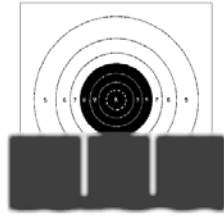



# Chillicothe Sportsmen's Club



Sight Picture

August 2014



**"OUR DEBT TO THE HEROIC  
MEN AND VALIANT WOMEN  
IN THE SERVICE  
OF OUR COUNTRY  
CAN NEVER BE REPAYED.  
THEY HAVE EARNED  
OUR UNDYING GRATITUDE.  
AMERICA WILL NEVER FORGET  
THEIR SACRIFICES."**

*President Harry S. Truman*

The 69<sup>th</sup> Anniversary Of The End Of WWII

Our "Greatest Generation" Is Becoming Fewer

Honor Flight – September 23, 2014

[www.greaterpeoriahonorflight.org](http://www.greaterpeoriahonorflight.org)

## **Welcome New Members:**

**Michael Beal, Tim Majors, Michael Millard, Wes Miller, Thomas Robbins, Trent Rumba, Richard Thompson, Shawn Wagner, Kenneth Weller**

**We welcome you to your club, and hope you enjoy your activities on the grounds.**

## **From Our Treasurer And Membership Manager**

**With the growth of the organization in the last few years, the problem of maintaining the membership contact list has become more difficult. It is extremely important that you notify the club if your mailing address, email address or phone number has changed.**

**Have you got your work hours in? Every event and activity can use more help. Almost all of our events and activities are put on/kept going by a very small number of people. You can cut the cost of being a member by working your work hours at an event.**

## **Work Hour Opportunities/Work Parties:**

### **Outdoor Work Party:**

**The next work party will be on August 2, 2014 at 8:00AM. We will be cleaning up trash and fallen tree limbs on all ranges. Bring rakes, shovels, and chain saws. We will need screw guns, saws, and hammers to make target frames.**

**Contact Steve Schneckenburger at 309-692-7807 or 309-657-0170 for more information.**

## **A note from our grounds manager that is part of our ground rules:**

**It is each member's responsibility to pick up his/her own litter when using the club facility. No dumping of any kind is allowed. Please take down your targets from the target frames, pick up any target pieces on the ground, pick up shotgun hulls, and place in the refuse barrels. If the barrels are full dispose of it in the dumpster by range 7 in the main parking lot. Thank You.**

### **Indoor Work Party:**

**July 12 – Indoor Range Kudos:**

Thanks to all of the club members who helped move and spread the 12 tons of sand necessary to refill the bullet impact area of the indoor range. The indoor range renovation has now been completed. Again thanks to all of you!!!

Bob Bjerke

As a side note, Bob's grandson Michael was there to help all of the way. Thanks.



## Upcoming Classes At The Club:

Saturday, August 30 American Marksman – rifle marksmanship essentials. .22 rifles welcome. Sunday August 31 –Introduction to Tactical Carbine – become more effective with your AR. Saturday, October 4 Introduction to Tactical Carbine – become more effective with your AR.

[usrifleman.org](http://usrifleman.org) or Steve Schnurbusch 573-768-2450

## Trap News:

The Indian Zone Shoot was held on July 6<sup>th</sup>. 86 shooters participated and 14,500 birds flew. Most were killed. I did a little arithmetic on this and according to my figures 871 pounds of shot was expended (wow).The winners were:

Class AA: Mike Dennis 99, Class A: Larry Lark 100, Class B: Robert Bachtold 98, Class C: Ben Keener 100, Class D: Alex York 95, Woman: Lora Murphy 95, Junior: Tony Fortino 95, Sub Junior: Rylie Pearson 94, Vet: Steve Smith 97, Sr. Vet: Dennis Kerns 97

## Raffles:

The raffle opportunity to win a 1903A4 Springfield rifle is ongoing. 150 tickets will be sold at \$20 each. Call Chris Bach 309-256-1712 or Bob Griffith 309-274-2068 (only a few tickets left)

## **Name The Newsletter:**

We have one "The Sight Picture" courtesy of Matt Milby. Thanks Matt.

## **Muzzle Loader News**

**Smokey Rifle Match July 20. The Winners were Jerry Short 176, Bob Griffith 168, Tom French 167**



## **Planning Team Update:**

Check out the new addition to the range house, this will better service our members. Next are upgrades to the club roads and a major upgrade to range 7.

## **Club Officers:**

**President: Kevin Hutchison (309) 657-1518**

**Vice President: Derek Howald (309) 258-3116**

**Secretary: Donald Clemens (309) 274-6870**

**Treasurer: Lowell Bennett (309) 274-5586**

## And Finally:

### Range House Addition And Improvements In Process

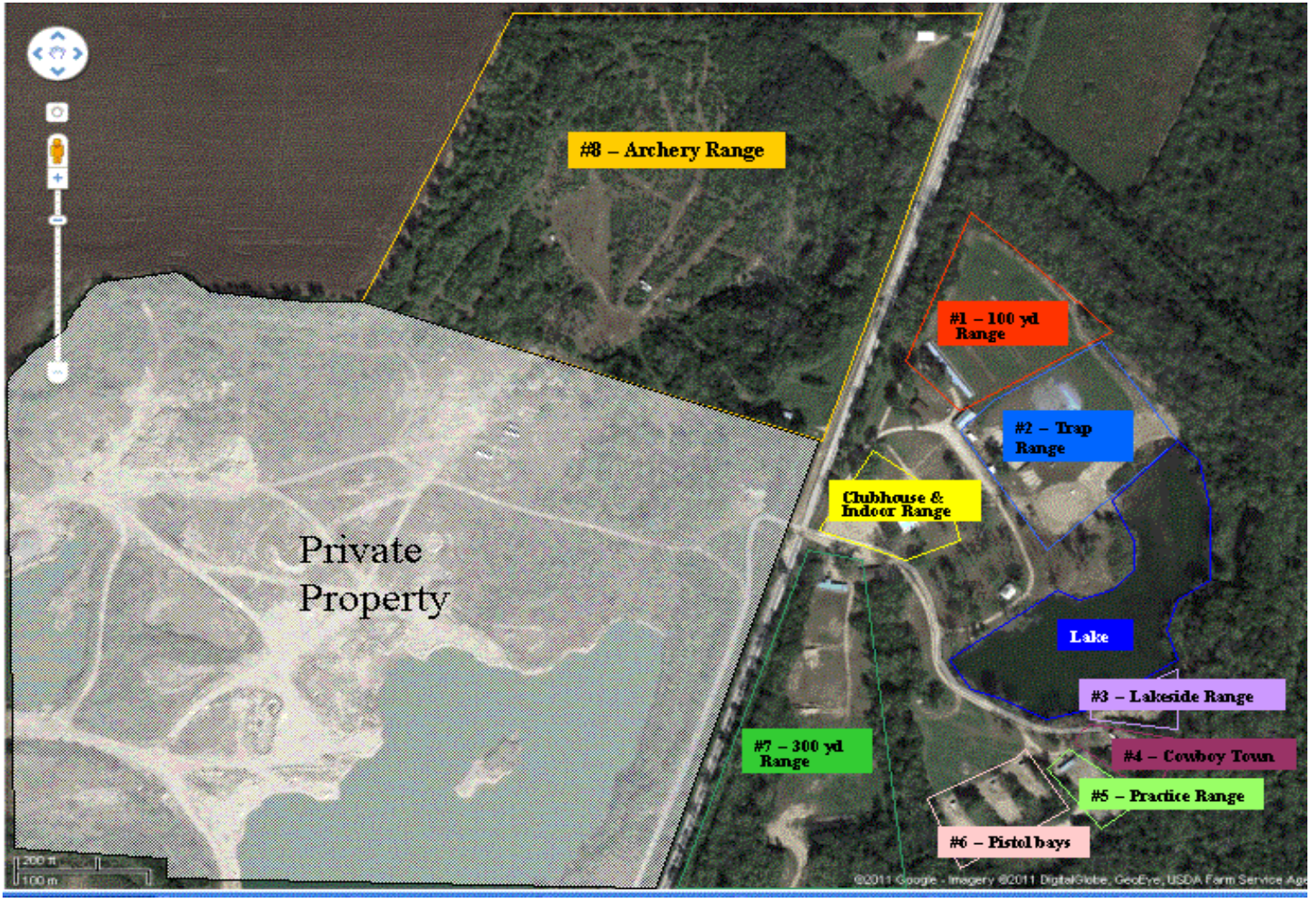
### And The Smokey Rifle Match



#### RANGE NUMBERS

The following are the range numbers:

| <u>RANGE</u> | <u>LOCATION</u>                                  |
|--------------|--|
| 1 --         | 100 yard range                                   |
| 2 --         | Trap range                                       |
| 3 --         | Short lakeside range (just north of Cowboy Town) |
| 4 --         | Cowboy Town                                      |
| 5 --         | Practice Range                                   |
| 6 --         | 3-bays   |
| 7 --         | 300 yard range                                   |
| 8 --         | Archery Range                                    |



# Chillicothe Sportsmen's Club Calendar of Activities

## August

| Sun  | Mon   | Tue                               | Wed   | Thu                                | Fri   | Sat  |
|--|---|-----------------------------------|---|------------------------------------|---|--|
|  |   |                                   |   |                                    | <b>1</b>  | <b>2</b><br>Outdoor Work Party—<br>8:00 AM<br>5,6b—Train IL--Noon          |
| <b>3</b><br>2—Open Trap—9 AM<br>7—CF Buffalo—9 AM<br>5—MZL-R—10:00 AM<br>6b—Train IL—Noon<br>5—Train IL—5 PM         | <b>4</b><br>1-Sporting Rifle—5 PM                 | <b>5</b><br>1—WTSP—6 PM           | <b>6</b><br>Hunter Ed Setup—7 PM<br>2—Open Trap—5 PM<br>League(19)—6 PM | <b>7</b><br>CH—Hunter Ed—5 PM      | <b>8</b><br>CH—Hunter Ed—5 PM                     | <b>9</b><br>CH—Hunter Ed—8 AM<br>1-Mauser Match—9 AM<br>5—Bowling Pin—9 AM |
| <b>10</b><br>4,5,6a—C'Boy Match—<br>9 AM   | <b>11</b><br>1-Sporting Rifle—5 PM                | <b>12</b><br>Board Meeting 6:30PM | <b>13</b><br>2—Open Trap—5 PM<br>League(20)—6 PM                        | <b>14</b><br>1-Outdr Bullseye-6 PM | <b>15</b>   | <b>16</b><br>Archery 3-D—7 AM<br>1—HPR—7:30 AM                             |
| <b>17</b><br>Archery 3-D—7 AM<br>2—Open Trap—9 AM<br>6a,6b,6c-22 Steel-9 AM<br>7—RF Buffalo—9 AM<br>5—MZL-R—10:00 AM | <b>18</b><br>1-Sporting Rifle—5 PM<br>NMO—6:30 PM | <b>19</b><br>1—WTSP—6 PM          | <b>20</b><br>2—Open Trap—6 PM   | <b>21</b>                          | <b>22</b><br>CH—WITO SETUP<br>Indr—WITO-Pistol-PM | <b>23</b><br>WITO – ALL DAY –<br>ALL RANGES                                |
| <b>24</b><br>3,4,6a,6b,6c—USPSA—<br>9 AM   | <b>25</b><br>1-Sporting Rifle—5 PM                | <b>26</b><br>1—WTSP—6 PM          | <b>27</b><br>Trap League Banquet  | <b>28</b><br>1-Outdr Bullseye-6 PM | <b>29</b>   | <b>30</b><br>5-USRA (Pistol)—8 AM  |
| <b>31</b><br>1-USRA (Rifle)—8 AM<br>4,5,6a,6b,6c-3-Gun<br>Match—8 AM   |   |                                   |   |                                    |   |  |

# 2014

Note that the number in front of the event indicates the range that the activity is taking place at.

Last Updated: 7/24/2014

## Chillicothe Sportsmen's Club Calendar of Activities

# September

| <i>Sun</i>   | <i>Mon</i>  | <i>Tue</i>                       | <i>Wed</i>  | <i>Thu</i>  | <i>Fri</i>   | <i>Sat</i>  |
|--|---|----------------------------------|---|---|--|---|
|  | <b>1</b><br><i>Labor Day</i><br>1—Sporting Rifle—5 PM | <b>2</b><br>1—WTSP—6 PM          | <b>3</b><br>2—Open Trap—6 PM                          | <b>4</b>  | <b>5</b>   | <b>6</b><br>Outdoor Work Party—<br>8:00 AM<br>Indr & CH Clean-9 AM          |
| <b>7</b><br>2—Open Trap—9 AM<br>7—CF Buffalo—9 AM<br>5—MZL-R—10:00 AM  | <b>8</b><br>1—Sporting Rifle—5 PM                     | <b>9</b><br>Board Meeting 6:30PM | <b>10</b><br>Hunter Ed Setup—7 PM<br>2—Open Trap—6 PM | <b>11</b><br>CH—Hunter Ed—5 PM<br>1—Outdr Bullseye-6 PM | <b>12</b><br>CH—Hunter Ed—5 PM                               | <b>13</b><br>CH—Hunter Ed—8 AM<br>1—Mauser Match—9 AM<br>5—Bowling Pin—9 AM |
| <b>14</b><br>4,5,6a—C'Boy Match—<br>9 AM<br>1—King's Shoot-10 AM   | <b>15</b><br>1—Sporting Rifle—5 PM<br>NMO—6:30 PM     | <b>16</b><br>1—WTSP—6 PM         | <b>17</b><br>2—Open Trap—6 PM                         | <b>18</b>   | <b>19</b>  | <b>20</b><br>Archery 3-D—7 AM<br>1—HPR—7:30 AM<br>1—M-1 Garand—1 PM         |
| <b>21</b><br>Archery 3-D—7 AM<br>1—CLOSED FOR ATA<br>2-ATA MATCH—8 AM<br>6a,6b,6c-22 Steel-9 AM<br>7—RF Buffalo—9 AM<br>5—MZL-R—10:00 AM | <b>22</b><br>1—Sporting Rifle—5 PM                    | <b>23</b><br>1—WTSP—6 PM         | <b>24</b><br>2—Open Trap—6 PM                         | <b>25</b><br>1—Outdr Bullseye-6 PM                      | <b>26</b><br><i>CH—Fall Gun Show</i><br><i>Setup—9:30 AM</i> | <b>27</b><br><i>CH—Fall Gun Show—</i><br><i>8:30 AM—4 PM</i>                |
| <b>28</b><br><i>CH—Fall Gun Show—</i><br><i>8:30 AM—3PM</i><br><i>Gun Show Cleanup—3P</i><br>3,4,6a,6b,6c—USPSA—<br>9 AM                 | <b>29</b><br>1—Sporting Rifle—5 PM                    | <b>30</b><br>1—WTSP—6 PM         |   |   |  |   |
|  |   |                                  |   |   |  |   |

# 2014

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Last Updated: 7/24/2014