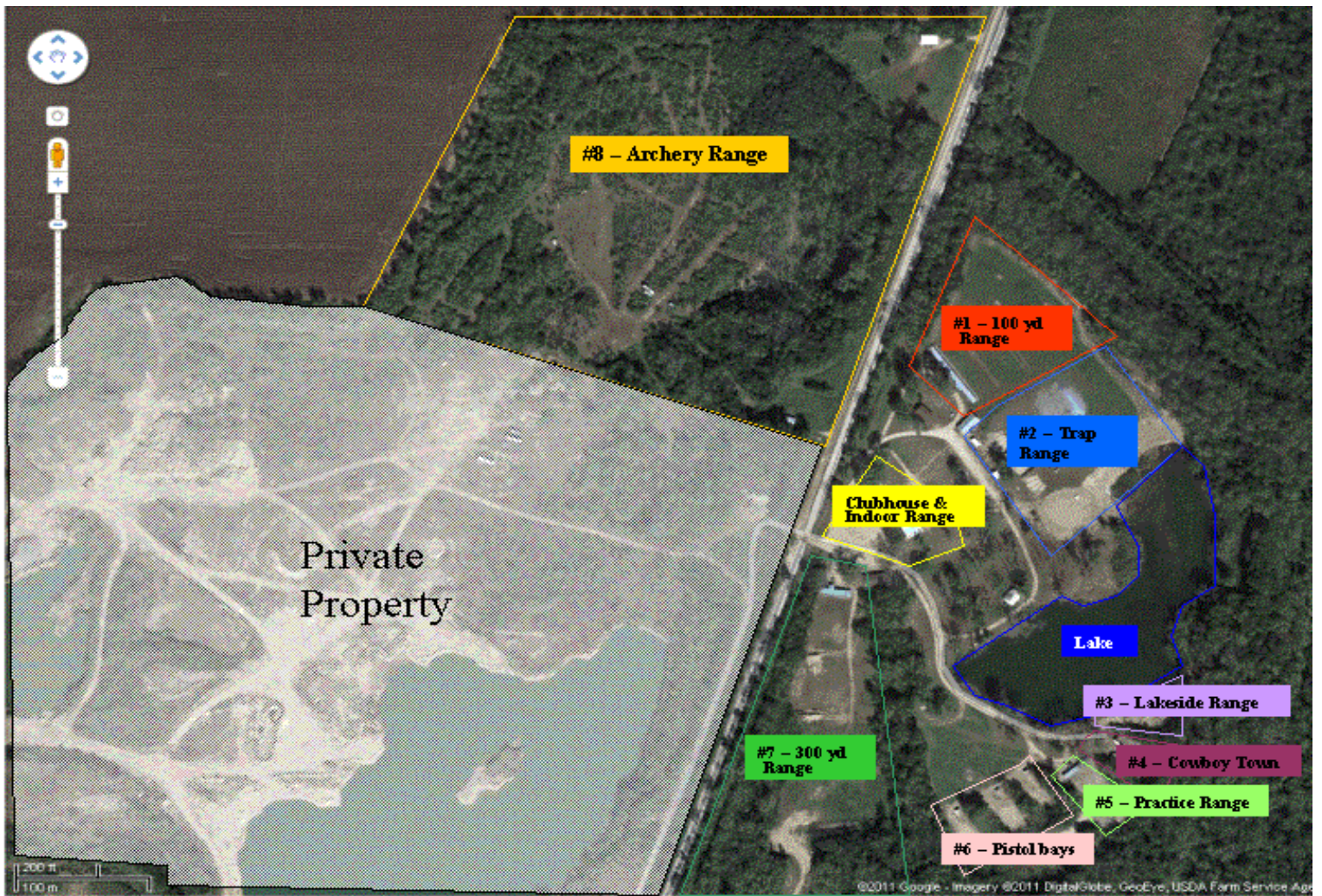




## RANGE NUMBERS

The following are the range numbers:

<u>RANGE</u>	<u>LOCATION</u>
1 --	100 yard range
2 --	Trap range
3 --	Short lakeside range (just north of Cowboy Town)
4 --	Cowboy Town
5 --	Practice Range
6 --	3-bays
7 --	300 yard range
8 --	Archery Range





## Chillicothe Sportsmen's Club Calendar of Activities

# November

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
						<b>1</b> Outdoor Work Party— 8:00 AM Indr Small Bore—8 AM
<b>2</b> 2—Open Trap—10 AM Indr-Bowling Pin-1 PM	<b>3</b> Indr Small Bore—6 PM	<b>4</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>5</b> Indr Small Bore—8 AM 2—Open Trap—6 PM	<b>6</b> Indr Pistol Pract—12:30 PM Indr—M/P 4-H—5PM	<b>7</b>	<b>8</b> Indr Small Bore—8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM
<b>9</b>	<b>10</b> Indr Small Bore—6 PM	<b>11</b> <i>Veteran's Day</i> Indr Pistol Pract—1 PM <i>Board Meeting 6:30PM</i>	<b>12</b> Indr Small Bore—8 AM 2—Open Trap—6 PM	<b>13</b> Indr Pistol Pract—12:30 PM Indr—M/P 4-H—5PM Indr Bullseye—7 PM	<b>14</b>	<b>15</b> Indr Small Bore—8 AM BSA S-88 Rifle & Shotgun Qual—9 AM
<b>16</b> 2—Open Trap—10 AM Indr—22 Steel—10 AM 7—RF Buffalo—9 AM	<b>17</b> Indr Small Bore—6 PM <b>NMO—6:30 PM</b>	<b>18</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>19</b> Indr Small Bore—8 AM	<b>20</b> Indr Pistol Pract—12:30 PM Indr—M/P 4-H—5PM	<b>21</b>	<b>22</b> Indr Small Bore—8 AM
<b>23</b> Indr—USPSA—9 AM	<b>24</b> Indr Small Bore—6 PM	<b>25</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>26</b> Indr Small Bore—8 AM	<b>27</b> <i>Thanksgiving</i>	<b>28</b>	<b>29</b> Indr Small Bore—8 AM CH—BSA-S-69—Eagle C of H—10AM
<b>30</b>						

# 2014

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 10/28/2014

## Chillicothe Sportsmen's Club Calendar of Activities

# December

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	<b>1</b> Indr Small Bore—6 PM	<b>2</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>3</b> Indr Small Bore—8 AM	<b>4</b> Indr Pistol Pract—12:30 PM Indr—M/P 4-H—5PM	<b>5</b> <i>CH-Winter Gun Show Setup—9:30 AM</i>	<b>6</b> <i>CH-Winter Gun Show—8:30 AM—4 PM</i>
<b>7</b> <i>CH-Winter Gun Show—8:30 AM—3 PM</i> <i>Gun Show Cleanup—3P</i> 2-Open Trap-*Weather Permitting*--10 AM	<b>8</b> Indr Small Bore—6 PM	<b>9</b> Indr Pistol Pract—1 PM <i>Board Meeting 6:30PM</i>	<b>10</b> Indr Small Bore—8 AM	<b>11</b> Indr Pistol Pract—12:30 PM Indr—M/P 4-H—5PM Indr Bullseye—7 PM	<b>12</b> CH—BSA—S-50 Campout—6PM	<b>13</b> Indr Small Bore—8 AM Indr & CH Clean-9 AM 1-Mauser Match—9 AM CH—BSA—S-50 Campout
<b>14</b> Indr-Bowling Pin-1 PM CH—BSA—S-50 Campout End—9AM	<b>15</b> Indr Small Bore—6 PM <b>NMO—6:30 PM</b>	<b>16</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>17</b> Indr Small Bore—8 AM	<b>18</b> Indr Pistol Pract—12:30 PM Indr—M/P 4-H—5PM	<b>19</b>	<b>20</b> Indr Small Bore—8 AM
<b>21</b> 2-Open Trap-*Weather Permitting*--10 AM Indr—22 Steel—10 AM	<b>22</b> Indr Small Bore—6 PM	<b>23</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>24</b>	<b>25</b> <i>Christmas</i>	<b>26</b>	<b>27</b> Indr Small Bore—8 AM
<b>28</b> Indr—USPSA—9 AM	<b>29</b> Indr Small Bore—6 PM	<b>30</b> Indr Pistol Pract—1 PM Indr WTSP—6 PM	<b>31</b>			

# 2014

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